

22035563 AKC
 Recording Requested by
 CHICAGO TITLE COMPANY

Doc # 2006-0439695
 06/19/2006 08:00A Fee:NC
 Page 1 of 6
 Recorded in Official Records
 County of Riverside
 Larry W. Ward
 Assessor, County Clerk & Recorder



Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00
 NO CONSIDERATION

And when recorded, mail to:

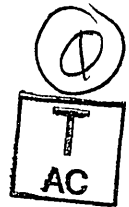
Surveyor's Office
 City of Riverside
 Public Works Department
 3900 Main Street
 Riverside, California 92522

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
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FOR RECORDER'S OFFICE USE ONLY

Project: LL-028-023
 A.P.N. 189-073-005 & 006

LL-028-023



CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner(s): **BUTTERFIELD LAND COMPANY, a Delaware corporation.**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the 2 parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

KEN GUTIERREZ
PLANNING DIRECTOR

By: John A Swiecki 7/15/03
PRINCIPAL PLANNER DATE

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside } ss

On July 15, 2003, before me Francisca Andrade
(date) (name)

a Notary Public in and for said State, personally appeared

John A. Swiecki
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal,

Francisca Andrade
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

EXHIBIT "A"

LEGAL DESCRIPTION

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

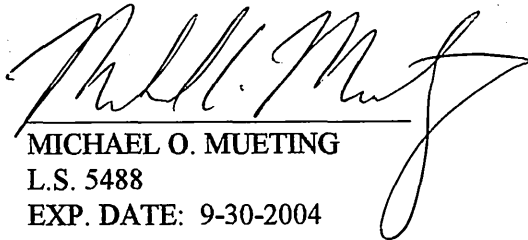
THOSE PORTIONS OF PARCELS 1 AND 2 OF PARCEL MAP NO. 17356, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 98, PAGES 65 AND 66 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL A:

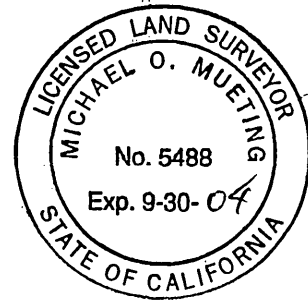
PARCEL 1, TOGETHER WITH PARCEL 2, BOTH OF SAID PARCEL MAP NO. 17356;

EXCEPTING THEREFROM THE EASTERLY 38.00 FEET OF SAID PARCEL 2:

PARCEL "A" CONTAINS 3.00 ACRES, MORE OR LESS.


MICHAEL O. MUETING
L.S. 5488
EXP. DATE: 9-30-2004

5-12-03
DATE



DESCRIPTION APPROVAL 6/23/03
K. Street
for SURVEYOR, CITY OF RIVERSIDE by

EXHIBIT "A"

LEGAL DESCRIPTION

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THOSE PORTIONS OF PARCELS 2, 3 AND 4 OF PARCEL MAP NO. 17356, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 98, PAGES 65 AND 66 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL B:

PARCEL 3, TOGETHER WITH PARCEL 4, AND THE EASTERLY 38.00 FEET OF PARCEL 2, ALL OF SAID PARCEL MAP NO. 17356;

EXCEPTING THEREFROM THAT PORTION OF SAID PARCEL 4 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 4;

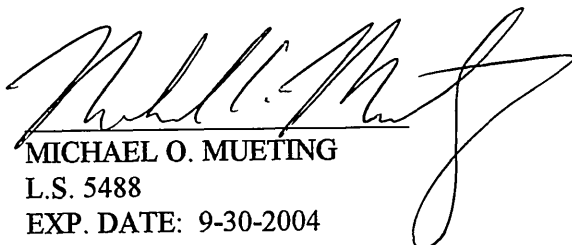
THENCE NORTH 0°02'21" WEST, ALONG THE WESTERLY LINE OF SAID PARCEL 4, A DISTANCE OF 233.00 FEET TO THE POINT OF BEGINNING OF THIS LINE DESCRIPTION;

THENCE NORTH 89°57'39" EAST, ALONG A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID PARCEL MAP NO. 17356, A DISTANCE OF 243.62 FEET;

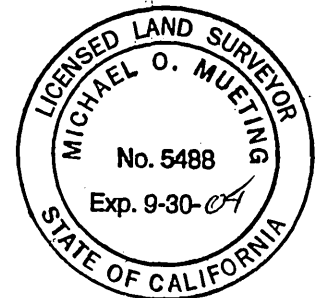
THENCE SOUTH 39°52'04" EAST, A DISTANCE OF 73.34 FEET TO A POINT IN THE NORTHWESTERLY LINE OF PARCEL 2 OF RECORD OF SURVEY ON FILE IN BOOK 54, PAGE 85 OF RECORD OF SURVEYS, RECORDS OF SAID RIVERSIDE COUNTY, DISTANT 45.00 FEET SOUTHWESTERLY FROM THE MOST NORTHERLY CORNER OF PARCEL 2 OF SAID RECORD OF SURVEY;

THENCE NORTH 50°07'56" EAST, ALONG SAID NORTHWESTERLY LINE OF PARCEL 2, A DISTANCE OF 45.00 FEET TO THE END OF THIS LINE DESCRIPTION;

PARCEL "B" CONTAINS 1.54 ACRES, MORE OR LESS.


MICHAEL O. MUETING
L.S. 5488
EXP. DATE: 9-30-2004

5-12-03
DATE



DESCRIPTION APPROVAL 6/23/03
K. Strauch
for SURVEYOR, CITY OF RIVERSIDE by ---

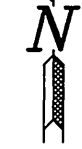
5/12/2003

LL-078-023

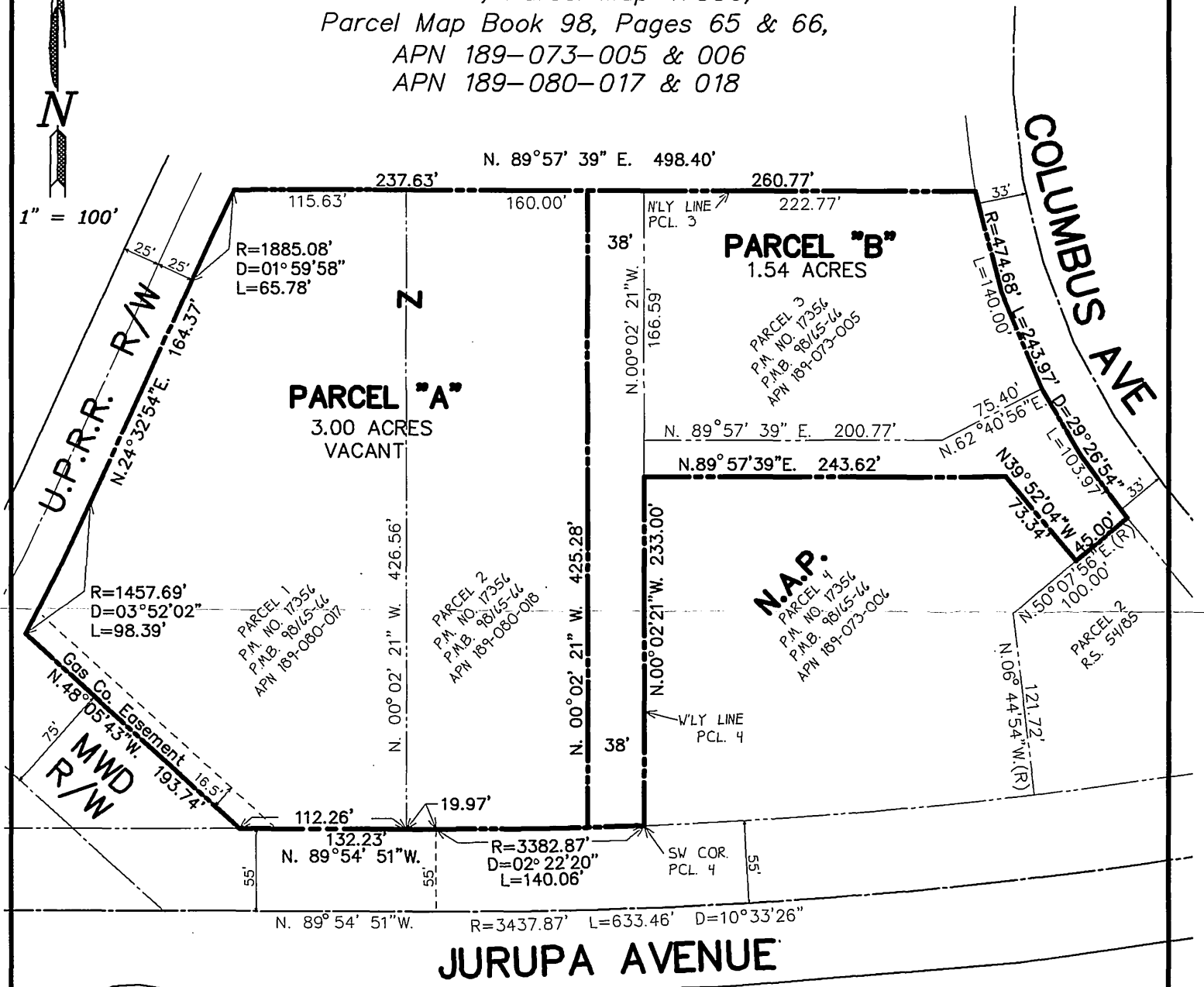
THIS PLAT IS SOLELY IN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

CITY OF RIVERSIDE

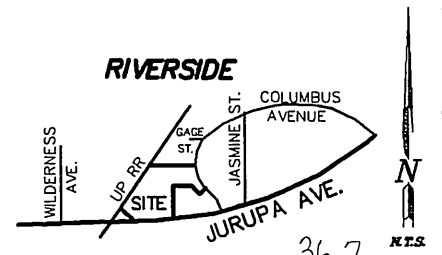
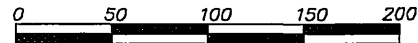
Parcels 1, 2, 3, and a portion of
Parcel 4, Parcel Map 17356,
Parcel Map Book 98, Pages 65 & 66,
APN 189-073-005 & 006
APN 189-080-017 & 018



1" = 100'



JURUPA AVENUE



Prepared Under The Supervision Of:

Michael O. Mueting
LS 5488
Exp. Date: 9-30-2004 Date: _____

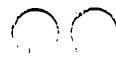
RICHARDS MUETING WILKES
PLANNING & ENGINEERING
6529 Riverside Ave., Ste. 115
Riverside, CA 92506
Phone: (909) 276-8010 Fax (909) 276-8013

Approved By: _____

Name _____
Title _____
Exp. Date: _____ Date: _____

Plot Date: 3-10-03

LL-078-023



RECEIVED
DEC 10 2004
LIBRARY