

SCALE 1" = 100'

# PARCEL MAP

IN THE CITY OF RIVERSIDE  
STATE OF CALIFORNIA

BEING A DIVISION OF A PORTION OF LOT 37, SECTION 19, T. 2 S., R. 4 W., S.B.B. AND M., OF EAST RIVERSIDE LAND COMPANY, RECORDED IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

DATE: OCTOBER 10, 1970

FISCHER ENGINEERING CO.  
ENCINO, CALIFORNIA.

SHEET 1 OF 1 SHEET

## RECORDER'S CERTIFICATE

Filed this 18<sup>th</sup> day of Nov. 1970  
at 1:00 p.m. in Book 3 of Parcel Maps  
at Page 03 at the request of the  
CITY ENGINEER.

W.D. BALOGH, County Recorder  
BY Alex Hallon Deputy  
NO. \_\_\_\_\_  
FEE: \$ 5.00

### SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon record data in conformance with the requirements of the Subdivision Map Act at the request of HUMBLE OIL and REFINING CO. in October, 1970. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.

Barry S. Fischer  
BARRY S. FISCHER R.C.E. 13066

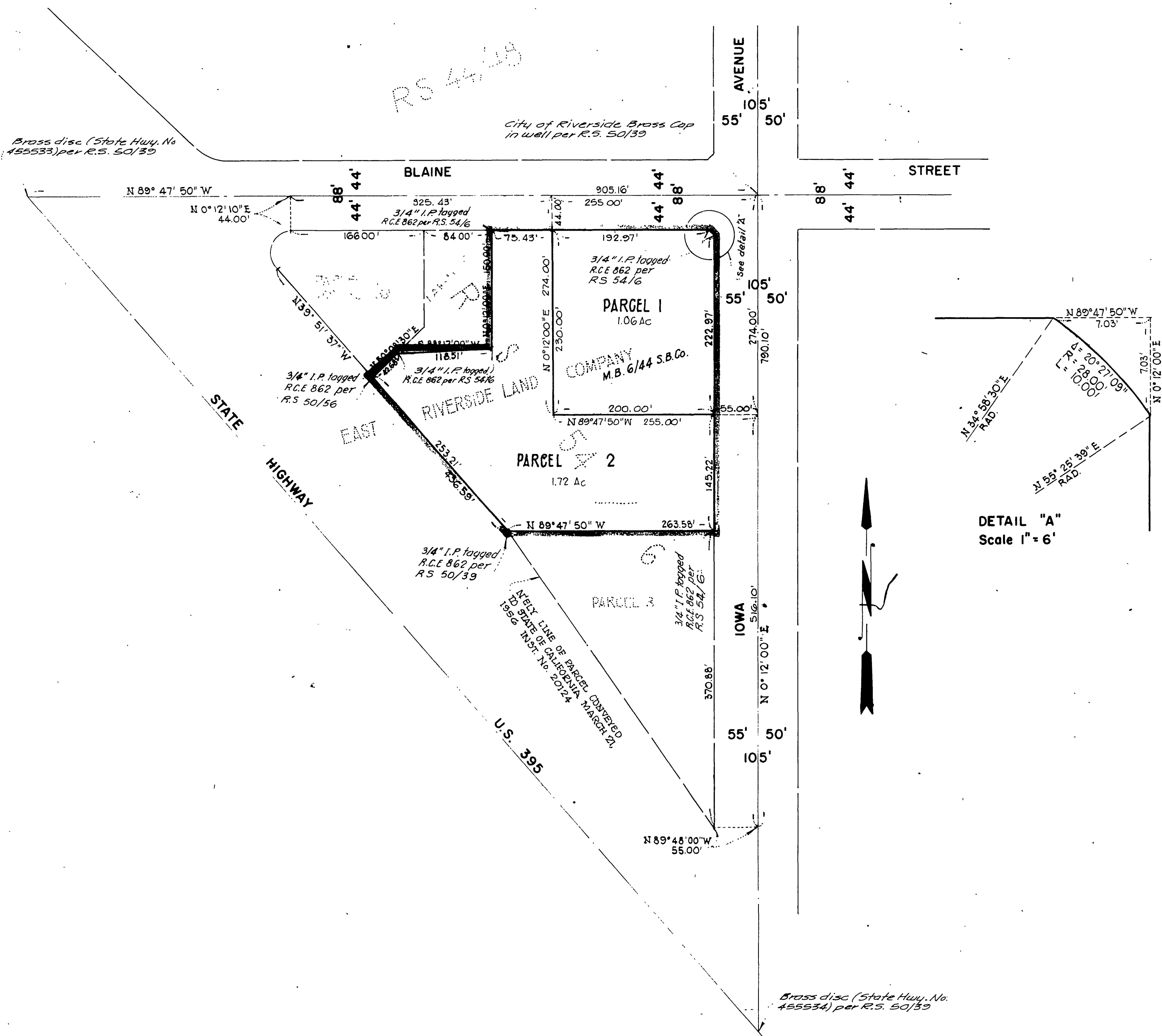
### SURVEYOR'S NOTE

Bearings are based on the centerline of BLAINE ST. being  $S 89^{\circ} 47' 50'' E$  as shown on R.S. 54/6, Records of Riverside County, California.

### CITY ENGINEER'S CERTIFICATE

This map has been examined this 18<sup>th</sup> day of November, 1970 for conformance with Title 18 of the Riverside Municipal Code and with the requirements of section 11575 of the Subdivision Map Act.

JAMES F. MARTINEK - CITY ENGINEER  
By William D. Gardner, P.E.



PM 2/18/83

PM 11  
P.H.C./S.E.  
2/83