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LL-011-012

16



Project: LL-011-012
A.P.N. 231-260-027,-041,-045, &-046

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): Atomic Investments, Inc., a California Corporation

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

STEPHEN J. WHYLD
PLANNING DIRECTOR

By: Craig Avon 9-27-02
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California

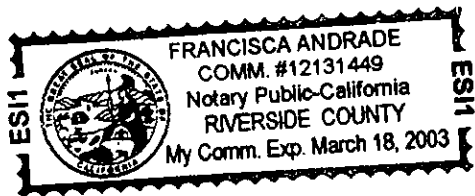
County of Riverside } ss

On 9-27-02, before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared

Craig Aaron
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



2002-542938
09/30/2002 08:00A
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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL A:

PARCEL 2 AND THE MOST EASTERLY 347.00 FEET OF PARCEL 3 OF PARCEL MAP ON FILE IN BOOK 9, PAGE 23 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHEASTERLY 93.57 FEET OF SAID PARCEL 3.

PARCEL A CONTAINS 6.90 ACRES, MORE OR LESS.

PARCEL B:

THAT PORTION OF PARCEL 3 OF PARCEL MAP ON FILE IN BOOK 9, PAGE 23 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH THAT PORTION OF LOTS 5 AND 7 IN BLOCK 41, AS SHOWN BY MAP ENTITLED "MAP OF SUBDIVISION OF LOTS 3, 4, 5, & 6, BLOCK 41, ARLINGTON HEIGHTS", ON FILE IN BOOK 6 PAGE 86 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE AND ITS NORTHEASTERLY PROLONGATION THEREOF:

COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 3 IN BLOCK 41, AS SHOWN ON SAID MAP;

THENCE NORTH 34°00'46" WEST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 93.57 FEET TO A POINT IN A LINE PARALLEL WITH AND DISTANT 93.57 FEET NORTHWESTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE SOUTHEASTERLY LINE OF SAID LOT 3: SAID POINT BEING THE POINT OF BEGINNING;

THENCE SOUTH 56°00'15" WEST, ALONG SAID PARALLEL LINE, TO THE SOUTHWESTERLY LINE OF SAID LOT 5 AND THE END OF THIS LINE DESCRIPTION;

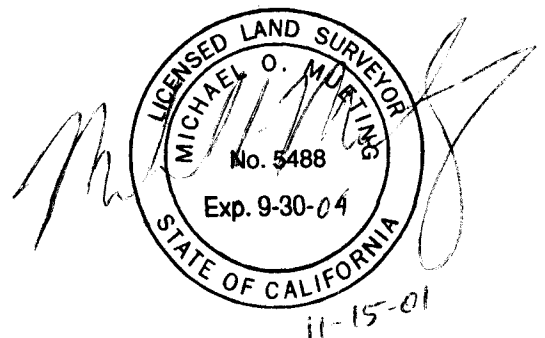
EXCEPTING THEREFROM THE SOUTHWESTERLY 15.00 FEET OF SAID LOTS 5 AND 7.

ALSO EXCEPTING THEREFROM THE MOST EASTERLY 347.00 FEET OF SAID LOT 3.

PARCEL B CONTAINS 2.12 ACRES, MORE OR LESS.



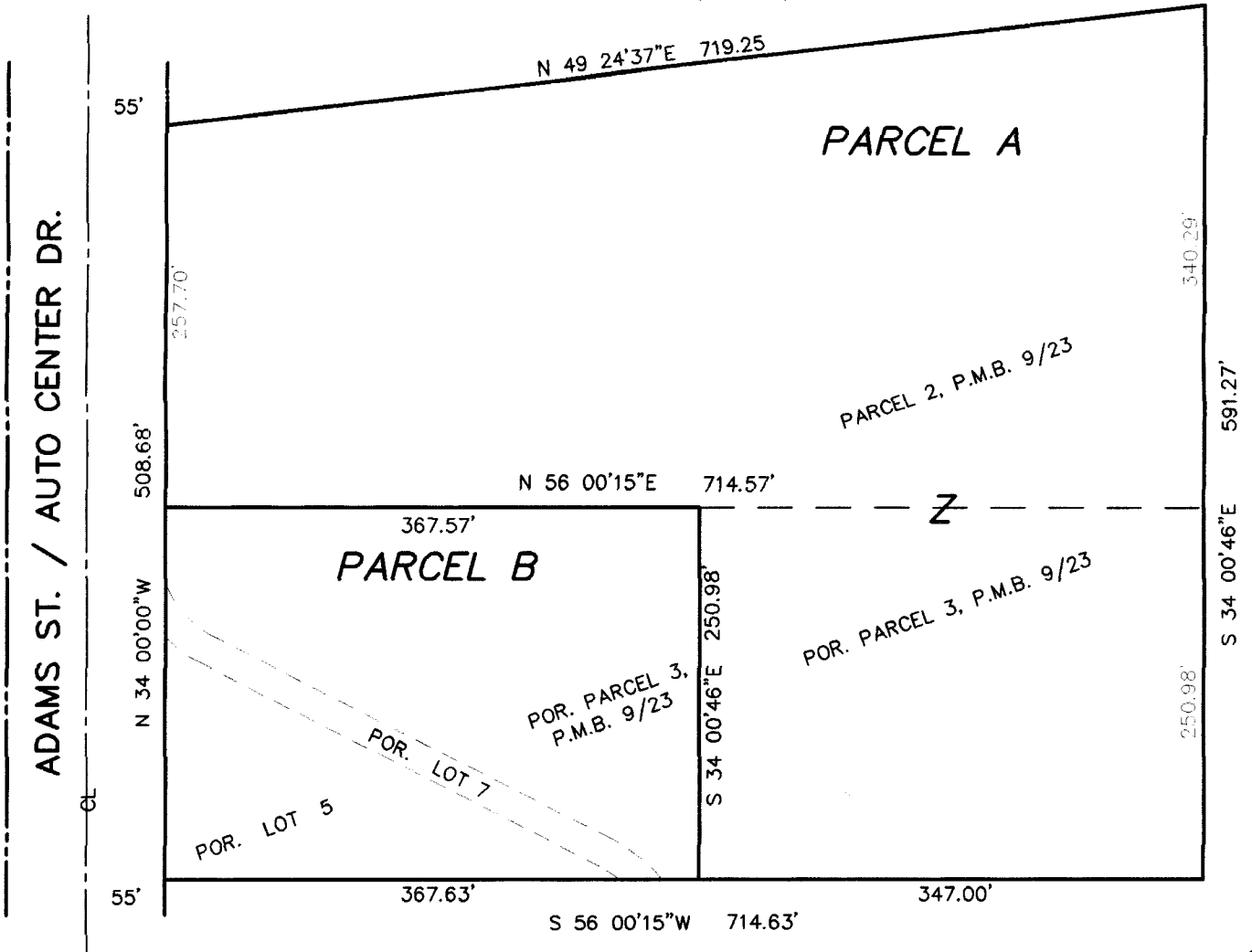
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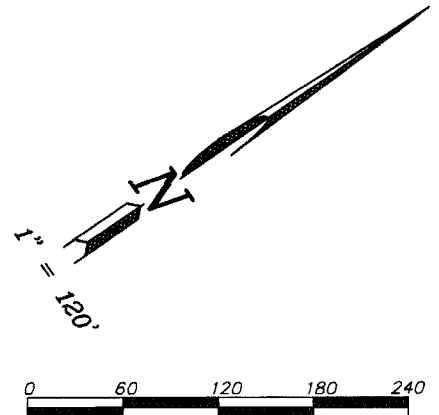
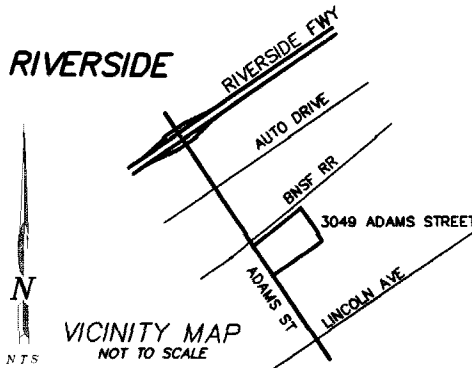
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LOT LINE ADJUSTMENT CITY OF RIVERSIDE

Being a portion of Parcel 3, and Parcel 2 of PMB 9/23
and a portion of Lots 5 & 7, Block 41,
"Map of Subdivision of Lots 3, 4, 5, and 6, Block 41,
Arlington Heights", Book 6, Page 86 of Maps.
APM 231-260-027, 041, 045, 046



RIVERSIDE



Prepared Under The Supervision Of
Michael O. Mueting
Michael O. Mueting
LS 5488
Exp. Date: 9-30-2004 Date: 10-25-04

RICHARDS MUETING WILKES
PLANNING & ENGINEERING
6529 Riverside Ave., Ste. 115
Riverside, CA 92506
Phone: (909) 276-8010 Fax: (909) 276-8013

Approved By: _____
Name _____
Title _____
Exp. Date: _____ Date: _____



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Plot Date: 10-24-01
10/1/01

LL-011-0124