

Recording requested by:

**DOC # 2001-303064**

07/02/2001 08:00A Fee: 15.00

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

DOCUMENTARY TRANSFER TAX = \$0.00

NO CONSIDERATION



And when recorded, mail to:

**Surveyor's Office**

City of Riverside

Public Works Department

3900 Main Street

Riverside, California 92522

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FOR RECORDER'S OFFICE USE ONLY

(16)

Project: LL-019-001

A.P.N. 223-160-021 & 223-150-023

**LL - 019-001**

CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT LINE ADJUSTMENT



Property Owner(s): GROVER G. MOSS and LINDA LEE MOSS, husband and wife as joint tenants.

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

STEPHEN J. WHYLD  
PLANNING DIRECTOR

By *[Signature]* 7/2/01  
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California  
County of Riverside } ss

On 7/2/2001, before me Kelly Palmer  
(date) (name)

a Notary Public in and for said State, personally appeared

Kenneth R. Gutierrez  
Name(s) of Signer(s)

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

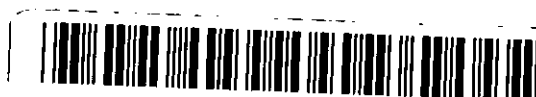
WITNESS my hand and official seal.

*Kelly Palmer*  
Signature



J. R. White & Associates  
Steve Kelly  
393 W. Athol Street, Suite 14  
San Bernardino, CA. 92401

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EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTHERLY 131.78 FEET OF THE NORTHERLY 263.56 FEET OF FRACTIONAL LOT 5 IN BLOCK 30 OF THE LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 70 OF MAPS, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHWESTERLY 15 FEET THEREOF AS CONVEYED TO THE CITY OF RIVERSIDE AND RECORDED ON MAY 28, 1965, AS INSTRUMENT NO. 62802, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

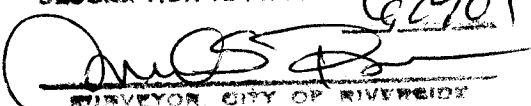
ALSO EXCEPTING THEREFROM THAT PORTION DEEDED TO THE CITY OF RIVERSIDE IN A DOCUMENT RECORDED SEPTEMBER 11, 1987, AS INSTRUMENT NO. 264827, OFFICIAL RECORDS OF SAID COUNTY.

TOGETHER WITH THE FOLLOWING DESCRIBED PORTION OF LOT 6 IN BLOCK 30 OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE(S) 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF RECORD OF SURVEY AS SHOWN BY MAP ON FILE IN BOOK 33, PAGE(S) 29 OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND THE NORTHWESTERLY AND SOUTHEASTERLY PROLONGATIONS OF SAID SOUTHWESTERLY LINE.

EXCEPTING THEREFROM THAT PROTION LYING NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF GIBSON STREET DISTANT THEREON SOUTH 33°37'00" EAST, 509.80 FEET FROM THE INTERSECTION OF SAID SOUTHWESTERLY LINE WITH THE SOUTHEASTERLY LINE OF THE RIGHT-OF-WAY OF THE SOUTHERN CALIFORNIA RAILROAD; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 6, DISTANT 636.30 FEET TO THE SOUTHWEST LINE THEREOF.

DESCRIPTION APPROVAL:

*62901*  
  
SURVEYOR CITY OF RIVERSIDE



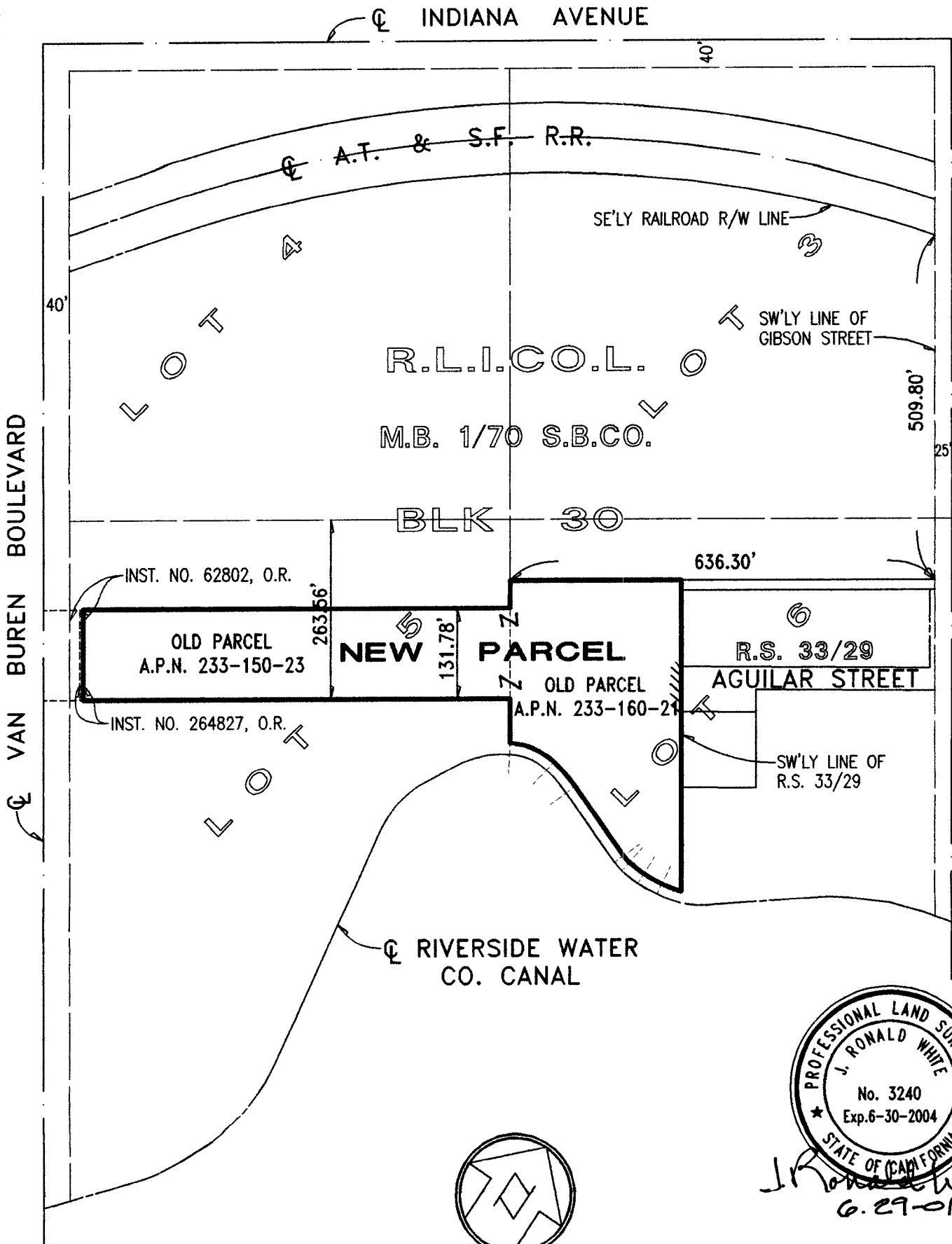
*J. Ronald White*  
*6-29-01*



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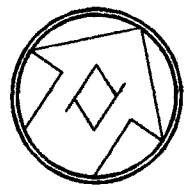
# EXHIBIT 'B'



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*J. Ronald White*  
6.29.01



SCALE 1"=200'

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