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NO CONSIDERATION

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SURVEYOR
City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

2018-0100364

03/16/2018 12:18 PM Fee: \$ 98.00

Page 1 of 4

Recorded in Official Records
County of Riverside
Peter Aidana
Assessor-County Clerk-Recorder



110

FOR RECORDER'S OFFICE USE ONLY

Project: P18-0041
APN: 187-111-008 and 009
Address: 5505 Grand Avenue, Riverside, CA

**LL-P18-0041
PARCEL A and B**

**NOTE TO COUNTY RECORDER:
DO NOT ACCEPT FOR RECORDING IF AN ADDITIONAL COVER SHEET IS ATTACHED.**

**CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE
FOR LOT LINE ADJUSTMENT**

Property Owner(s): Hunter Woods, LLC a California Limited Liability Company, as to an undivided 50.0000% interest and Everland Enterprises Inc., a California Limited Liability Company, as to an undivided 50.0000% interest.

Pursuant to Section 66412 of the Government Code of the State of California and Section 18.100 of the Riverside Municipal Code, a Certificate of Compliance for Lot Line Adjustment is hereby issued creating the **TWO (2)** parcel of real property located in the City of Riverside, County of Riverside, State of California, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, and which parcel(s) comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

CITY APPROVAL:

CITY OF RIVERSIDE
PUBLIC WORKS – SURVEY DIVISION

Curtis C. Stephens, L.S. 7519
City Surveyor



By: Curtis C. Stephens 3/14/18
Curtis C. Stephens, L.S. 7519 Date

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside } ss

On 3/14/18, before me, Lisa Androsen,

notary public, personally appeared, Curtis C. Stephens,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lisa Androsen
Notary Signature

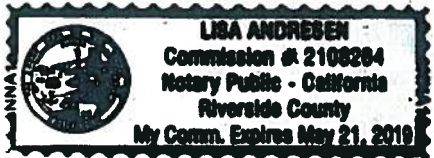


EXHIBIT "A"
LEGAL DESCRIPTION
LLA No. P18-0041

APN: 187-111-008 & 009
Lot Line Adjustment

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:

Parcel "A"

The Southeasterly 111.00 feet of Parcel 1 of Record of Survey of Sunset Acres on file in Book 6 at Page 58 thereof, Records of Riverside County, California;

EXCEPTING THEREFROM the Southeasterly 11.00 feet of said Parcel 1.

The above described parcel of land contains 8,110 square feet, more or less.

Parcel "B"

Parcel 1 of Record of Survey of Sunset Acres on file in Book 6 at Page 58 thereof, Records of Riverside County, California;

EXCEPTING THEREFROM the Southeasterly 111.00 feet of said Parcel 1.

The above described parcel of land contains 34,558 square feet, more or less.



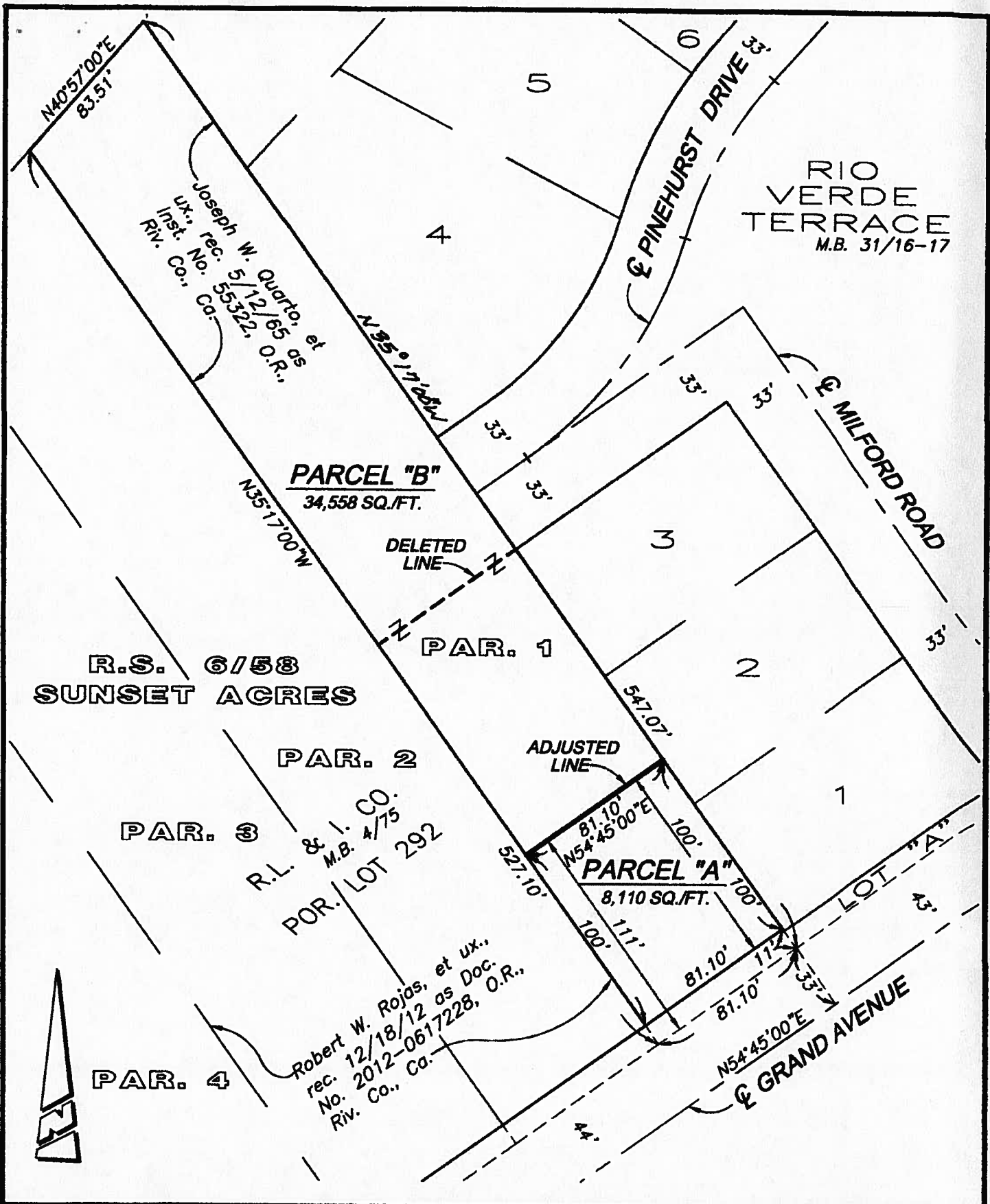
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

By: Paul A. Perea 02/15/18
Paul A. Perea, L.S. 6199 Date

DESCRIPTION APPROVAL:

BY: DB Wll 3/14/18
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR



RIO VERDE TERRACE
M.B. 31/16-17

R.S. 6/58
SUNSET ACRES

PAR. 2
PAR. 3
R.L. & I. CO.
M.B. 4/75
POR. LOT 292

PAR. 4
Robert W. Rojas, et ux.,
rec. 12/18/12 as Doc. No. 2012-0617228, O.R.,
Riv. Co., Co.

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=60'

DRAWN BY: PP

DATE: 1/3/18

SUBJECT: LOT LINE ADJUSTMENT NO. P18-0041