Recording requested by:

DOCUMENTARY TRANSFER TAX = \$0.00NO CONSIDERATION

And when recorded, mail to:

SURVEYOR City of Riverside **Public Works Department** 3900 Main Street Riverside, California 92522 2016-0390685

09/09/2015 09:05 AM Fee: \$ 24.00

Page 1 of 4

Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder

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FOR RECORDER'S OFFICE USE ONL

Project: P16-0174

APN's: 230-200-005 & 230-200-015 Address: 7475 Indiana Avenue

LL-P16-0174

NOTE TO COUNTY RECORDER: DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.

CITY OF RIVERSIDE **CERTIFICATE OF COMPLIANCE FOR LOT CONSOLIDATION**

Property Owner(s): IN-N-OUT BURGERS, a California corporation

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Consolidation is hereby issued creating the ONE (1) parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

ZONING ADMINISTRATOR CITY OF RIVERSIDE

Rafael Guzman
Director
Community & Economic Development Department

Rafael Guzman

7.1916

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of <u>Piverside</u>

On Lely 19, 2016, before me, Angela Ferreira

notary public, personally appeared, Rafael Guzman

who proved to me on the basis of satisfactory evidence to be the person(s)-whose name(s) (s) are subscribed to the within instrument and acknowledged to me that (ne) she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Signature

ANGELA FERREIRA
Commission # 2104060
Notary Public - California
Riverside County
My Comm. Expires Apr 17, 2019

LL-P16-0174

P16-0174 coc.doc

EXHIBIT "A" LEGAL DESCRIPTION

PROJECT: P16-0174 LOT CONSOLIDATION A.P.N.'S: 230-200-005 & 230-200-015

PARCEL A

THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1 OF CERTIFICATE OF COMPLIANCE FOR PARCEL MAP WAIVER PMW-15-867 RECORDED FEBRUARY 24, 1987 AS INSTRUMENT NO. 50738 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

TOGETHER WITH THE WESTERLY 50 FEET OF LOT 35 OF MADISON PARK, AS SHOWN BY MAP ON FILE IN BOOK 14, PAGES 82 AND 83 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID WESTERLY 50 FEET BEING MEASURED ON THE SOUTHERLY LINE OF SAID LOT 35 AND NORTHEASTERLY LINE OF SAID WESTERLY 50 FEET BEING PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 35:

EXCEPTING THEREFROM THAT PORTION THEREOF LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE;

BEGINNING ON THE SOUTHWESTERLY LINE OF SAID LOT 35, DISTANT ALONG SAID SOUTHWESTERLY LINE NORTH 33°41'29" WEST 101.89 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LOT 35; THENCE NORTH 49°48' 31" EAST 50.38 FEET TO THE NORTHEASTERLY LINE OF SAID SOUTHWESTERLY 50 FEET DISTANT ALONG SAID NORTHEASTERLY LINE OF NORTH 33°41'29" WEST 107.64 FEET FROM THE MOST EASTERLY CORNER OF SAID SOUTHWESTERLY 50 FEET

ALSO EXCEPTING THEREFROM THE SOUTHEASTERLY 4.00 FEET OF THE SOUTHWESTERLY 50.00 FEET OF SAID LOT 35

END OF DESCRIPTION

THE AREA OF THE ABOVE DESCRIBED LEGAL DESCRIPTION CONSISTS OF APPROXIMATELY 27,861 SQUARE FEET.

THIS LEGAL DESCRIPTION WAS PREPARED BY OR UNDER THE DIRECT SUPERVISION OF THE FOLLOWING STATE OF CALIFORNIA PROFESSIONAL LAND SURVEYOR.

07-18-2016

MARK S. LAMOUREUX, P.L.S. 5794 REGISTRATION EXPIRES 06-30-2018

REGISTRATION EXPIRES 00-50-2

MSL JN 14008D

DESCRIPTION APPROVAL:

CURTIS C. STEPHENS, L.S. 7519 CITY SURVEYOR

LL-P16-0174

