

Recording requested by:

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SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

2017-0125048

03/29/2017 11:26 AM Fee: \$ 0.00

Page 1 of 4

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



15					R	A	Exam: 380		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
4									
SIZE	NCOR	SMF	NCHGT:						

Project: P17-0042
POR. APN: 221-040-012
Address: 2006 11th Street, Riverside, CA, 92507

LL- P17-0042
PARCEL "A"

(Handwritten mark)

**NOTE TO COUNTY RECORDER:
DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.**

CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT MERGER

Property Owner(s): Eduardo U. Gomez Burciaga and Azucena Gomez, Husband and Wife as Joint Tenants

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Merger is hereby issued creating the **ONE (1)** parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

LL- P17-0042

CITY APPROVAL:

CITY OF RIVERSIDE
PUBLIC WORKS – SURVEY DIVISION

Curtis C. Stephens, L.S. 7519
City Surveyor



By: Curtis C. Stephens 2/11/17
Curtis C. Stephens, L.S. 7519 Date

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

On February 1, 2017 before me, Angela Ferreira
notary public, personally appeared, Curtis C. Stephens

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Angela Ferreira

Notary Signature



LL - P17 - 0042

EXHIBIT "A"

POR. APN: 221-040-012

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

Parcel A:

Lot 11 together with Lot 12, of Trowbridge & Rose Subdivision, as shown by map on file in Book 8, Page 23 of Maps, records of San Bernardino County, California;

Excepting therefrom the northerly 4.05 feet of said Lot 11 and Lot 12;

Also **Excepting therefrom** the southerly 4.75 feet of said Lot 11 and Lot 12;

Also **Excepting therefrom** the westerly 25 feet of said Lot 11.

The above described parcel of land contains 9,090 square feet, more or less.

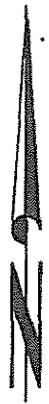
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/30/17 Prep. DAW
Curtis C. Stephens, L.S. 7519 Date



CASTLEMAN'S ADDITION

M.B. 3/19
S.B. CO.



DEED 8796, RECORDED
11/15/1976, AS INST.#175245,
O.R. RIV. CO., CA

☪ 11th Street

33'

34.95'

33'

1.95'

27'

28.95'

33'

50'

75'

75'

27'

27'

TROWBRIDGE
& ROSE SUB.

9

10

11

12

27'

MB 8/23
SB CO.

25'

121.20'

DELETED
LINE

PARCEL A
9,090 SQ/FT

121.20'

4.75'

75'

ALLEY

20'

16

4.75'

15

14

13

15.25'

1.

GRANT OF EASEMENT,
RECORDED 03/01/2017,
AS INST.#2017-0086368,
O.R. RIV. CO., CA

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 40'

DRAWN BY: DBW

DATE: 3/07/17

SUBJECT: P17-0042 - GRANT DEED

LL-P17-0042