

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# PARCEL MAP

SHOWING THE DIVISION OF A PORTION OF LOT 5, BLOCK 29 OF R.L. & I. CO. LANDS AS SHOWN PER MAP BOOK 1, AT PAGE 70, THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, IN SECTION 18, T.3S., R.5W.

NOVEMBER 1972

SCALE: 1" = 50'

ALBERT A. WEBB ASSOCIATES, INC. - CIVIL ENGINEERS  
RIVERSIDE CALIFORNIA

### RECORDER'S CERTIFICATE

FILED THIS 3 DAY OF May, 1973  
AT 10:45 A.M. IN BOOK 8 OF PARCEL MAPS  
AT PAGE 40 AT THE REQUEST OF THE  
CITY ENGINEER.

W.D. BALOGH  
COUNTY RECORDER

FEE \$5.00

NO. 57271 BY Harold C. Beale  
DEPUTY

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GLYNA BLACKSTEN ON NOVEMBER 1972.

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF. THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

ERNEST N. WEBB, R.C.E. 9876

*Ernest N. Webb*

### SURVEYOR'S NOTE

1. BASIS OF BEARINGS IS THE CENTERLINE OF OF HARRISON STREET TAKEN AS N. 34°00'00" W. AS SHOWN BY MAP OF WOODHAVEN ESTATES ON FILE IN BOOK 37 OF MAPS AT PAGE 36 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. FOUND 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH, PER R.S. 55 PAGE 46 AT ALL POINTS SHOWN THUS  $\odot$ , UNLESS OTHERWISE NOTED.
3. SET 1" IRON PIPE TAGGED R.C.E. 9876, DOWN 6', AT ALL POINTS SHOWN THUS  $\circ$ , UNLESS OTHERWISE NOTED.

### CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 3<sup>RD</sup> DAY OF MAY, 1973, FOR CONFORMANCE WITH TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

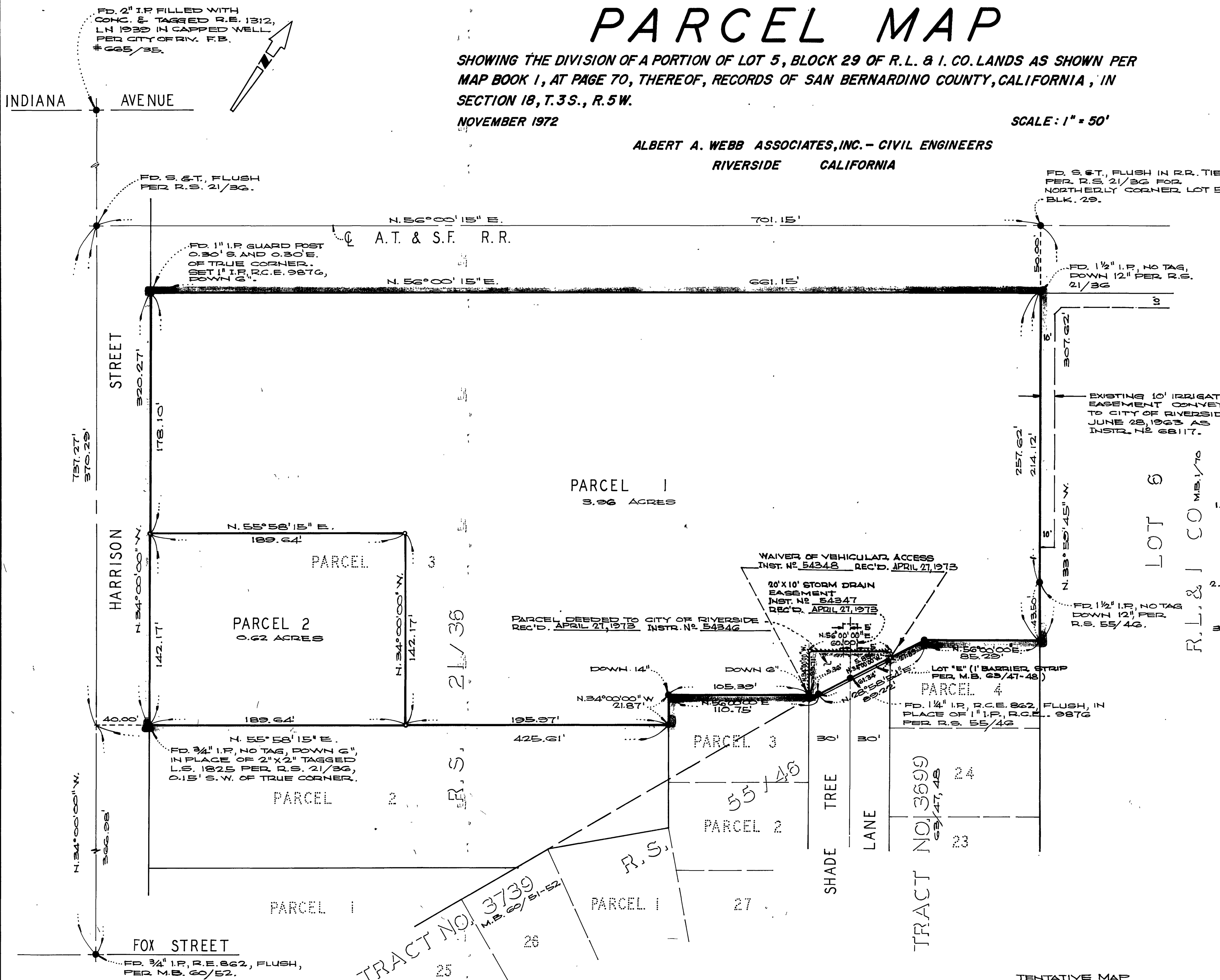
JAMES F. MARTINEK  
CITY ENGINEER

BY *James F. Martinek*

TENTATIVE MAP  
APPROVED SEPT. 7, 1972

R.M. 36 1027/31, 92

72-211



P/M 8/40

P/M 8/40