

ORIGINAL IN CITY CLERK'S AGREEMENT FILE (1962)

GRANT OF LICENSE

APPROVED AS TO FORM

John Woodhead
ASST. CITY ATTORNEY

The Grantor, THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a corporation, hereby grants to the CITY OF RIVERSIDE, a municipal corporation, Grantee, a revocable license to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, ~~a transformer substation and~~ an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances for conveying electric energy to be used for light, heat and power purposes. Said real property is described as follows:

Approved as to description
Don Campbell
Utilities Engineer
3/29/62

That portion of the east one-half of Section 30, Township 2 South, Range 4 West, San Bernardino Base and Meridian:

Starting at the intersecting center lines of Pennsylvania Avenue and Canyon Crest Drive, thence south 0° 00' a distance of 1201.7 feet; thence south 89° 54' west, a distance of 44 feet to the true point of beginning of the center line of the Public Utilities Easement; thence continuing south 89° 54' west, a distance of 925.05 feet; thence south 0° 13' west, a distance of 92.5 feet; thence north 0° 13' east, a distance of 92.5 feet; thence south 89° 54' west, a distance of 50.5 feet; thence north 89° 54' east, a distance of 50.5 feet; thence north 0° 13' east, a distance of 792.20 feet; thence north 79° 11' west, a distance of 62.1 feet; thence south 79° 11' east, a distance of 62.1 feet; thence north 26° 01' east, a distance of 234.7 feet; thence south 87° 15' east, a distance of 78.4 feet; thence north 87° 15' west, a distance of 78.4 feet; thence north 20° 30' 45" west, a distance of 732.2 feet; thence south 80° 7' west, a distance of 79.3 feet; thence north 80° 7' east, a distance of 79.3 feet; thence north 0° 36' east, a distance of 787.07 feet; thence south 89° 24' east, a distance of 807.9 feet; The following describes the perimeter of the substation site, south 0° 32' east, a distance of 23.3 feet; thence south 89° 24' east, a distance of 81.4 feet; thence north 0° 32' west, a distance of 61.3 feet; thence north 89° 24' west, a distance of 23 feet; thence north 0° 32' west, a distance of 30 feet; thence north 89° 24' west, a distance of 58.4 feet; thence south 0° 32' east, a distance of 68 feet, closing the perimeter of the substation site; thence north 89° 24' west, a distance of 1067.95 feet; thence south 89° 24' east, a distance of 22.83 feet; thence

Original copies
attached to file
added to file 3/29/62

Plat in City Clerk's office differs from the copy attached. Plotted in the counter book per the legal description. H. Butler 9-8-67

AM 12-20, 21 HB Posted

E-170

south 69° 59' west, a distance of 198.92 feet; thence
north 69° 59' east, a distance of 198.92 feet; thence
north 52° 42' west, a distance of 80 feet; thence
south 52° 42' east, a distance of 80 feet; thence
south 89° 24' east, a distance of 237.22 feet; thence
north 0° 36' east, a distance of 480 feet; thence
north 76° 23' west, a distance of 99 feet; thence
south 76° 23' east, a distance of 99 feet; thence
north 29° 01 east to the north property line of the
University property.

Excepting therefrom the portion lying in the
Gage Canal right of way and in Pennsylvania Avenue.

This license is not an exclusive license, and in no way
limits the University in the use of the land herein described for
other purposes not inconsistent with the license herein granted,
nor does it limit the right of the University to grant licenses to
other agencies for the installation of utilities or for other pur-
poses not inconsistent with the purpose of this license.

This license may be revoked by Grantor upon giving the
Grantee one (1) year's notice in writing. In the event the license
herein granted should interfere with the construction of future
University facilities, Grantor may direct the relocation of any power
line to a new location on the campus upon giving one hundred twenty
(120) days' notice in writing, and the cost of the relocation from
the old to the new location on the campus, less salvage of existing
line or lines, shall be shared equally between Grantor and Grantee.
~~However the Grantor shall bear the full cost of the extension of the
University service lateral to connect to the Grantee's relocated main
transmission line, and the full cost of any relocation of the trans-
former substation.~~

The Grantee, and its agents and employees, shall have free
access to said electric line at every point thereof, at all times,
for the purpose of exercising the rights herein granted, and shall
have the right to trim or top such trees in cooperation with the
University, as may endanger or interfere with said electric line.

Grantee shall protect and hold harmless Grantor from all liability from injury to person, including death, and damage to property, by reason of any happening or thing resulting from or incidental to Grantee's use of said property.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 21 day of February, 1962.

APPROVED AS TO FORM

Thomas J. Cunningham
THOMAS J. CUNNINGHAM
GENERAL COUNSEL FOR THE REGENTS
OF THE UNIVERSITY OF CALIFORNIA

THE REGENTS OF THE UNIVERSITY
OF CALIFORNIA

By *Marjorie J. Woolman*
Secretary

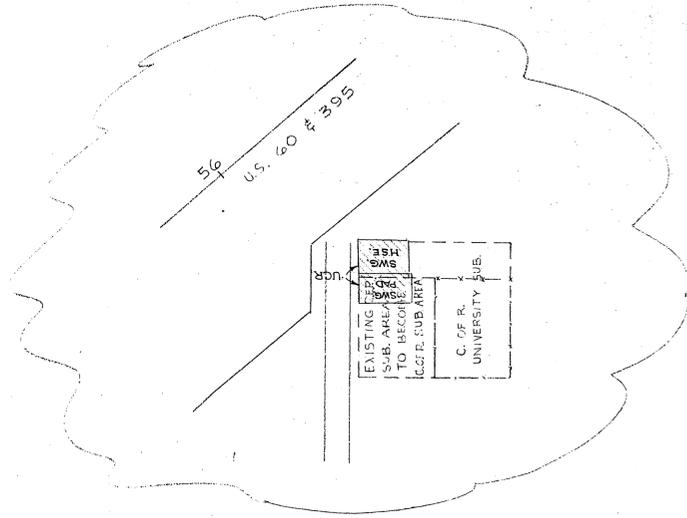
APPROVED

F. K. Crouch
F. K. CROUCH
University Engineer
DATE 2-19-62

POR. E 1/2 SEC. 30 T. 25 R. 4W.



DETAIL A



Improvement U.S. HWY. 60 & 395

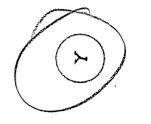
SPRING TRACT

BOX

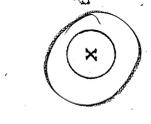
5

PENNSYLVANIA AVE. MON. LINE.

CANYON CREST DR. MON. LINE.



RELINQUISHED THIS PORTION FOR ALTERNATE ROUTE SEE SHEET 'S'



E-170

792.20' N 0° 13' E

92.5'

732.2' 176.9' N 19° 50' 01" W N 20° 30' 45" W

79.3' S 80° 27' 23" W S 88° 07' W

Plotted in the counterbook per the legal description by H. Butler 9/8/67

NOTE: This print made 9/8/67 from original in Public Utilities Dept. Objects marked in red differ from City Clerk's print. H. Butler

Added UCR, SWG, HSE. + SWG, PAD. Relinquished note * @ @ AWL		8/17/64
changed note of proposed line & moved approx. 141' why to clear future parking lot area. 25 point & anchors. AWL		1/22/67
CHW	APPROVED	REVISIONS
DATE		F. D. No.
SCALE 1" = 100' APR		DRAWN G.H.C.
DATE JULY 11, 1961		CHECKED R.W.L.
C. O. No.		APPROVED
EL 212.4		DEPT.
DRAWING NO.		T5-1212B SHEET R

FB 19 PG 18

LINDEN - UNIVERSITY & CANYON CREST DR. PROPOSED 66 K.V. LINE & SUBSTATION PLACEMENT IN GENERAL VICINITY OF U.C.R. CAMPUS.

CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES

DRAWING NO. T5-1212B SHEET R

SHEET R E-170