

ENCROACHMENT PERMIT

Pursuant to Resolution No. 11065 of the City of Riverside, permission is hereby granted to Chas. W. Bjornstad and Eleanor Bjornstad
8075 Golden Star
Riverside, CA 92506

their heirs and assigns, hereinafter referred to as "Permittee" to use and occupy the following described property.

The westerly $\frac{1}{2}$ of that certain portion of land situated in the south one half of the southwest $\frac{1}{4}$ of the Southeast one quarter of Section 14, Township 3 South, Range 5 west, San Bernardino Meridian, as conveyed to the City of Riverside by deed recorded September 15, 1972 as Instrument No. 123927 Official Records of Riverside County, California.

in accordance with the terms hereof.

1. Permittee shall use and occupy the described property only in the manner and for the purposes as follows:

To construct and maintain a private water service line, 2 feet deep encroaching into aforesaid land a maximum of 20.00 feet, as shown by attached Exhibit "A".

2. Permittee, by acceptance of the benefits hereunder, acknowledges title to the property to be in the City of Riverside and waives any right to contest the validity of the dedication or grant.

3. Permittee acknowledges that the described property is the site of a proposed or planned public improvement and that, accordingly, all rights and privileges of use permitted shall cease and expire upon notice of revocation by the City. Upon the expiration or revocation, Permittee shall, within the time prescribed by the City, remove all improvements or obstructions placed, constructed or maintained by the Permittee. If the Permittee fails to abide by the removal order of the City within the time prescribed, the City shall have the right to remove and destroy the improvements without reimbursement to the Permittee and the cost of such removal shall be paid by the Permittee to the City of Riverside and shall constitute a debt owed to the City of Riverside.

4. Permittee, by acceptance hereof, waives the right of claim, loss, damage or action against the City of Riverside arising out of or resulting from revocation, termination, removal of the improvements or any action of the City of Riverside, its officers, agents or employees taken in accordance with the terms hereof.

5. Finding and determination by the City Council of the City of Riverside that the Permittee, or his heirs and assigns or successors in interest, are in default of the terms hereunder shall be cause for revocation.

6. Permittee herewith agrees to hold the City of Riverside harmless from and against all claims, demands, costs, losses, damages, injuries, action for damages and/or injuries, and liability growing or arising out of or in connection with the construction, encroachment, and/or maintenance to be done by Permittee or his agents, employees or contractors within the described property.

DATED: Oct. 2, 1980

CITY OF RIVERSIDE, a municipal corporation

By Al Brown Mayor

Attest Alice A. Hanson City Clerk

The foregoing is accepted by:

Charles W. Bornstad
(Signature(s) of Permittee)

Deborah J. Bjornstad

APPROVED AS TO CONTENT

[Signature]
Department Head

APPROVED AS TO FORM

John Woodhead
City Attorney

CITY MANAGER APPROVAL

Robert E. Lemont
City Manager

8035

Exist. Water Service

GOLDEN STAR

0100 @ BARRICADE

GUARDRAIL (SALVAGE)

RIV. CO. FLOOD CONTROL PROPERTY.

CONST. 8" PCC DIP SECTION WITH (5) 2" x 3" SLOTS AS DIRECTED. S=3%

CONST. 4' DEEP CONCRETED RIP-RAP. STA. 0100± TO +30± AS PER X-SECTION.

0+75 @ GUTTER

PCC GUTTER

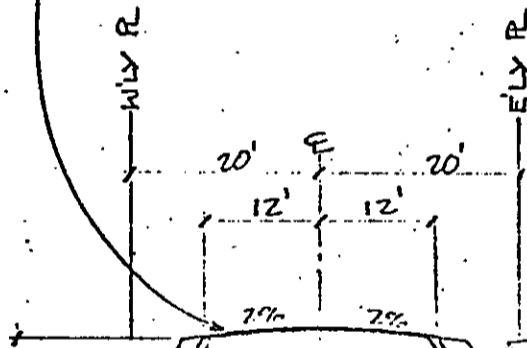
270

Proposed Water Service



SCALE 1"=40'

CONST. 3" AC. ON COMP. SUBGRADE 24" WIDE.



BACKFILL GRADE & COMPACT

EXIST. FL.

INSTALL FILTER CLOTH, 4" FILTER PLANKET, CLASS LIGHT RIP RAP AND CONC. SLURRY.

DETAIL

SCALE: H-1"=20' V-1"=5'

AC. DRIVEWAY

CONST. 2' DEEP CONCRETED RIP-RAP STA. 0160 TO 3100± AS PER X-SECTION.

GUARDRAIL (SALVAGE)

0100

EXHIBIT "A" Part SHEET 1 OF 2

P.M. 9296
Par. 1 Par. 2
House Place

PM 6/56
Par. 1 Par. 2
Par. 4

Par. 3
R/S
53/29 PM
24/29

Par. 2
R/S
51/63
Par. 1

Par. 1
R/S
49/61
Par. 2

R/S
54/17
Parcel 2
2.(Partion)

Parcel 3
53/49
Parcel 1
Parcel 2

VACATED
D-7756

1230

10.00 Ac

20.00 Ac

5/72-1

Tract
6
5
4
3
2
1
6012
M.B. 83/68-69

5/72-2

CITY
Book 11

EXHIBIT "A"
SHEET 2 OF 2

L. P. ...