

Recording requested by:

**THE CLAYTON COMPANIES**  
**3700 CAMPUS DR., STE. 106**  
**NEWPORT BEACH, CA 92660**

DOCUMENTARY  
TRANSFER TAX = \$0.00  
NO CONSIDERATION

And when recorded, mail to:

SURVEYOR  
City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

**DOC # 2016-0313818**

07/26/2016 02:15 PM Fees: \$24.00

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Recorded in Official Records

County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

\*\*This document was electronically submitted  
to the County of Riverside for recording\*\*  
Received by: CLAUDIA #061

FOR RECORDER'S OFFICE USE ONLY

Project: P16-0362  
Por. APN's: 225-091-004, -013 & -014  
Address: 6084 Riverside Avenue

**LL-P16-0362**

**NOTE TO COUNTY RECORDER:  
DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.**

CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE  
FOR LOT MERGER

Property Owner(s): **THE NICK E. CLAYTON IRREVOCABLE TRUST DATED FEBRUARY 28, 2011, THE JULIE K. SANDFORD IRREVOCABLE TRUST DATED FEBRUARY 28, 2011, JOANN C. HERTEL FAMILY TRUST ESTABLISHED JANUARY 30, 1985 and DMS TRUST DATED NOVEMBER 1, 1983, as tenants in common,**

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Merger is hereby issued creating the **ONE (1)** parcel(s) of real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.**

ZONING ADMINISTRATOR  
CITY OF RIVERSIDE

Rafael Guzman  
Director  
Community & Economic Development Department

By: Edward A. White 6-9-16  
Edward A. White Date

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of RIVERSIDE } ss

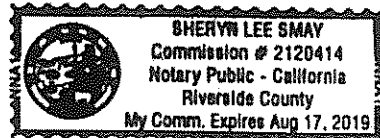
On JUNE 9, 2016, before me, SHERYN LEE SMAY,  
notary public, personally appeared, EDWARD A. WHITE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sheryn Smay  
Notary Signature



LL-P16-0362

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Project: P16-0000  
Por. APN's: 225-091-004, -013 & -014  
Address: 6084 Riverside Avenue

**PARCEL A**

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Government Lot 1 in Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, according to the official plat thereof, described as follows:

**BEGINNING** at the intersection of a line parallel and distant 90.00 easterly, measured at right angles from the centerline of Riverside Avenue as shown on Record of Survey on file in Book 79, Page 57 of Records of Survey, Records of Riverside County, California and the Northerly line of Parcel 1 of said Record of Survey;

THENCE North 00°08' East along said parallel line, a distance of 204.50 feet to the northerly line of Parcel 1 of Record of Survey on file in Book 27, Page 53 of Records of Survey, Records of Riverside County, California and the Northerly line of Parcel 1 of said Record of Survey;

THENCE North 89°39" East along said Northerly line a distance of 2.00 feet to a line parallel and distant 92.00 easterly, measured at right angles from the centerline of Riverside Avenue as shown on said Record of Survey;

THENCE North 00°08' East along said parallel line a distance of 60.00 feet to the southerly line of Lot 8 of Hamilton Park as shown by map on file in Book 27, Page 75 of Maps, Records of said Riverside County;

THENCE North 89°39" East along said southerly line of Lot 8, a distance of 83.00 feet to the southeast corner thereof and to the west line of Lot 5 of said Hamilton Park;

THENCE South 00°08' West along said west line of Lot 5 a distance of 60.00 feet to the southwest corner thereof and to the Northerly line of Parcel 3 of said Record of Survey on file in Book 27, Page 53 of Records of Survey;

THENCE North 89°39" East along said northerly line of Parcel 3, a distance of 345.27 feet to the northeast corner of said Parcel 3 and to the northwesterly Right of Way line of the Union Pacific Railroad;

THENCE Southwesterly along the northwesterly line of said Right of Way to the northeast corner of said Parcel 1 of Record of Survey on file in Book 79, Page 57 of Records of Survey;

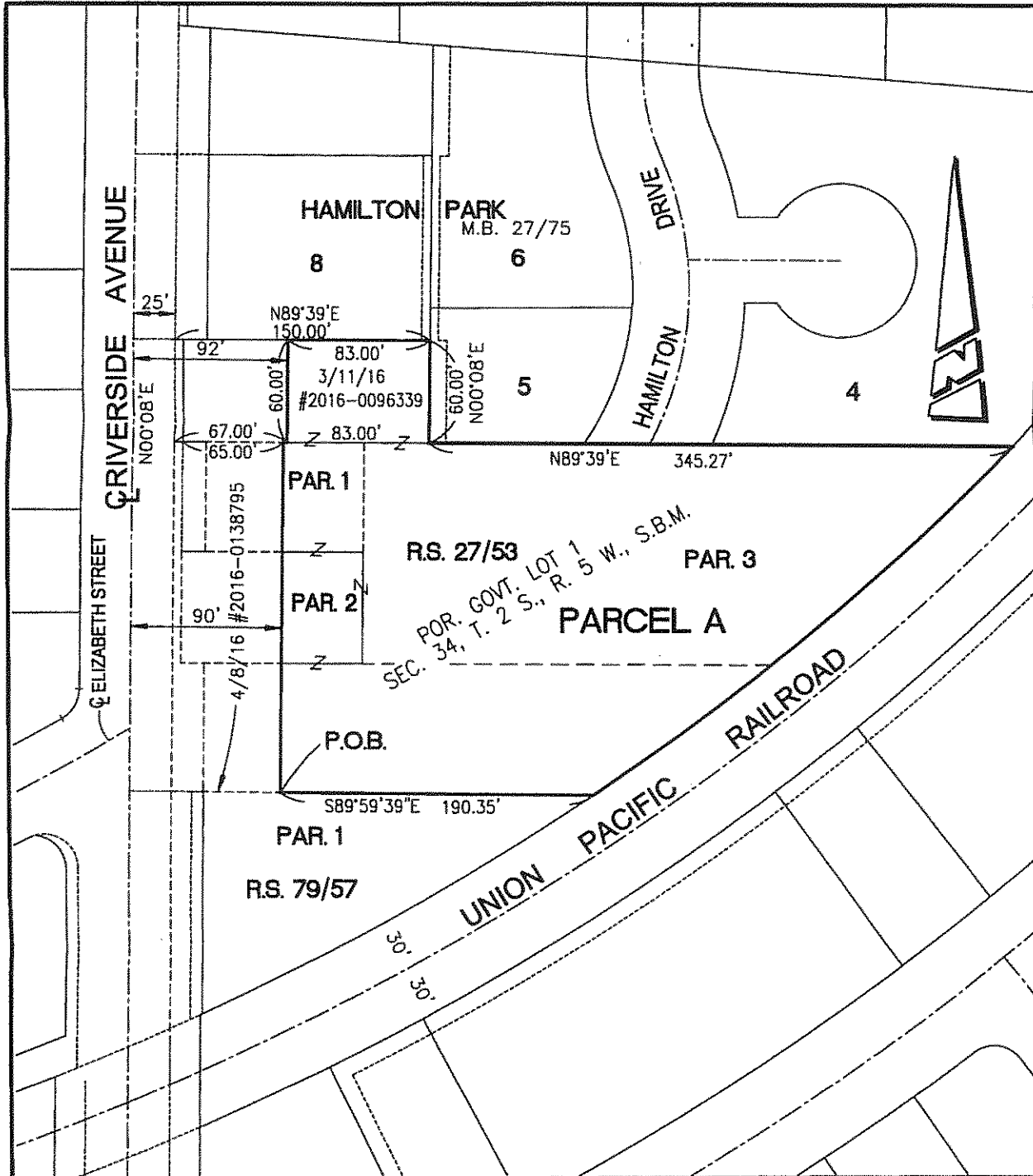
Thence South 89°59'39" West along the Northerly line of said Parcel 1, a distance of 190.35 feet to the **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Curtis C. Stephens 5/26/16 Prep. (Signature)  
Curtis C. Stephens, L.S. 7519 Date



LL-P16-0362



• CITY OF RIVERSIDE, CALIFORNIA •		
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1
SCALE: 1"=80'	DRAWN BY: CURT      DATE: 5/24/16	SUBJECT: P16-0000 LOT MERGER CLAYTON APARTMENTS

LL-P16-0362