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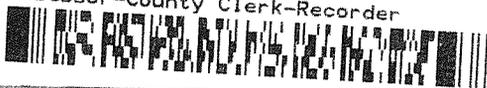
2016-0067767

02/22/2016 11:14 AM Fee: \$ 30.00
Page 1 of 6

DOCUMENTARY
TRANSFER TAX = \$0.00
NO CONSIDERATION

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

And when recorded, mail to:



SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

10					R	A	Exam: 218		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
1									
SIZE	NCOR	SMF	NCHG	T:					

FOR RECORDER'S OFFICE USE ONLY

Project: P06-1095
APN: Por. 222-340-006,
222-280-005 &
254-290-005

LL-P06-1095
PARCEL A

30

Address: 5901 Chicago Ave.

**NOTE TO COUNTY RECORDER:
DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.**

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner: **THE RIVERSIDE 7TH DAY BAPTIST CHURCH, a California corporation**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the **ONE (1)** parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

LL-P06-1095

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

KEN GUTIERREZ
PLANNING DIRECTOR

By: *Dirk A. Jenkins*
DIRK A. JENKINS
PRINCIPAL PLANNER

10-26-09
DATE

State of California

County of Riverside } ss

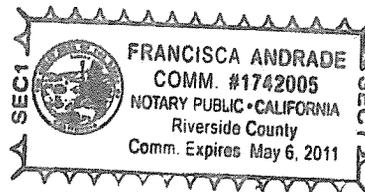
On Oct 26, 2009, before me, Francisca Andrade, notary public,
personally appeared Dirk A. Jenkins who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Francisca Andrade

Notary Signature



LL-P06-1095

EXHIBIT A

CITY OF RIVERSIDE, LOT LINE ADJUSTMENT LLA No. PO6-1095 PARCEL "A"

THAT PORTION OF LAND IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF THAT LAND AS RECORDED MAY 17, 1971 AS INSTRUMENT NO. 051689 AND TOGETHER WITH THAT LAND AS RECORDED SEP. 09, 1988 AS INSTRUMENT NO. 260298, LYING IN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 5 WEST, AND SECTION 31, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF THAT LAND AS RECORDED DEC. 09, 1974 AS INSTRUMENT NO. 156159 O.R.;

THENCE, S 89°54'57" E, ALONG THE NORTHERLY LINE OF AFOREMENTIONED INSTRUMENT No. 156159, A DISTANCE OF 10.00 FEET;

THENCE, N 17°33'00" E, A DISTANCE OF 86.00 FEET;

THENCE, N 06°41'00" W, A DISTANCE OF 100.00 FEET;

THENCE, N 24°00'00" W, A DISTANCE OF 164.00 FEET;

THENCE, N 50°00'00" E, A DISTANCE OF 54.00 FEET;

THENCE, S 82°20'45" W, A DISTANCE OF 233.00 FEET, TO A POINT LYING ON THE NORTHEASTERLY LINE OF VICTORIA WOOD No. 2, AS FILED IN BOOK 40, PAGES 91-93 OF MAPS;

THENCE, S 61°04'00" E, ALONG SAID NORTHEASTERLY LINE AND ITS PROLONGATION, A DISTANCE OF 30.60 FEET;

THE FOLLOWING SEVEN COURSES FOLLOW SAID EASTERLY TRACT LINE;

THENCE, S 34°59'00" W, A DISTANCE OF 312.70 FEET;

THENCE, S 19°01'00" E, A DISTANCE OF 147.00 FEET;

THENCE, S 23°30'00" W, A DISTANCE OF 275.00 FEET;

THENCE, S 42°15'00" W, A DISTANCE OF 192.00 FEET;

THENCE, S 14°00'00" W, A DISTANCE OF 94.00 FEET;

THENCE, S 27°30'00" E, A DISTANCE OF 127.00 FEET;

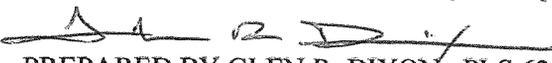
THENCE, S 10°30'00" W, A DISTANCE OF 185.78 FEET, TO THE NORTHERLY LINE OF THAT 12 FOOT STRIP AS SHOWN ON INSTRUMENT No. 260298, REVISED 9/9/1988.

THENCE, N 89°13'45" E, ALONG SAID NORTHERLY LINE, A DISTANCE OF 237.31 FEET TO A LINE PARALLEL WITH AND 64.00 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF CHICAGO AVENUE AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 36 AT PAGES 39 AND 40 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE, N 44°18'27" E, ALONG SAID WESTERLY LINE, A DISTANCE OF 484.62 FEET TO A POINT ON THE WESTERLY LINE OF AFOREMENTIONED INSTRUMENT No. 156159;

THENCE, N 00°16'58" W, ALONG SAID WESTERLY LINE, A DISTANCE OF 506.03 FEET TO THE TRUE POINT OF BEGINNING;

SAID PARCEL CONTAINING 467,134 SQUARE FEET OR 10.724 ACRES, MORE OR LESS;


PREPARED BY GLEN R. DIXON, PLS 6251
MY LICENSE EXPIRES JUNE 30, 2012
7/28/2010 CATEEN 7TH DAY



LL-PO6-1095

BY:  DATE 8/9/10

FOR: MARK S. BROWN
CITY SURVEYOR

LLA No. PO6-1095

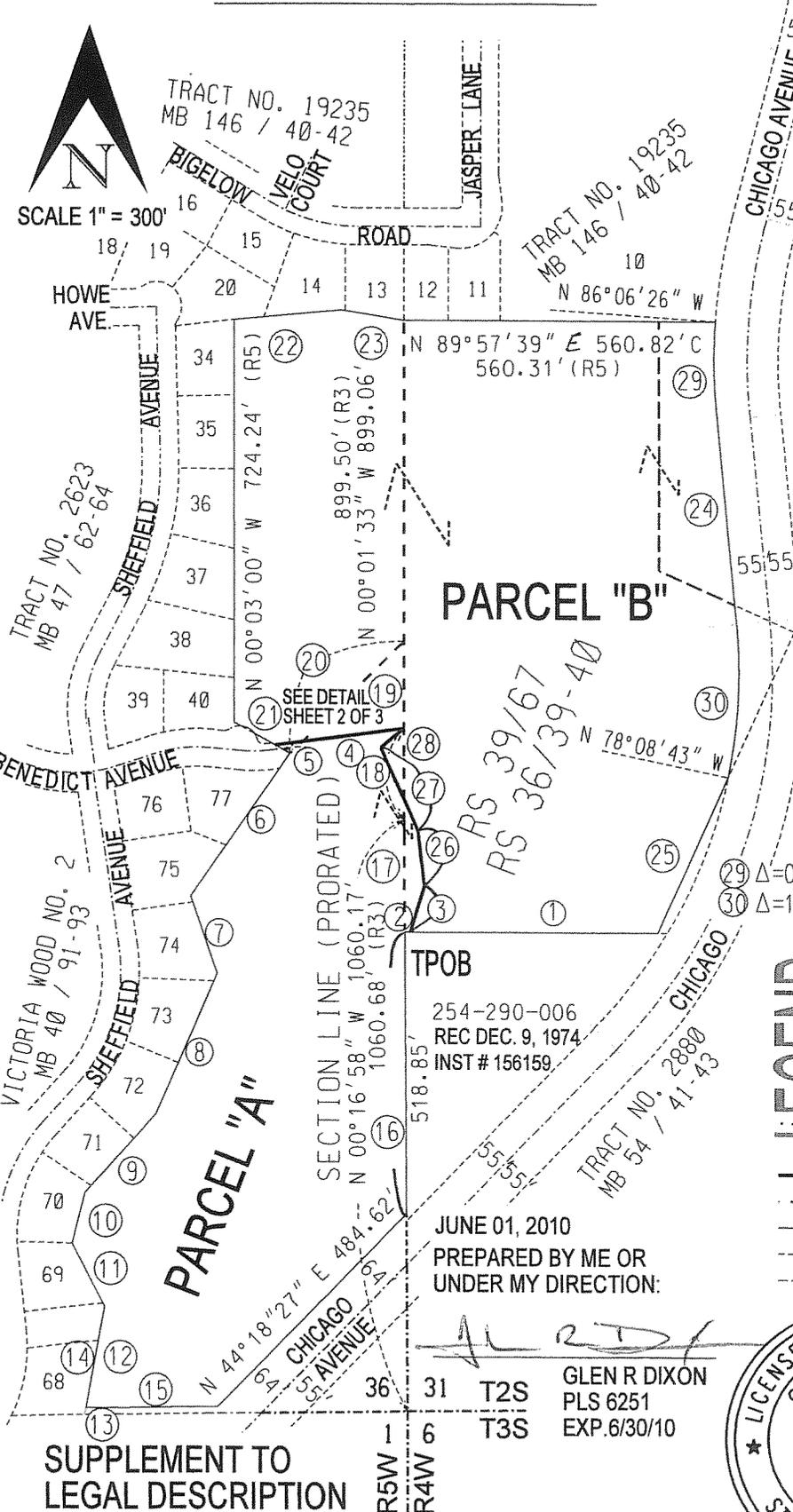
SHEET 1 OF 3



SCALE 1" = 300'

TRACT NO. 19235
MB 146 / 40-42

TRACT NO. 19235
MB 146 / 40-42

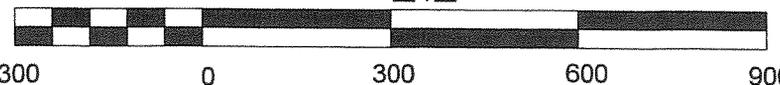


- ① N 89°54'57" W 446.72' (R6)
- ② N 89°54'57" W 10.00' (R6)
- ③ N 17°33'00" E 86.00' (R1)
- ④ N 82°20'45" E 233.00' (R1)
- ⑤ N 61°04'00" W 30.60' (R2)
- ⑥ N 34°59'00" E 312.70' (R2)
- ⑦ N 19°01'00" W 147.00' (R2)
- ⑧ N 23°30'00" E 275.00' (R2)
- ⑨ N 42°15'00" E 192.00' (R2)
- ⑩ N 14°00'00" E 94.00' (R2)
- ⑪ N 27°30'00" W 127.00' (R2)
- ⑫ N 10°30'00" E 185.78' (R2)
- ⑬ N 10°30'00" E 12.24' (R2)
- ⑭ N 10°30'00" E 198.02' (R2)
- ⑮ N 89°13'45" E 237.31' (R9)
- ⑯ N 00°16'58" W 506.03' (R6)
- ⑰ N 00°16'58" W 199.90' (R3)
- ⑱ N 00°01'33" W 165.94' (R3)
- ⑲ N 00°01'33" W 155.98' (R3)
- ⑳ N 45°19'00" E 287.00' (R3)
- ㉑ N 61°04'00" W 84.82' (R7)
- ㉒ N 84°56'12" E 195.11' (R5)
- ㉓ N 80°37'12" W 112.61' (R5)
- ㉔ N 05°30'28" W 377.26' (R3)
- ㉕ N 24°10'10" E 307.71' (R8)
- ㉖ N 06°41'00" W 100.00' (R1)
- ㉗ N 24°00'00" W 164.00' (R1)
- ㉘ N 50°00'00" E 54.00' (R1)
- ㉙ Δ=09°24'02" R=1025.00' L=168.17' (R3)
- ㉚ Δ=17°21'45" R= 915.00' L=277.28' (R3)

LEGEND

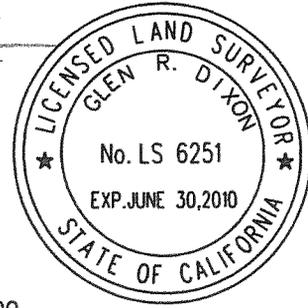
- (R1) NEW LOT LINE
- (R2) PER MB 40 / 91-93
- (R3) PER RS 39 / 67 & RS 36 / 39-40
- (R4) PER MB 47 / 62-64
- (R5) PER MB 146 / 40-42
- (R6) PER INST # 156159, 12/09/74
- (R7) PER INST # 118139, 12/21/62
- (R8) PER INST # 88682, 9/21/62
- (R9) PER INST #260298 9/09/1988
- NEW LOT LINE
- LOT LINE TO BE REMOVED
- EXIST LOT LINE TO REMAIN
- UNDERLYING LOT LINE
- CENTERLINE

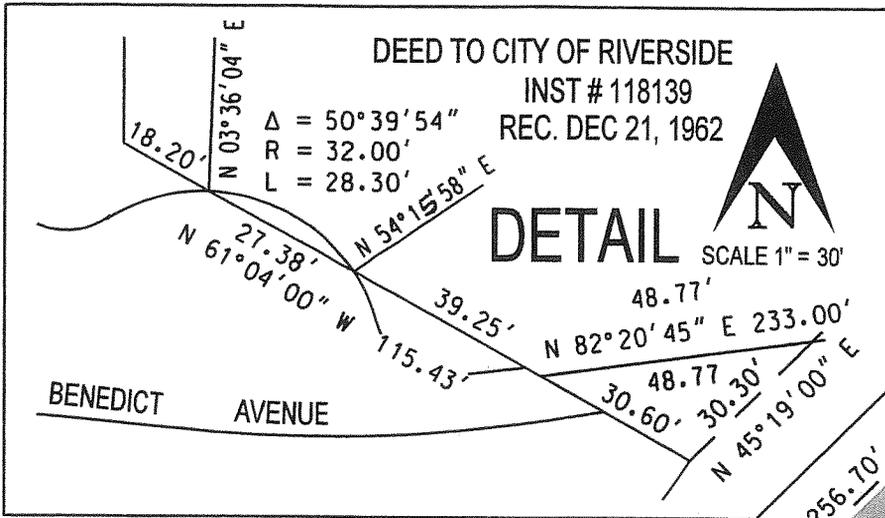
SUPPLEMENT TO LEGAL DESCRIPTION



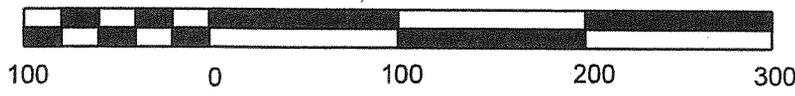
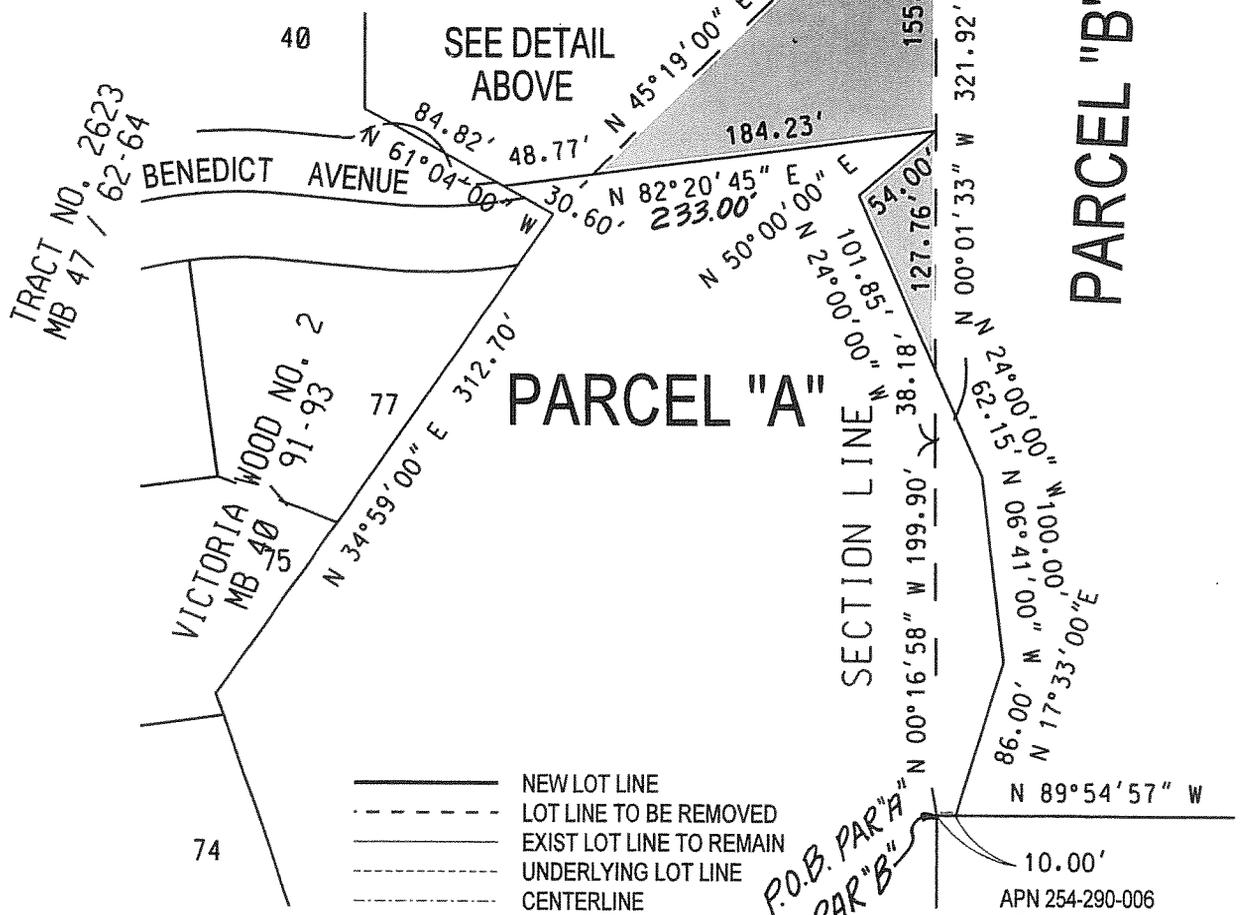
JUNE 01, 2010
PREPARED BY ME OR UNDER MY DIRECTION:

GLEN R DIXON
PLS 6251
EXP. 6/30/10





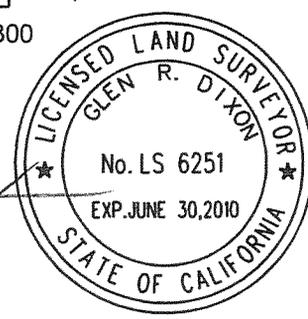
LLA
 No.P06-1095
 SHEET 2 OF 3



DETAIL SHEET



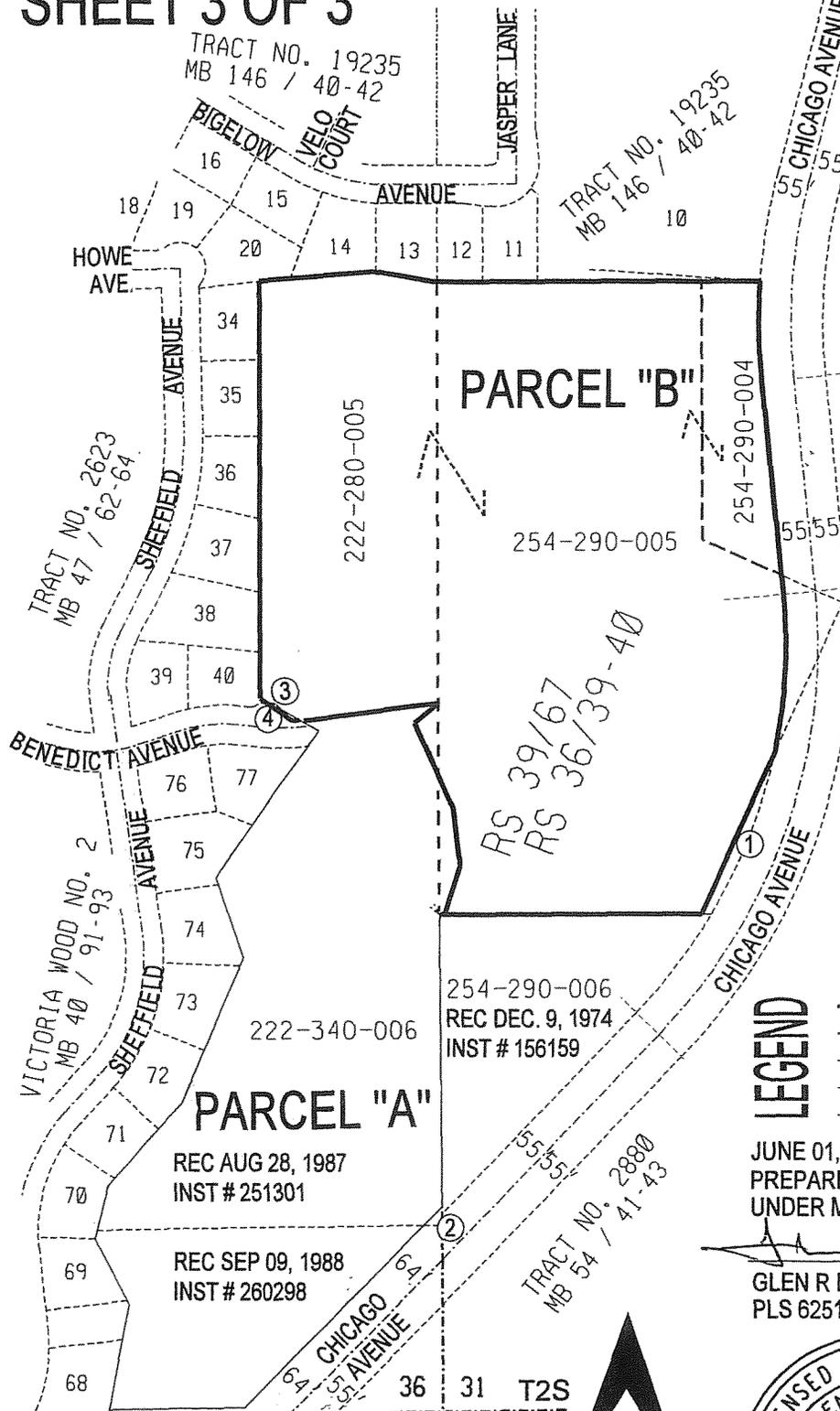
JUNE 01, 2010
 PREPARED BY ME OR
 UNDER MY DIRECTION:
[Signature]
 GLEN R DIXON
 PLS 6251 EXP.6/30/10



LL-P06-1095

LLA No. PO6-1095

SHEET 3 OF 3



PARCEL "A"

10.724 ACRES
 RIVERSIDE 7th DAY BAPTIST CHURCH,
 A CALIFORNIA CORPORATION
 5901 CHICAGO AVENUE
 RIVERSIDE, CA 92506
 AP NUMBER 222-340-006
 PROPERTY ACQUIRED AS
 REC 08/28/1987 AS INST # 251301
 REC 09/09/1988 AS INST # 290296

PARCEL "B"

19.539 ACRES
 TEEN CHALLENGE
 OF SOUTHERN CALIFORNIA, INC.
 A CORPORATION
 P.O. BOX 5068
 RIVERSIDE, CA 92517
 AP NUMBERS
 222-280-005
 254-290-004
 254-290-005
 PROPERTY ACQUIRED AS
 REC 05/17/1971 AS INST # 051689
 SUBSEQUENT SALES
 REC 12/09/1974 AS INST # 156159
 REC 08/28/1987 AS INST # 251301

TO CITY OF RIVERSIDE

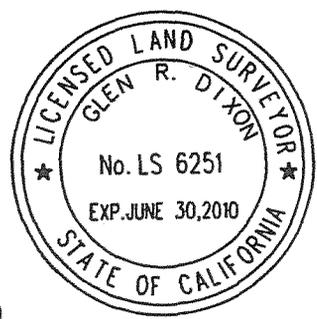
- ① REC 09/21/1962 AS INST # 88682
- ② REC 09/21/1962 AS INST # 88683
- ③ REC 12/21/1962 AS INST # 118139
- ④ REC 12/21/1962 AS INST # 118141

LEGEND

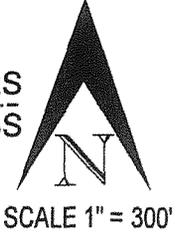
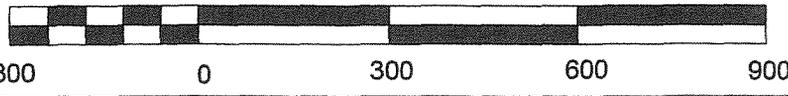
- NEW LOT LINE
- - - LOT LINE TO BE REMOVED
- EXIST LOT LINE TO REMAIN
- - - UNDERLYING LOT LINE
- CENTERLINE

JUNE 01, 2010
 PREPARED BY ME OR
 UNDER MY DIRECTION:

Glen R Dixon
 GLEN R DIXON
 PLS 6251 EXP. 6/30/06



PROPERTY INFORMATION



Recording requested by:

2016-0067769

02/22/2016 11:14 AM Fee: \$ 33.00

Page 1 of 7

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

DOCUMENTARY
TRANSFER TAX = \$0.00
NO CONSIDERATION

And when recorded, mail to:



SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

19					R	A	Exam: 218		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
7									
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33

FOR RECORDER'S OFFICE USE ONLY

Project: P06-1095
APN: Por. 222-340-006,
222-280-005,
254-290-005
all 254-290-004

**LL-P06-1095
PARCEL B**

Address: 1850 Benedict Ave.

**NOTE TO COUNTY RECORDER:
DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.**

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT

Property Owner: **TEEN CHALLENGE OF SOUTHERN CALIFORNIA, Inc., a corporation**

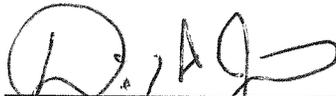
Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the **ONE (1)** parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

LL-P06-1095

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

KEN GUTIERREZ
PLANNING DIRECTOR

By: 
DIRK A. JENKINS
PRINCIPAL PLANNER

10-26-09
DATE

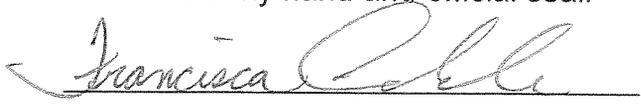
State of California

County of Riverside } ss

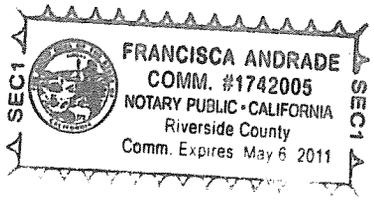
On Oct. 26, 2009, before me, Francisca Andrade, notary public,
personally appeared Dirk A. Jenkins who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



LL-P06-1095

EXHIBIT A

CITY OF RIVERSIDE, LOT LINE ADJUSTMENT LLA No. P06-1095 PARCEL "B"

THAT PORTION OF LAND IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF THAT LAND AS RECORDED MAY 17, 1971 AS INSTRUMENT NO. 051689 O.R., LYING IN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 5 WEST, AND SECTION 31, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHWESTERLY CORNER OF THAT LAND AS RECORDED DEC. 09, 1974 AS INSTRUMENT NO. 156159 O.R.;

THENCE, S 89°54'57" E, ALONG THE NORTHERLY LINE OF AFOREMENTIONED INSTRUMENT No. 156159, A DISTANCE OF 10.00 FEET, TO THE **TRUE POINT OF BEGINNING**;

THENCE, N 17°33'00" E, A DISTANCE OF 86.00 FEET;

THENCE, N 06°41'00" W, A DISTANCE OF 100.00 FEET;

THENCE, N 24°00'00" W, A DISTANCE OF 164.00 FEET;

THENCE, N 50°00'00" E, A DISTANCE OF 54.00 FEET;

THENCE, S 82°20'45" W, A DISTANCE OF 233.00 FEET, TO A POINT LYING ON THE NORTHEASTERLY LINE OF VICTORIA WOOD No. 2, AS FILED IN BOOK 40, PAGES 91-93 OF MAPS;

THENCE, N 61°04'00" W, ALONG SAID NORTHEASTERLY LINE AND ITS PROLONGATION, A DISTANCE OF 39.25 FEET TO THE MOST EASTERLY POINT OF THAT LAND AS RECORDED DEC. 21, 1962 AS INSTRUMENT NO. 118139 O.R., SAID POINT BEING ON A NON-TANGENT CURVE HAVING A RADIUS OF 32.00 FEET, CONCAVE TO THE SOUTHWEST BEARING S 54°15'58" W TO THE RADIUS POINT;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 50°39'54", AN ARC DISTANCE OF 28.30 FEET TO A POINT ON SAID PROLONGATION;

THENCE, N 61°04'00" W, ALONG SAID PROLONGATION, A DISTANCE OF 18.20 FEET, TO A POINT ON THE EASTERLY LINE OF TRACT No. 2623 AS FILED IN BOOK 47, PAGES 62-64 OF MAPS;

THENCE, N 00°03'00" W, ALONG SAID EASTERLY LINE, A DISTANCE OF 724.24 FEET, TO A POINT LYING ON THE SOUTHERLY LINE OF TRACT No. 19235, AS FILED IN BOOK 146, PAGES 40-42 OF MAPS, THE FOLLOWING THREE COURSES FOLLOW SAID SOUTHERLY TRACT LINE;

THENCE, N 84°56'12" E, A DISTANCE OF 195.11 FEET;

THENCE, S 80°37'12" E, A DISTANCE OF 112.61 FEET;

THENCE, N 89°57'39" E, A DISTANCE OF 560.82 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF CHICAGO AVENUE PER RECORD OF SURVEY AS FILED IN MAP 36, PAGES 39-40, SAID POINT BEING ON A NON-TANGENT CURVE HAVING A RADIUS OF 1025.00 FEET, CONCAVE TO THE EAST BEARING S 86°06'26" E TO THE RADIUS POINT;
THE FOLLOWING THREE COURSES FOLLOW SAID WESTERLY LINE;

END PAGE 1 OF 2

LL-P06-1095

THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 09°24'02", AN ARC DISTANCE OF 168.17 FEET TO A POINT OF TANGENCY;

THENCE, S 05°30'28" E, A DISTANCE OF 377.26 FEET, TO A POINT OF CURVATURE ON A CURVE HAVING A RADIUS OF 915.00 FEET CONCAVE WESTERLY;

THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 17°21'45", AN ARC DISTANCE OF 277.28 FEET TO THE MOST NORTHERLY POINT OF THAT LAND AS RECORDED SEP. 21, 1962 AS INSTRUMENT NO. 88682 O.R.;

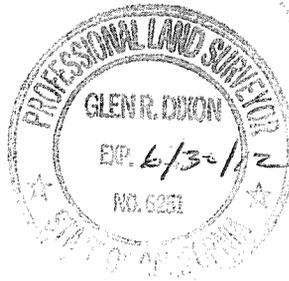
THENCE, S 24°10'10" W, ALONG THE WESTERLY LINE OF SAID LAND, A DISTANCE OF 307.71 FEET, TO A POINT ON THE NORTHERLY LINE OF THAT LAND AS RECORDED DEC. 09, 1974 AS INSTRUMENT NO. 156159;

THENCE, N 89°54'57" W, ALONG SAID NORTHERLY LINE, A DISTANCE OF 446.72 FEET TO THE TRUE POINT OF BEGINNING;

SAID PARCEL CONTAINING 851,110 SQUARE FEET, OR 19.539 ACRES, MORE OR LESS;



PREPARED BY GLEN R. DIXON, PLS 6251
MY LICENSE EXPIRES JUNE 30, 2012
7/28/2010 C:TEENNTEEN



DESCRIPTION APPROVAL:

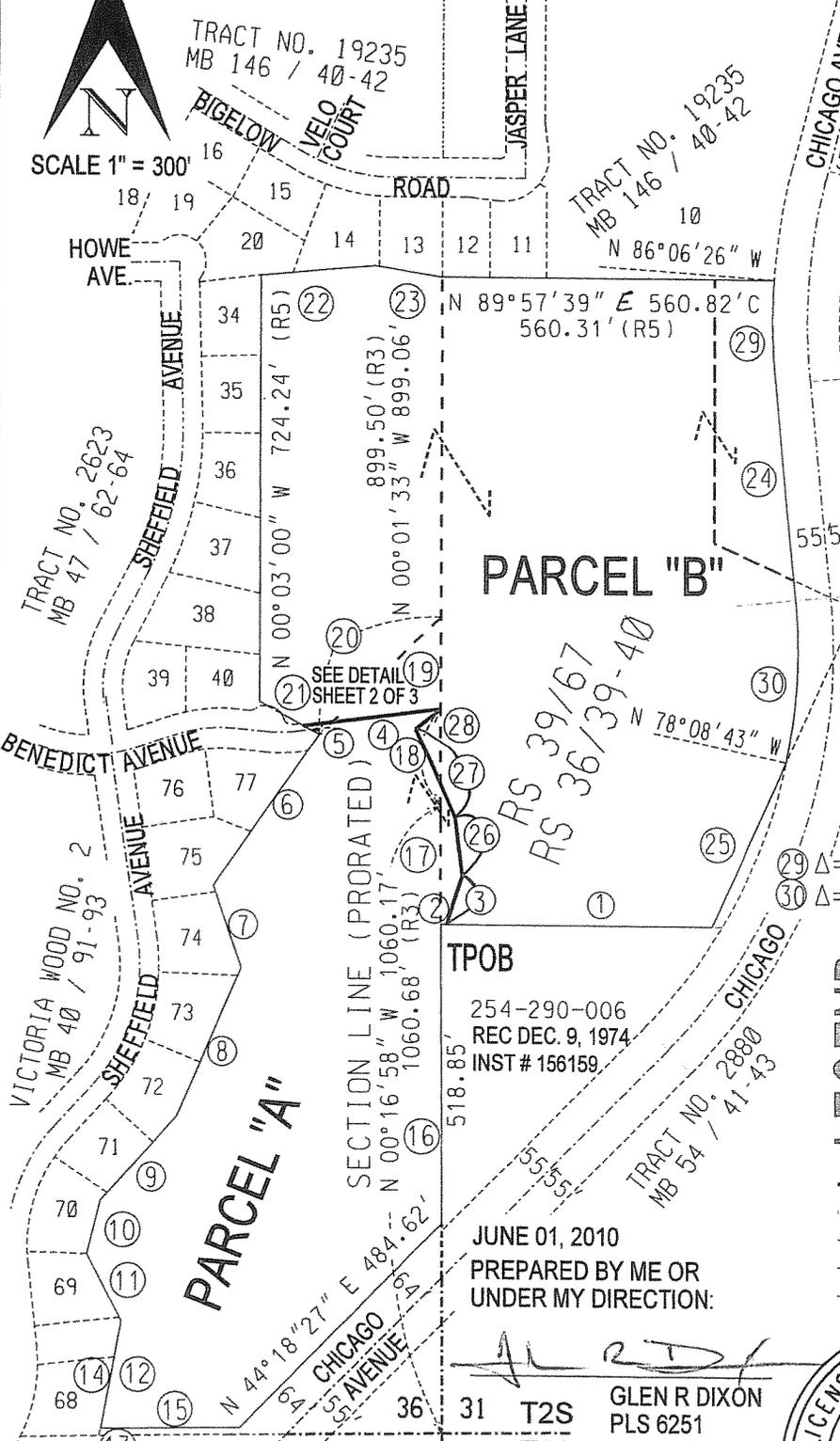
BY:  8/4/10
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

LL-P06-1095



SCALE 1" = 300'

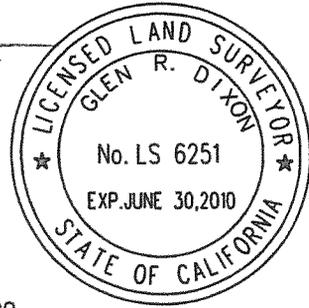
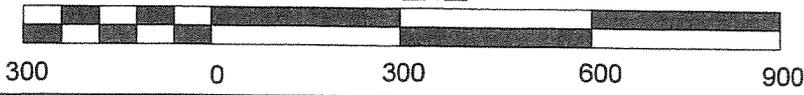


- ① N 89°54'57" W 446.72' (R6)
- ② N 89°54'57" W 10.00' (R6)
- ③ N 17°33'00" E 86.00' (R1)
- ④ N 82°20'45" E 233.00' (R1)
- ⑤ N 61°04'00" W 30.60' (R2)
- ⑥ N 34°59'00" E 312.70' (R2)
- ⑦ N 19°01'00" W 147.00' (R2)
- ⑧ N 23°30'00" E 275.00' (R2)
- ⑨ N 42°15'00" E 192.00' (R2)
- ⑩ N 14°00'00" E 94.00' (R2)
- ⑪ N 27°30'00" W 127.00' (R2)
- ⑫ N 10°30'00" E 185.78' (R2)
- ⑬ N 10°30'00" E 12.24' (R2)
- ⑭ N 10°30'00" E 198.02' (R2)
- ⑮ N 89°13'45" E 237.31' (R9)
- ⑯ N 00°16'58" W 506.03' (R6)
- ⑰ N 00°16'58" W 199.90' (R3)
- ⑱ N 00°01'33" W 165.94' (R3)
- ⑲ N 00°01'33" W 155.98' (R3)
- ⑳ N 45°19'00" E 287.00' (R3)
- ㉑ N 61°04'00" W 84.82' (R7)
- ㉒ N 84°56'12" E 195.11' (R5)
- ㉓ N 80°37'12" W 112.61' (R5)
- ㉔ N 05°30'28" W 377.26' (R3)
- ㉕ N 24°10'10" E 307.71' (R8)
- ㉖ N 06°41'00" W 100.00' (R1)
- ㉗ N 24°00'00" W 164.00' (R1)
- ㉘ N 50°00'00" E 54.00' (R1)
- ㉙ Δ=09°24'02" R=1025.00' L=168.17' (R3)
- ㉚ Δ=17°21'45" R=915.00' L=277.28' (R3)

LEGEND

- (R1) NEW LOT LINE
- (R2) PER MB 40 / 91-93
- (R3) PER RS 39 / 67 & RS 36 / 39-40
- (R4) PER MB 47 / 62-64
- (R5) PER MB 146 / 40-42
- (R6) PER INST # 156159, 12/09/74
- (R7) PER INST # 118139, 12/21/62
- (R8) PER INST # 88682, 9/21/62
- (R9) PER INST #260298 9/09/1988
- NEW LOT LINE
- - - LOT LINE TO BE REMOVED
- EXIST LOT LINE TO REMAIN
- - - UNDERLYING LOT LINE
- CENTERLINE

SUPPLEMENT TO
LEGAL DESCRIPTION



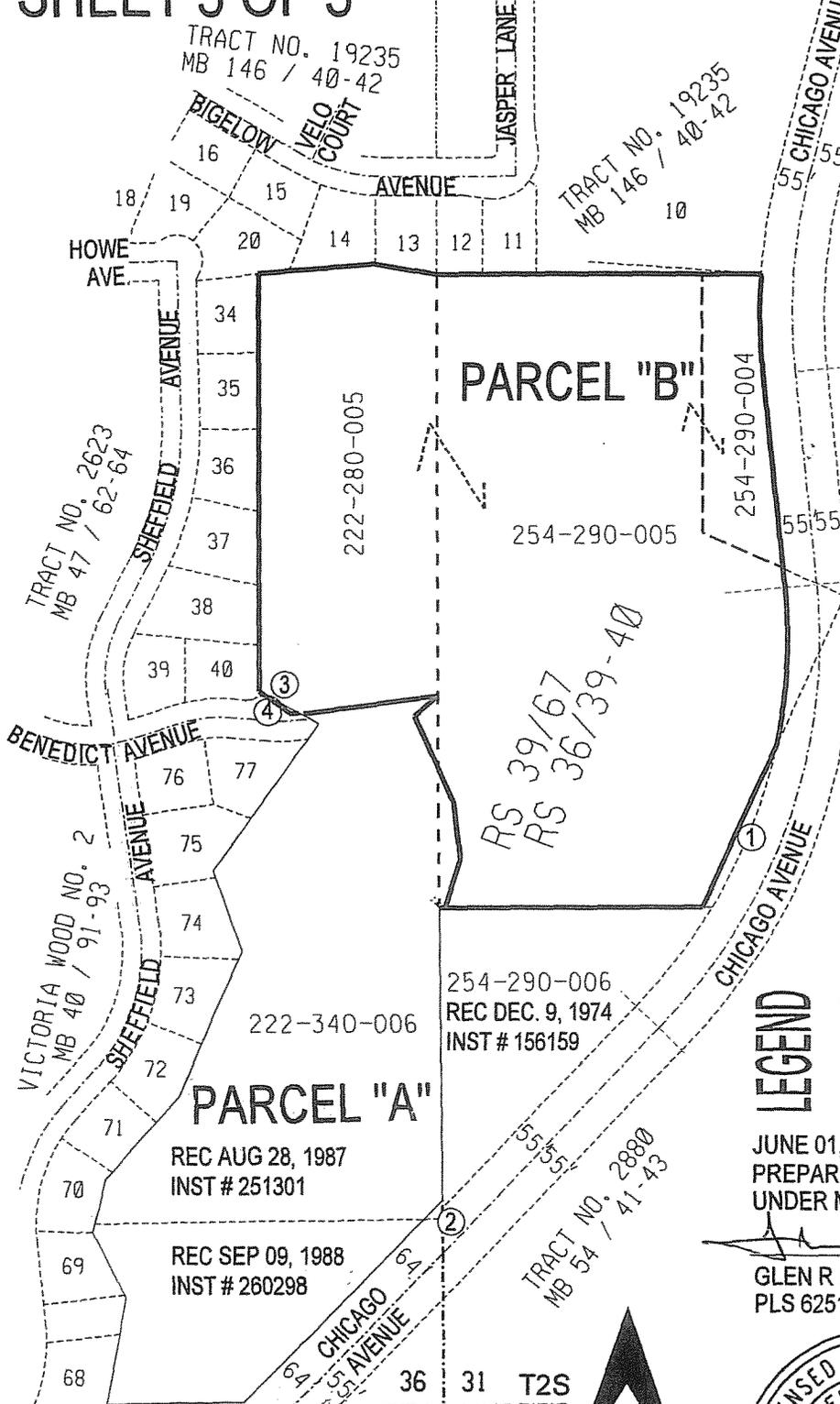
DIXON
surveying

1700 N. HAMNER #112
NORCO, CA 92860
(909) 898-9204

LL-PO6-1095

LLA No. PO6-1095

SHEET 3 OF 3



PARCEL "A"

10.724 ACRES
 RIVERSIDE 7th DAY BAPTIST CHURCH,
 A CALIFORNIA CORPORATION
 5901 CHICAGO AVENUE
 RIVERSIDE, CA 92506
 AP NUMBER 222-340-006
 PROPERTY ACQUIRED AS
 REC 08/28/1987 AS INST # 251301
 REC 09/09/1988 AS INST # 290296

PARCEL "B"

19.539 ACRES
 TEEN CHALLENGE
 OF SOUTHERN CALIFORNIA, INC.
 A CORPORATION
 P.O. BOX 5068
 RIVERSIDE, CA 92517
 AP NUMBERS
 222-280-005
 254-290-004
 254-290-005
 PROPERTY ACQUIRED AS
 REC 05/17/1971 AS INST # 051689
 SUBSEQUENT SALES
 REC 12/09/1974 AS INST # 156159
 REC 08/28/1987 AS INST # 251301

TO CITY OF RIVERSIDE

- ① REC 09/21/1962 AS INST # 88682
- ② REC 09/21/1962 AS INST # 88683
- ③ REC 12/21/1962 AS INST # 118139
- ④ REC 12/21/1962 AS INST # 118141

LEGEND

- NEW LOT LINE
- LOT LINE TO BE REMOVED
- EXIST LOT LINE TO REMAIN
- UNDERLYING LOT LINE
- CENTERLINE

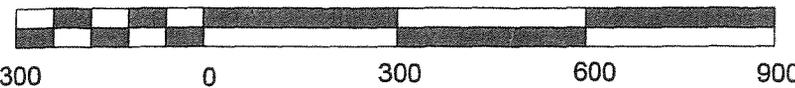
JUNE 01, 2010
 PREPARED BY ME OR
 UNDER MY DIRECTION:

Glen R. Dixon

GLEN R DIXON
 PLS 6251 EXP. 6/30/06



PROPERTY INFORMATION



SCALE 1" = 300'

T2S
 T3S
 R5W
 R4W

LL-PO6-1095