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Recording requested by:

**2015-0561968**

12/30/2015 11:11 AM Fee: \$ 24.00

Page 1 of 4

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

DOCUMENTARY TRANSFER TAX = \$0.00  
NO CONSIDERATION



And when recorded, mail to:

SURVEYOR  
City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

507					R	A	Exam: 134		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
4						1	3	1	
SIZE	NCOR	SMF	NCHG	T:					

Project: P15-0794  
APN's: 225-293-032 & -033  
Address: 3783 and 3787 Arlington Avenue

**P15-0794**

31.50

CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT MERGER

Property Owner(s): **Jay A. Sills and Cynthia A. Sills, Trustees of the Sills Family Trust dated February 27, 2013.**


Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Merger is hereby issued creating the ONE (1) parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

LL-P15-0794

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

Emilio Ramirez  
Deputy Director  
Community Development Department

By:   
Rafael Guzman

12.10.15  
Date

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

On December 10, 2015, before me, Angela Ferreira,  
notary public, personally appeared, Rafael Guzman

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Signature



LL-P15-0794

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**PROJECT: P15-0794**  
**ADDRESS: 3783 & 3787 ARLINGTON**  
**APN'S: 225-293-032 & 225-293-033**

Real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL "A"

LOT 7 TOGETHER WITH LOT 10 IN BLOCK 1 OF TIBBETT'S TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP ON FILE IN BOOK 2, PAGE 35, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 0.34 ACRES, MORE OR LESS.

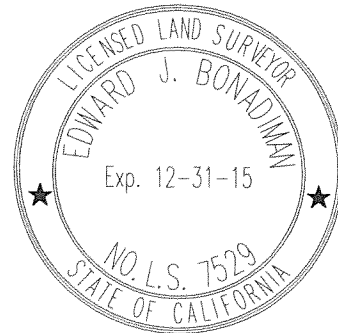
THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.



Edward J. Bonadiman, PLS #7529

12-10-15

Date

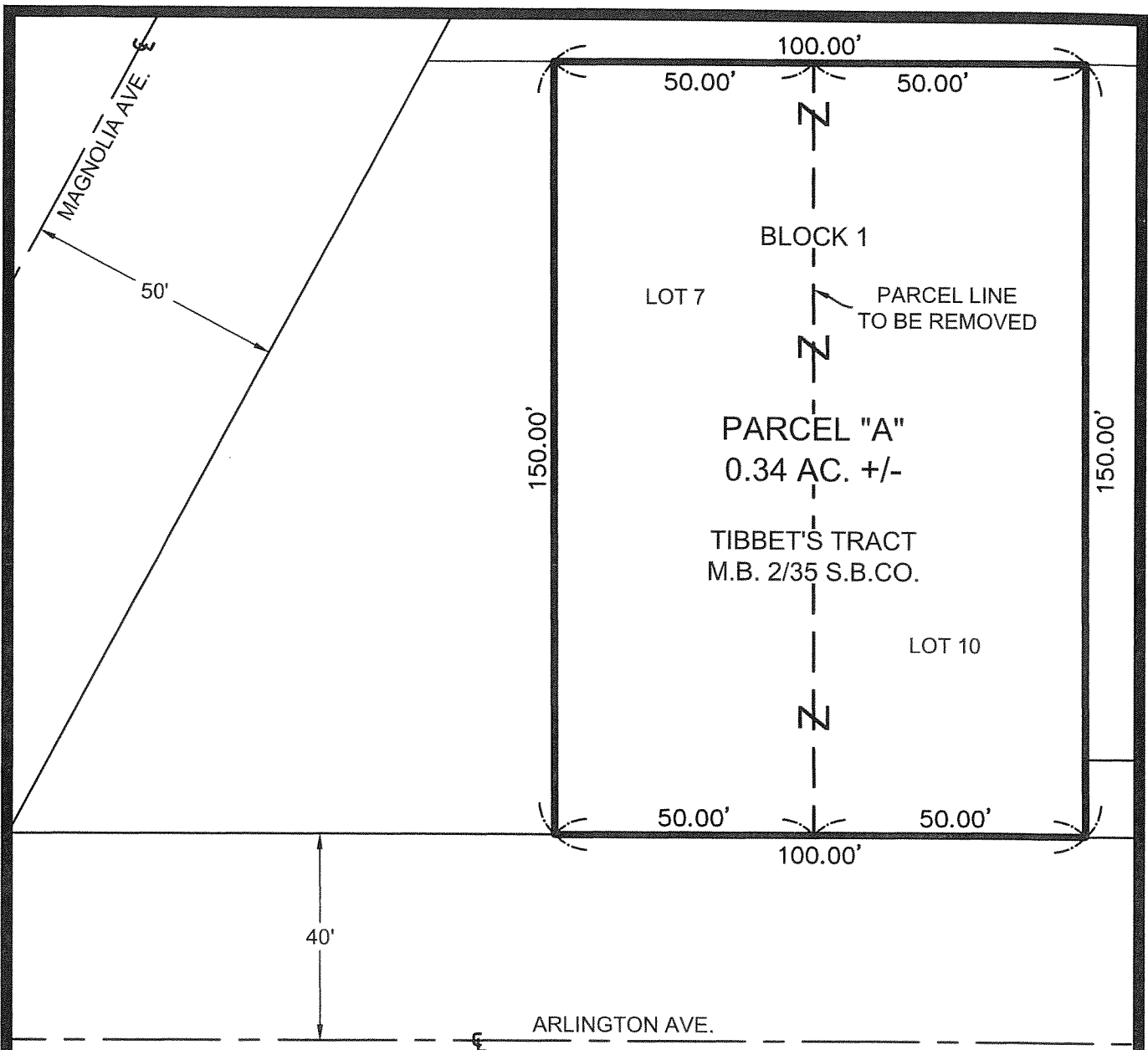


**DESCRIPTION APPROVAL:**






 12/14/15

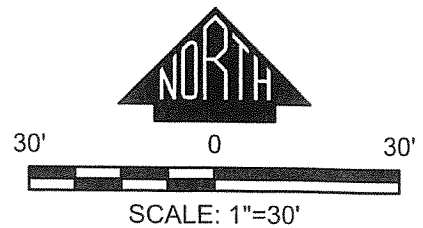
CURTIS C. STEPHENS, L.S. 7519  
CITY SURVEYOR

DATE



**LEGEND:**

-  PARCEL BOUNDARY
-  PARCEL LINE TO BE REMOVED
-  PARCEL LINE
-  STREET CENTERLINE
-  RIGHT OF WAY



DRAWN BY: K.B.O.  
 CHECKED BY: E.J.B.  
 DATE: 11-16-15  
 JOB NO.: 154195

**BONADIMAN**  
 JOSEPH E. BONADIMAN & ASSOCIATES, INC.  
 ENGINEERS • G.I.S. • SURVEYING • PLANNING

TEL. (909) 885-3806  
 234 NORTH ARROWHEAD AVE.  
 SAN BERNARDINO, CA 92408  
 FAX (909) 381-1721  
 www.bonadiman.com

PROJECT:  
 3783 & 3787  
 ARLINGTON AVE.  
 LOT CONSOLIDATION  
 CITY OF RIVERSIDE, CA

SHT. NO.  
**1**  
 OF 1

LL-PI5-0794