

Recording requested by:

2016-0265530

06/28/2016 04:40 PM Fee: \$ 24.00

Page 1 of 4

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



DOCUMENTARY
TRANSFER TAX = \$0.00
NO CONSIDERATION

And when recorded, mail to:

SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

198					R	A	Exam: 1/0		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
4						1	3	1	
SIZE	NCOR	SMF	NCHG	T:					

FOR RECORDER'S OFFICE USE ONLY

3450

Project: P14-0309
APN's: 211-202-006, -010 & -011
Address: 2843 11th Street

LL-P14-0309

**NOTE TO COUNTY RECORDER:
DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.**

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT MERGER

Property Owner(s): **Palbra Viva Community Church, a California corporation**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Merger is hereby issued creating the **ONE (1)** parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR
CITY OF RIVERSIDE

Rafael Guzman
Director
Community & Economic Development Department

By: Edward A. White
Edward A. White

6-9-16
Date

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of RIVERSIDE } ss

On JUNE 9, 2016, before me, SHERYN LEE SMAY,
notary public, personally appeared, EDWARD A. WHITE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sheryn Lee Smay
Notary Signature



EXHIBIT "A"
LEGAL DESCRIPTION

PROJECT: P14-0309

APN'S: 211-202-009,-010 & 011

PARCEL A

LOTS 20, 21, 22, AND A PORTION OF LOT 23 IN BLOCK 4 OF COX'S ADDITION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 59 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA

EXCEPTING THEREFROM THAT PORTION OF LOT 23 DESCRIBED AS FOLLOWS;


BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 23; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 23, 15.94 FEET TO A POINT; THENCE SOUTHWESTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 23, TO THE WESTERLY LINE OF LOT 23; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 23, TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF LOT 3 IN BLOCK 2 OF SANTA FE TRACT IN THE CITY OF RIVERSIDE, AS PER MAP RECORDED IN BOOK 6, PAGE 14 OF MAPS, RECORDS OF SAID SAN BERNARDINO COUNTY LOCATED SOUTHEASTERLY OF THE FOLOWING DESCRIBED LINE;

BEGINNING AT THE MOST EASTERLY CORNER OF LOT 2 OF SAID SANTA FE TRACT, SAID CORNER BEING COMMON TO LOTS 2 AND 3 OF SAID TRACT; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 3, SAID POINT DISTANT 123.70 FEET SOUTHEASTERLY FROM THE MOST WESTERLY CORNER OF SAID LOT 3.



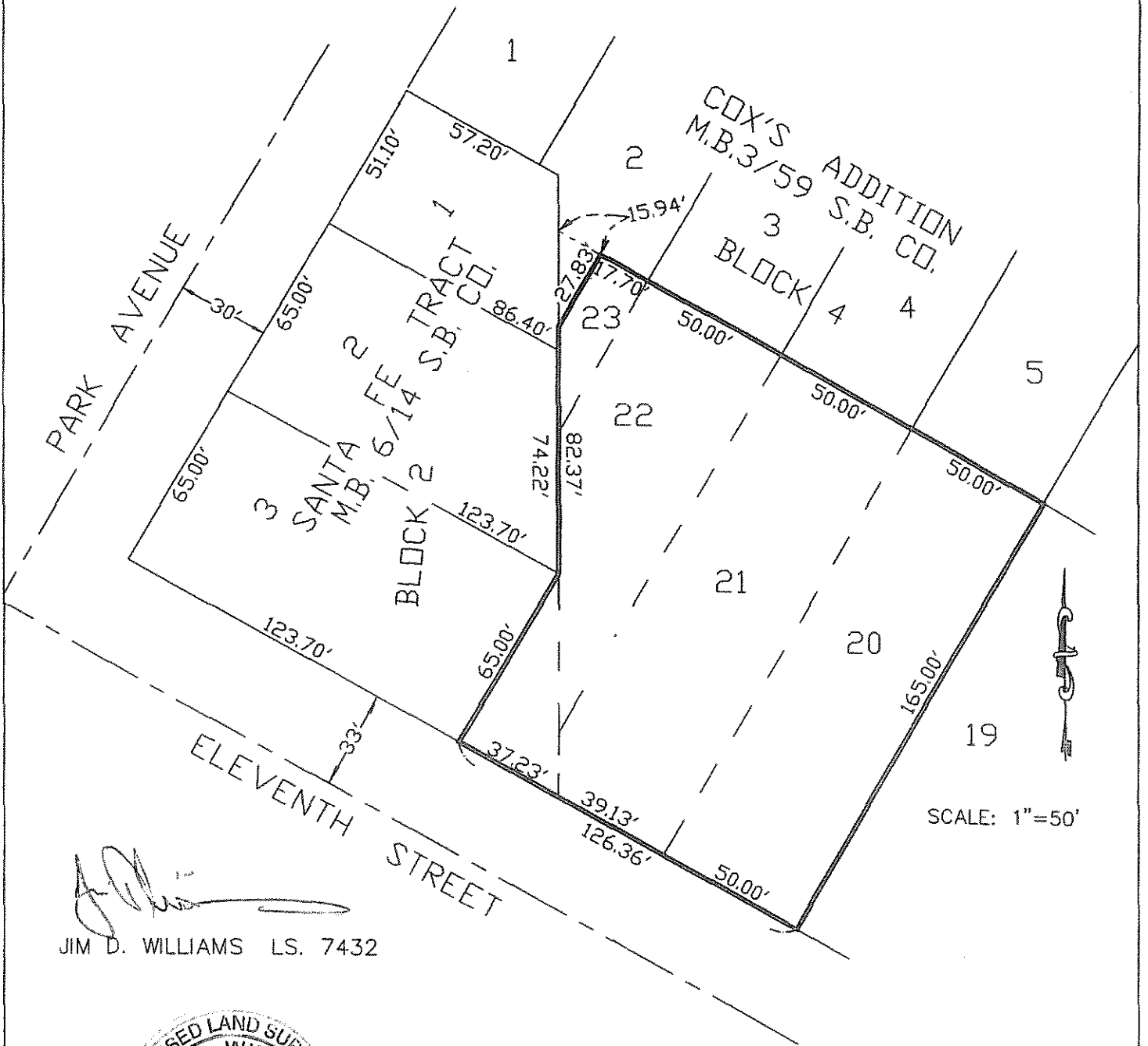
DESCRIPTION APPROVAL:

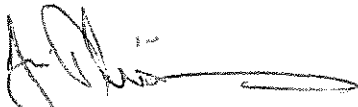


CURTIS C. STEPHENS, L.S. 7519 DATE
CITY SURVEYOR


02/14/2016

LOT MERGER P14-0309




JIM D. WILLIAMS LS. 7432



LL-P14-0309