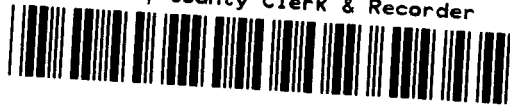


DOC # 2007-0527568  
08/16/2007 08:00A Fee:22.00  
Page 1 of 6

Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

**SURVEYOR**  
City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			6						8
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
						T:	CTY	UNI	013

30

Space above this line for recorder's use only

TRA:  
DTT:



Title of Document

**CITY OF RIVERSIDE**  
**CERTIFICATE OF COMPLIANCE**  
**FOR LOT LINE ADJUSTMENT**

**THIS AREA FOR  
RECORDER'S  
USE ONLY**

THIS DOCUMENT IS BEING RECORDED TO CORRECT THE DOCUMENT  
RECORDED AUGUST 7, 2007, PER DOCUMENT NO. 2007-0509626, DUE TO  
THE DOCUMENT BEING RECORDED WITHOUT ANY LEGAL DESCRIPTION.

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3:00 Additional Recording Fee Applies)

Recording requested by:

DOC # 2007-0509626  
08/07/2007 08:00A Fee:10.00  
Page 1 of 2  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder

DOCUMENTARY TRANSFER TAX = \$0.00  
NO CONSIDERATION



And when recorded, mail to:

SURVEYOR  
City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			2						1
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
						T:	CTY	UNI	027

FOR RECORDER'S OFFICE USE ONLY

Project: P07-0404  
APN: 266-040-021, 023 & 024  
Address: 18845, 18885 & 18935  
Van Buren Boulevard

**LL-P07-0404**



CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT LINE ADJUSTMENT

Property Owner(s): **CHARLES L. SMITH, Trustee, and JOANN SMITH, Trustee, for THE SMITH FAMILY TRUST dated May 7, 1982**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.37 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the **ONE** parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

KEN GUTIERREZ  
PLANNING DIRECTOR

By: Craig Aaron  
CRAIG AARON  
DEPUTY PLANNING DIRECTOR

7-27-07  
DATE

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside }

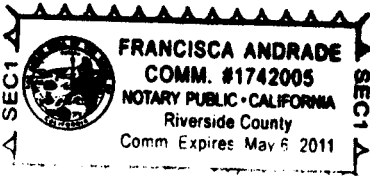
ss

On July 27, 2007, before me Francisca Andrade  
(date) (name)

a Notary Public in and for said State, personally appeared:

Craig Aaron  
Name(s) of Signer(s)

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Francisca Andrade  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**LOT MERGER P07-0404**

**PARCEL "A"**

Being a consolidation of Parcels 3, 4 and 5 of Parcel Map No. 16045 as shown by Map on file in Book 92 of Parcel Maps at Pages 31 through 32 thereof, Records of Riverside County, California, more particularly described as follows:

BEGINNING at the northwest corner of Parcel 2 as shown on said Parcel Map No. 16045, also being the south right-of-way line of Van Buren Boulevard;

Thence South 00°04'37" West, along the west line of said Parcel 2, a distance of 250.06 feet to the southwest corner of said Parcel 2 and the south line of said Parcel Map No. 16045;


Thence South 89°30'01" West, along said south line, a distance of 491.06 feet to the southwest corner of said Parcel Map No. 16045;

Thence North 00°04'31" West, along the west line of said Parcel Map No. 16045, a distance of 250.08 feet to the northwest corner of said Parcel Map No. 16045 and said south right-of-way line of Van Buren Boulevard;

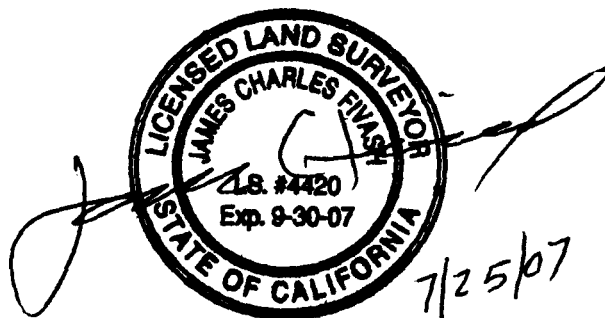
Thence North 89°30'13" East, along said south right-of-way line, a distance of 491.72 feet to the POINT OF BEGINNING.

Containing 2.82 acres of land

DESCRIPTION APPROVAL

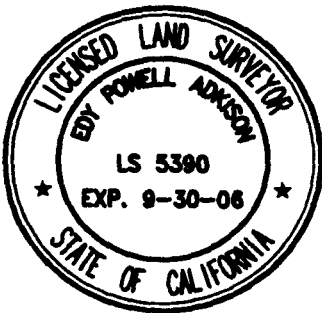
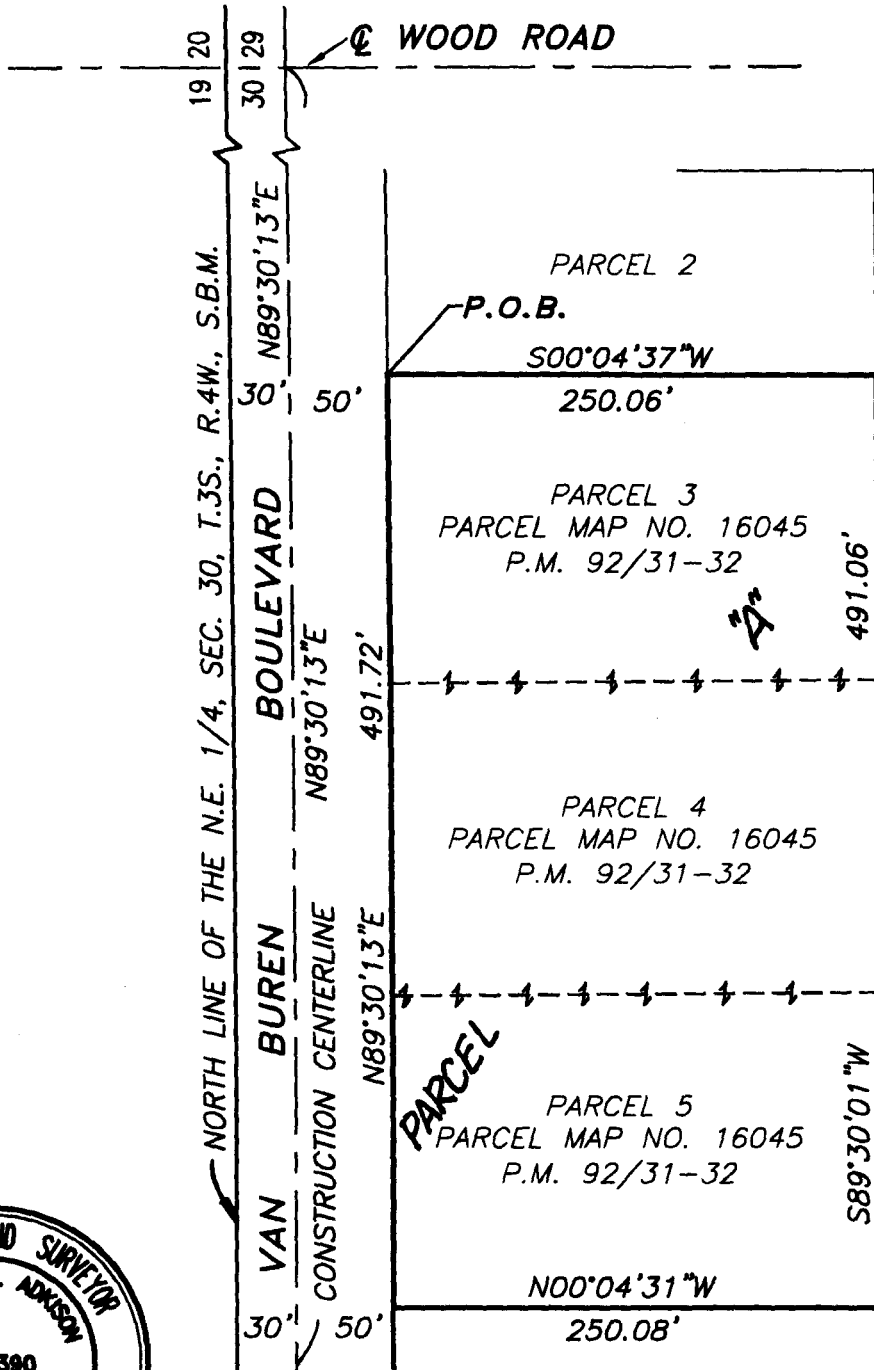
BY:  8/2/07  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



# EXHIBIT "B"

## LOT MERGER P07-0404



101/2+4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

<p>PLAT PREPARED BY:</p> <h3 style="margin: 0;">adkan</h3> <h2 style="margin: 0;">ENGINEERS</h2> <p style="margin: 0;">Civil Engineering · Surveying · Planning</p> <p style="margin: 0;">6820 Airport Drive, Riverside, CA 92504</p> <p style="margin: 0;">Tel: (951) 888-0241 · Fax: (951) 888-0599</p>	<p>SCALE: 1"=100'</p> <p>APPROVED BY: <i>[Signature]</i></p> <p style="text-align: center;">EDY P. ADKISON L.S. 5390</p>	<p>JOB NO. 7268</p> <p style="text-align: center;">7-20-07</p>	<p>6-14-07</p> <p>CLIENT: CHUCK SMITH</p>	<p style="text-align: center;">LOT MERGER P07-0404</p> <p style="text-align: center;">PARS. 3,4&amp;5, PM NO. 16045</p> <p style="text-align: center;">P.M. 92/31-32</p>
---	--	--	---	--

LL-P07-0404