

Recording requested by:

**DOC # 2002-118225**

03/07/2002 08:00A Fee:16.00

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

DOCUMENTARY TRANSFER TAX = \$0.00  
NO CONSIDERATION



And when recorded, mail to:

SURVEYOR  
City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

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Project: LL-002-012 / RZ-002-012 / CU-002-012  
A.P.N. 206-203-012 & -013

**LL-002-012**



CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT LINE ADJUSTMENT

Property Owner(s): MEALTEADES G. ECONOMY

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating one parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

STEPHEN J. WHYLD  
PLANNING DIRECTOR

By: Jal S-L March 4, 2002  
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

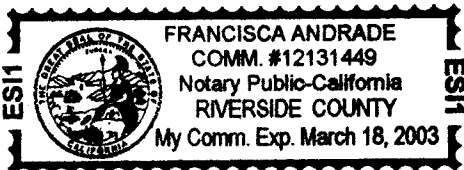
State of California

County of Riverside }<sup>ss</sup>

On Mar. 4 2002, before me Francisca Andrade  
(date) (name)

a Notary Public in and for said State, personally appeared  
John Swiecki, Principal Planner  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



EXHIBIT "A"  
(PARCEL MERGER)

THE LAND REFERRED TO HEREIN IS SITUATED IN THE CITY OF RIVERSIDE,  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

PARCEL 1:

THAT PORTION OF LOT 68 OF THE LANDS OF THE SOUTHERN CALIFORNIA  
COLONY ASSOCIATION, ACCORDING TO MAP RECORDED IN BOOK 7, PAGE  
3, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF  
CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 68, SAID CORNER  
BEING IN THE CENTERLINE OF STRONG STREET AS SHOWN ON MAP OF  
SUNCREST ESTATES RECORDED IN BOOK 34, PAGES 57 AND 58, OF MAPS,  
RECORDS OF RIVERSIDE COUNTY;

THENCE, ALONG THE WEST LINE OF SAID LOT 68, NORTH 29°04'00" EAST,  
33.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE, CONTINUING ALONG SAID WEST LINE, NORTH 29°04'00" EAST,  
142.39 FEET;

THENCE, AT A RIGHT ANGLE, SOUTH 60°56'00" EAST, 125.42 FEET TO THE  
WEST LINE OF MAIN STREET, SAID WEST LINE BEING 50 FEET, MEASURED  
AT RIGHT ANGLES TO THE CENTERLINE OF SAID MAIN STREET AS SHOWN  
ON SAID MAP OF SUNCREST ESTATES;

THENCE, ALONG SAID WEST LINE, SOUTH 04°06'40 WEST, 121.15 FEET;

THENCE, SOUTH 63°55'10" WEST, 39.66 FEET TO A POINT IN THE NORTH LINE  
OF SAID STRONG STREET, SAID POINT LIES 33 FEET, MEASURED AT RIGHT  
ANGLES, FROM THE CENTERLINE OF SAID STRONG STREET;

THENCE, ALONG SAID NORTH LINE, NORTH 60°56'00" WEST, 153.87 FEET TO  
THE TRUE POINT OF BEGINNING.

CONTAINING 0.51 ACRES MORE OR LESS.



*Daniel Gomez*

DESCRIPTION APPROVAL:

*[Signature]* 3.1.02

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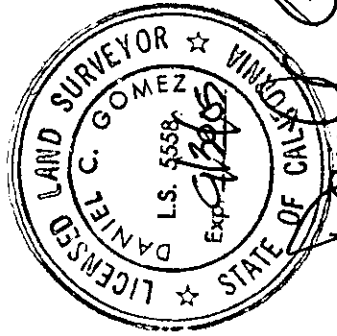


IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

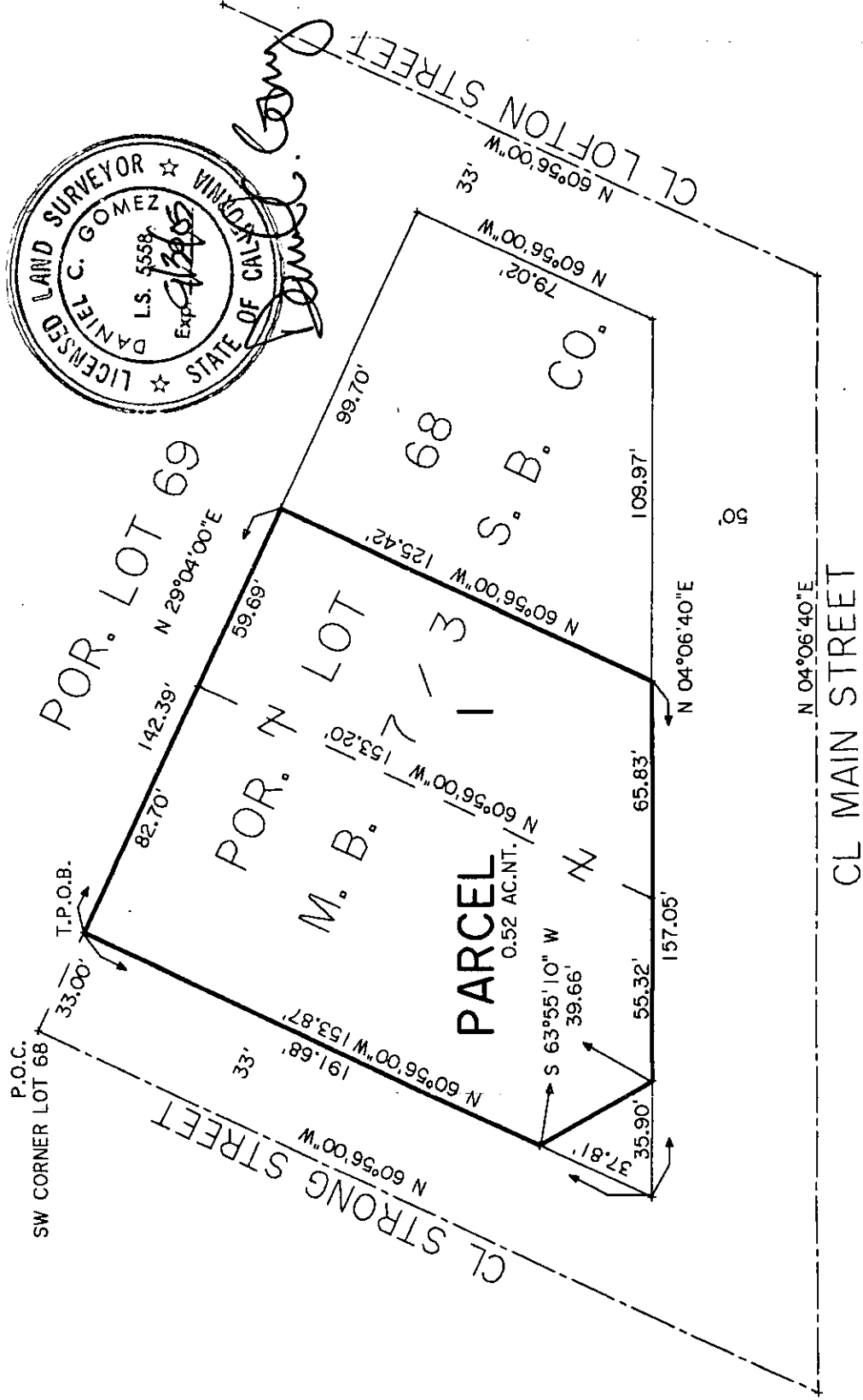
# EXHIBIT "B" MAP

OF A PARCEL MERGER WITHIN A PORTION OF LOT 68 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION, ACCORDING TO MAP RECORDED IN BOOK 7, PAGE 3, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

SCALE 1" = 50'



*Daniel C. Gomez*



BASIS OF BEARING: THE CL OF MAIN STREET BEING N 04°06'40" E AS SHOWN ON M.B. 34/57-58. THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

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LL-002-012