

Recording requested by:

DOC # 2001-049638

02/06/2001 08:00A Fee:21.00

Page 1 of 6

Recorded in Official Records
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

DOCUMENTARY TRANSFER TAX = \$0.00
NO CONSIDERATION



And when recorded, mail to:
SURVEYOR, CITY OF RIVERSIDE
Public Works Department
City Hall, 3900 Main Street
Riverside, California 92522

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FOR RECORDER'S OFFICE USE ONLY



Project: **LL-002-001**
4121 Brockton Ave.
APN 215-192-004 & 006

LL - 002 - 001

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): **BROCKTON MEDICAL PLAZA PARTNERS, a general partnership**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

STEPHEN J. WHYLD
PLANNING DIRECTOR

By: John A Swiecki 1/25/01
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California

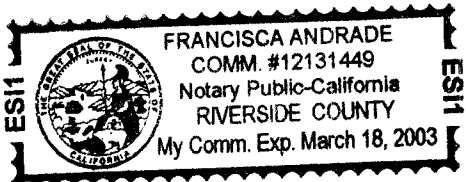
County of Riverside } ss

On 1-25-01, before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared

John A Swiecki
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade
(signature)

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

LL002001



Mail to: Brockton Medical Plaza Partners
4121 Brockton Ave.
Riverside, Ca. 92501



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EXHIBIT "A"

LOT LINE ADJUSTMENT No. 002-001
AFTER LOT LINE ADJUSTMENT

PARCEL 1

THAT PORTION OF BLOCK 11, RANGE 11 OF THE TOWN OF RIVERSIDE, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, PER DEED RECORDED JANUARY 7, 1991 AS INSTRUMENT No. 6633 DESCRIBED AS FOLLOWS: DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF WALNUT STREET, 58 FEET SOUTHERLY FROM THE NORTHEASTERLY CORNER OF SAID BLOCK;

THENCE SOUTHERLY, ALONG THE WESTERLY LINE OF BROCKTON AVENUE (FORMERLY WALNUT STREET), 110.35 FEET, TO A POINT MIDWAY BETWEEN A POINT 52 FEET NORTHERLY OF THE SOUTHEASTERLY CORNER OF SAID BLOCK AND A POINT 58 FEET SOUTHERLY FROM THE NORTHEASTERLY CORNER OF SAID BLOCK;

THENCE WESTERLY, 150 FEET TO A POINT ON A LINE PARALLEL WITH THE WESTERLY LINE OF WALNUT STREET, SAID POINT BEING MIDWAY BETWEEN A POINT 52 FEET NORTHERLY FROM THE SOUTHERLY LINE OF SAID BLOCK AT A POINT 58 FEET SOUTHERLY FROM THE NORTHERLY LINE OF SAID BLOCK;

THENCE NORTHERLY, PARALLEL WITH THE WESTERLY LINE OF WALNUT STREET 110.35 FEET TO THE SOUTHWESTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO HARRY C. MARSH AND LEATHE M. MARSH, AS SHOWN BY INSTRUMENT ON FILE IN BOOK 490, PAGE 420 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE EASTERLY, ALONG THE SOUTHERLY LINE OF SAID PARCEL SO CONVEYED TO HARRY C. MARSH AND LEATHE M. MARSH, 150 FEET, TO THE POINT OF BEGINNING.

TOGETHER WITH THE SOUTHWESTERLY 50.00 FEET OF DEED RECORDED JANUARY 4, 1991 AS INSTRUMENT. No. 4999 RECORDS OF RIVERSIDE COUNTY.

CONTAINS 0.45 ACRES, MORE OR LESS



PARCEL 2

THAT PORTION OF BLOCK 11, RANGE 11 OF THE TOWN OF RIVERSIDE, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, PER DEED RECORDED JANUARY 4, 1991 AS INSTRUMENT No. 4999 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHERLY LINE OF SAID BLOCK, 120 FEET EASTERLY FROM THE SOUTHWESTERLY CORNER OF SAID BLOCK;

THENCE EASTERLY ON SAID SOUTHERLY LINE, 52.5 FEET TO A POINT 157.5 FEET WESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID BLOCK;

THENCE NORTHERLY, PARALLEL WITH THE EASTERLY LINE OF SAID BLOCK, 52 FEET;

THENCE EASTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID BLOCK, 7.5 FEET TO A POINT 150 FEET WESTERLY OF THE EASTERLY LINE OF SAID BLOCK, MEASURED AT RIGHT ANGLE THEREFROM;

THENCE NORTHERLY, PARALLEL WITH THE EASTERLY LINE OF SAID BLOCK TO A POINT ON THE NORTHERLY LINE OF SAID BLOCK, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID BLOCK, 60 FEET TO A POINT 120 FEET EASTERLY FROM THE NORTHWESTERLY CORNER OF SAID BLOCK;

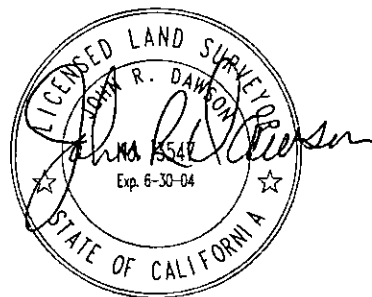
THENCE SOUTHERLY, PARALLEL WITH THE WESTERLY LINE OF SAID BLOCK, 150 FEET;

THENCE EASTERLY, PARALLEL WITH THE NORTHERLY LINE OF SAID BLOCK, 60 FEET TO A POINT 150 FEET FROM THE EASTERLY LINE OF SAID BLOCK, MEASURED AT RIGHT ANGLES THEREFROM;

THENCE NORTHERLY, PARALLEL WITH THE EASTERLY LINE OF SAID BLOCK, 150 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM
THE SOUTHWESTERLY 50.00 FEET.

CONTAINS 0.14 ACRES, MORE OR LESS



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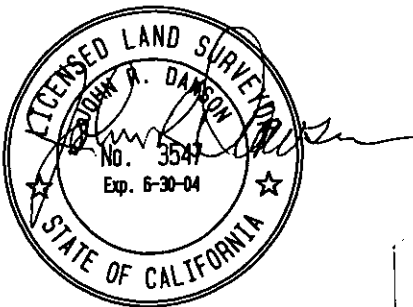
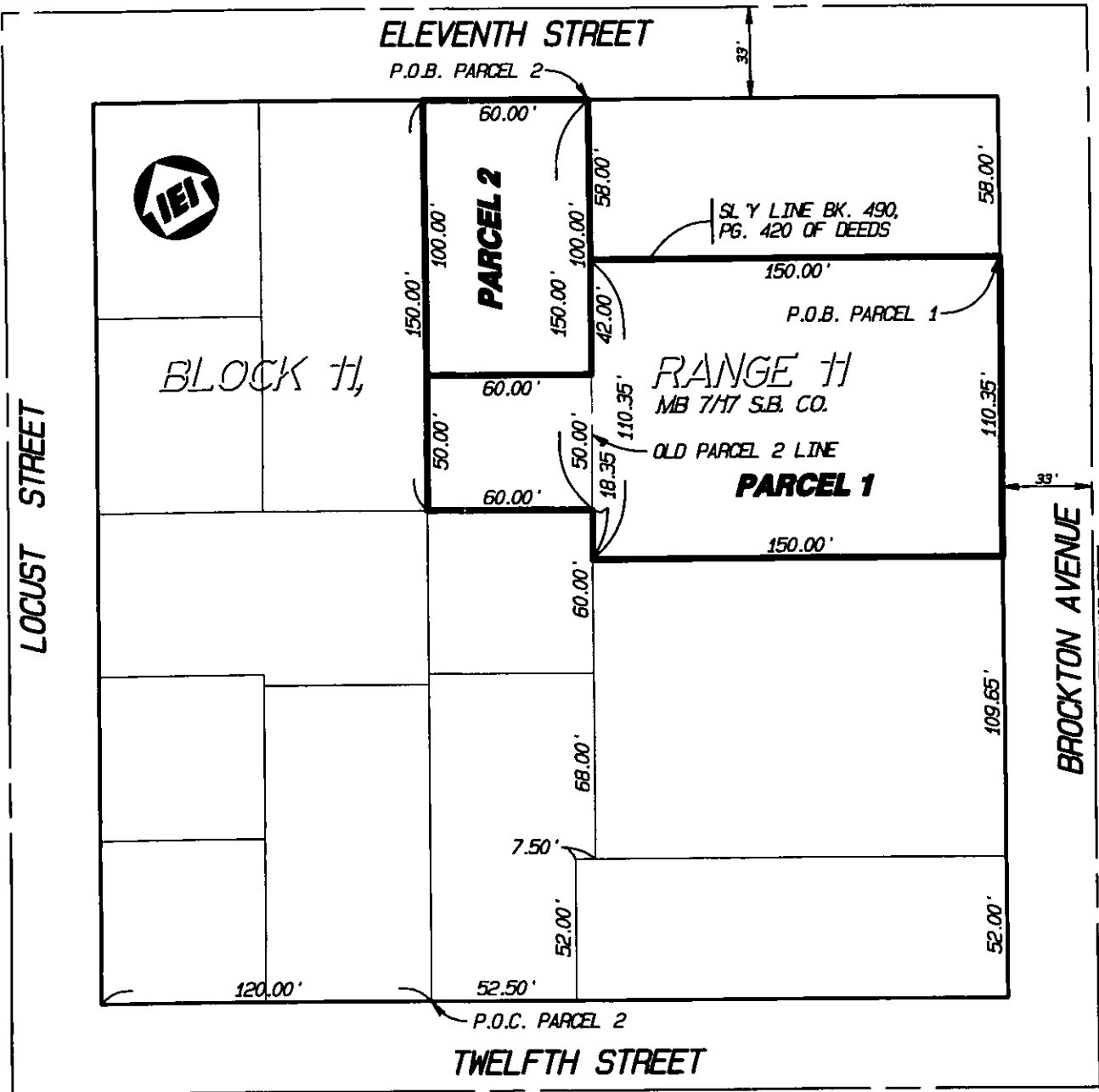
DESCRIPTION APPROVAL 1/23/01
Walter R. Frye
for SURVEYOR, CITY OF RIVERSIDE by _____



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LL-002-001

EXHIBIT "B"



2881-849638
92/06/2001 08:00R
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24.7

FILENAME: F:\00data\BMP\1\0215.01\0215-01.dwg
PLOTTED: 1/22/2001

PREPARED BY: INTEGRA ENGINEERING, INC. LAND SURVEYORS * CIVIL ENGINEERS 621 E. CARNEGIE DRIVE, #120, SAN BERNARDINO, CA. 92408 TELEPHONE: 909-383-0200 FAX: 909-383-0203 E-MAIL: INTEGRA.URS2.NET	LOT LINE ADJUSTMENT PLAT		W.O. 215.01
	PARCELS 1 AND 2 OF LLA NO. LL-002-001		BY: SD
			DATE: 12/12/00
			SCALE: 1" = 60' PAGE: 1 OF 1