

Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00  
NO CONSIDERATION

And when recorded, mail to:

Surveyor's Office  
City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

DOC # 2004-0990512

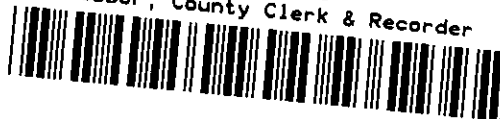
12/14/2004 08:00A Fee:16.00

Page 1 of 4

Recorded in Official Records  
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



23

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		4						
					7				DT
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

Project: P04-1418  
Riverside Student Housing  
A.P.N. 253-030-016, 019, & 022

LL - P04-1418



CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT LINE ADJUSTMENT

Property Owner(s): **RIVERSIDE STUDENT HOUSING, L.P., a California limited partnership.**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the (1) parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**



ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

KEN GUTIERREZ  
PLANNING DIRECTOR

By: John ASQ 12/14/04  
PRINCIPAL PLANNER DATE

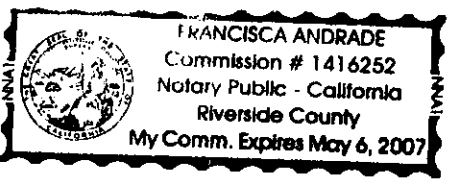
**GENERAL ACKNOWLEDGEMENT**

State of California  
County of Riverside } ss

On December 14, 2004 before me Francisca Andrade  
(date) (name)

a Notary Public in and for said State, personally appeared  
John A. Swiecki  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Francisca Andrade  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- ( ) Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EXHIBIT "A"

UNIVERSITY & IOWA  
LOT LINE ADJUSTMENT

**PARCEL A**

Parcel 1 TOGETHER WITH Parcel 2 of Parcel Map 11318, as shown by map on file in Book 70, Pages 86 and 87 of Parcel Maps, records of Riverside County, California, AND that portion of Lot 1 in Block 2 of the Subdivision of Section 30, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by map on file in Book 2, Page 37 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the northeast corner of Parcel 1 of Parcel Map 15816, as shown by map on file in Book 77, Pages 24 and 25 of Parcel Maps, records of Riverside County, California; said point also being the northeast corner of the land conveyed to Albert S. Johnson, et ux., by deed recorded February 14, 1966, as Instrument No. 16187 of Official Records of Riverside County, California;

THENCE southerly along the easterly line of said Parcel 1, a distance of 300.09 feet to the northeast corner of Lot 6 of Tract 3075, as shown by map on file in Book 52, Page 97 and 98 of Maps, records of Riverside County, California; said northeast corner of Lot 6, also being the northeasterly corner of Lot 58 of Tract No. 4342, as shown by map on file in Book 70, Pages 3 through 5 of Maps, records of Riverside County, California;

THENCE South 0°00'15" West, along the easterly line of said Lot 6 and along the easterly line of said Lot 58, a distance of 105.00 feet to the northwest corner of Lot 7 of said Tract 3075;

THENCE South 89°52' East, along the northerly line of said Lot 7 and along the northerly line of said Lot 58, a distance of 125.00 feet to the east line of said Lot 1;

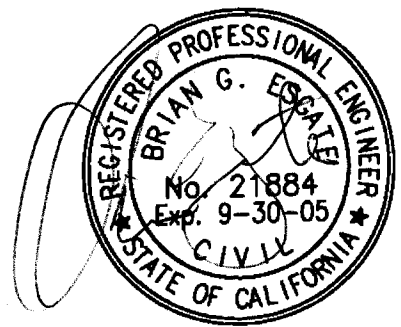
THENCE North 0°00'15" East, along said last mentioned east line, 405 feet to the southerly line of University Avenue;

THENCE westerly along the southerly line of University Avenue, 125 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion described in Grant of Easement documents in favor of the City of Riverside by documents recorded May 3, 1996, as Instrument No. 160647 and May 16, 1996, as Instrument No. 180165, both of Official Records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Brian G. Esgate 11/02/2004  
Brian G. Esgate, R.C.E. No. 21884 Date  
License Expires 9-30-2005



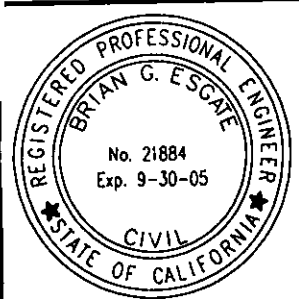
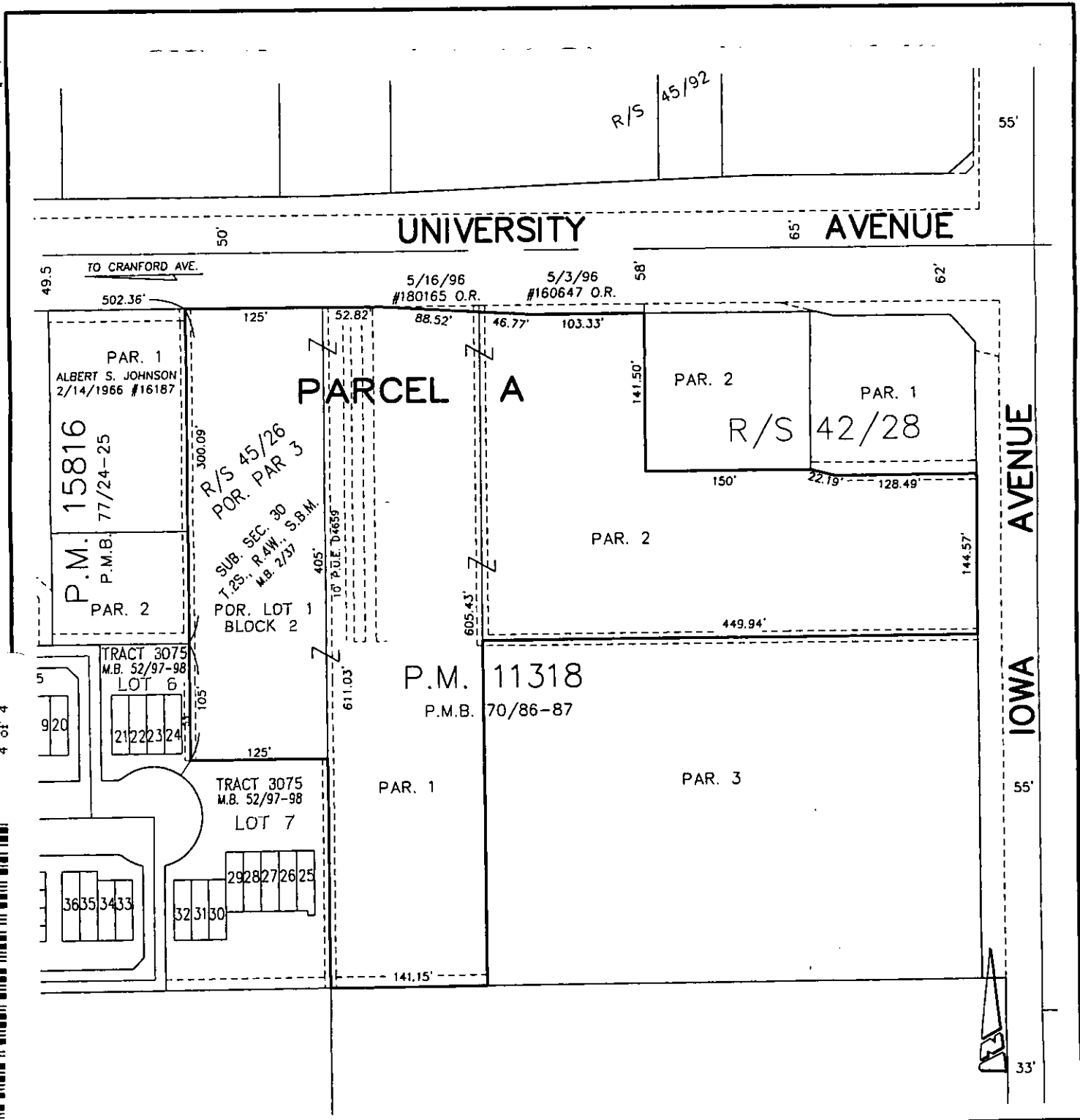
DESCRIPTION APPROVAL: 12, 07, 2004

for K. Stout  
SURVEYOR, CITY OF RIVERSIDE

2004-090512  
12/14/2004 08:08A  
3 of 4



2004-0398512  
12/14/2004 09:00F  
4 of 4



**Esgate**  
**ENGINEERING**

3351 PACHAPPA HILL  
RIVERSIDE, CALIFORNIA  
92506  
(951) 313-2058

PREPARED BY: *[Signature]* R.C.E. NO. 21884  
DATE 11/2/2004

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION.

PROJECT: LLA  
SCALE: N.T.S.  
41/1,2 & 3