

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA PARCEL MAP

SHOWING THE DIVISION OF A PORTION OF LOTS 57 AND 58 OF McCLASKEY TRACT AS SHOWN BY MAP ON FILE IN BOOK 10, PAGES 36 AND 37 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, BEING IN SECTION 31, T. 2 S., R. 5 W., IN RANCHO LA SIERRA.

JANUARY 24, 1973

SCALE: 1"=100'

ROBERT C. SWENHOLT, L.S. 3568
LOS ANGELES CALIFORNIA

RECORDER'S CERTIFICATE:
FILED THIS 3 DAY OF
July 1973 AT
3:50 P. M. IN BOOK 9
OF PARCEL MAPS AT PAGE
19 AT THE REQUEST OF
THE CITY ENGINEER.

W. D. BALOGH, COUNTY RECORDER
By David C. Beale
Deputy

No. 87485
Fee. \$5.00

SURVEYOR'S NOTE:
BASIS OF BEARINGS IS THE
CENTERLINE OF JURUPA AVENUE
TAKEN AS N 82° 58' E AS
SHOWN BY MAP OF McCLASKEY
TRACT ON FILE IN BOOK 10,
PAGES 36 AND 37 OF MAPS
THEREOF, RECORDS OF
RIVERSIDE COUNTY, CALIFORNIA.

RECORD OF SURVEY FILED IN
BOOK 33, PAGES 2 AND 3,
RECORDS OF RIVERSIDE COUNTY,
WAS ALSO USED AS A
REFERENCE HEREOF.

CODE USED FOR BEARING & DISTANCE:
(McCLASKEY) = FROM McCLASKEY
TRACT, M.B. 10/36 & 37.
(R/S 33/283) = FROM RECORD OF
SURVEY, BOOK 33/2 & 3.
(CALC.) = CALCULATED.

SURVEYOR'S CERTIFICATE:
THIS MAP WAS PREPARED BY ME
OR UNDER MY DIRECTION, AND WAS
COMPILED FROM RECORD DATA IN
CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION
MAP ACT AT THE REQUEST OF THE
LAS VEGAS LAND AND WATER
COMPANY ON JANUARY 24, 1973.
I HEREBY CERTIFY THAT IT
CONFORMS TO THE APPROVED
TENTATIVE MAP AND THE CONDITIONS
OF APPROVAL THEREOF AND THAT
ALL PROVISIONS OF APPLICABLE
STATE LAWS AND LOCAL
ORDINANCES HAVE BEEN COMPLIED
WITH.

Robert C. Swenholt
ROBERT C. SWENHOLT
L. S. No. 3568

CITY ENGINEER'S CERTIFICATE:
THIS MAP HAS BEEN EXAMINED
THIS 3RD DAY OF JULY,
1973 FOR CONFORMANCE WITH
TITLE 18 OF THE RIVERSIDE
MUNICIPAL CODE AND WITH THE
REQUIREMENTS OF SECTION
11575 OF THE SUBDIVISION
MAP ACT.

JAMES F. MARTINEK
City Engineer
By: J. Martinek

TENTATIVE MAP APPROVED
APRIL 19, 1973.

