

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY CALIFORNIA

SHEET 1 OF 1 SHEET

PARCEL MAP

OF A PORTION OF LOT 2, BLOCK 27, OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 OF MAPS, AT PAGE 70, THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

CARLOS GUZMAN LAND SURVEYS

JAN, 1974

SCALE: 1"=50'

RECORDER'S CERTIFICATE
FILED THIS 12th DAY OF March 1974, AT 2:05 P.M. IN BOOK 12 OF PARCEL MAPS AT PAGE 8 AT THE REQUEST OF THE CITY ENGINEER

FEE \$5.00
NO. 28614
W.D. BALOGH
COUNTY RECORDER
BY David C. Beale DEPUTY

SURVEYOR'S CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF VANIR RESEARCH COMPANY DURING JANUARY 1974.
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

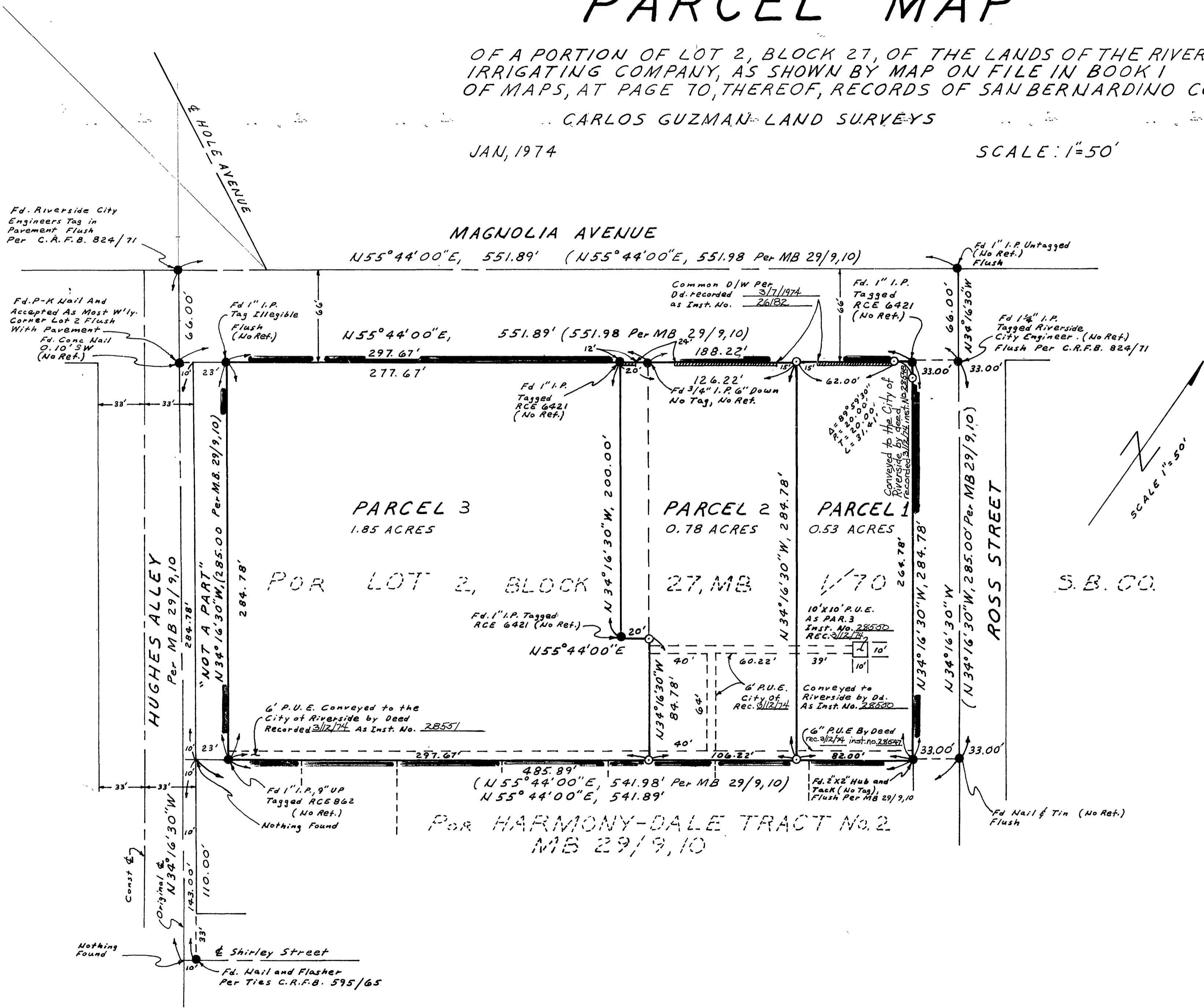
Carlos F. Guzman
CARLOS F. GUZMAN L.S. NO. 3584

- SURVEYOR'S NOTES**
1. BASIS OF BEARINGS IS N55° 44' 00" W FOR THE CENTERLINE OF MAGNOLIA AVE. AS SHOWN BY MAP ON FILE IN BOOK 29 AT PAGES 9 AND 10 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
 2. FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN THUS: ●
 3. SET 1" IRON PIPE TAGGED L.S. 3584 FLUSH, AT ALL POINTS SHOWN THUS: ⊙
 4. TTTTTTTT DENOTES WAIVER OF VEHICULAR ACCESS RECORDED 3/12/74 AS INSTRUMENT NO. 28549

CITY ENGINEER'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 12th DAY OF March, 1974 FOR CONFORMANCE WITH TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

JAMES F. MARTINEK, R.C.E. 8134
CITY ENGINEER
BY J. Martinez

TENTATIVE MAP APPROVED JANUARY 17, 1974



Fd. Riverside City Engineers Tag in Pavement Flush Per C.R.F.B. 824/71

Fd. P-K Nail And Accepted As Most W'ly. Corner Lot 2 Flush With Pavement Fd. Conc. Nail 0.10' SW (No Ref.)

HUGHES ALLEY Per MB 29/9,10

"NOT A PART" N34°16'30"W, 285.00 Per M.B. 29/9,10

6' P.U.E. Conveyed to the City of Riverside by Deed Recorded 3/12/74 As Inst. No. 28551

Fd. 1" I.P., 9" UP Tagged RCE 862 (No Ref.) Nothing Found

Shirley Street Fd. Nail and Flasher Per Ties C.R.F.B. 595/65

PARCEL 3
1.85 ACRES

PARCEL 2
0.78 ACRES

PARCEL 1
0.53 ACRES

FOR LOT 2, BLOCK 27, MB 29/9,10

FOR HARMONY-DALE TRACT No. 2 MB 29/9,10

S.B. CO.

Common D/W Per Dd. Recorded 3/17/1974 as Inst. No. 26182

Fd. 1" I.P. Tagged RCE 6421 (No Ref.)

Fd. 1 1/2" I.P. Tagged Riverside City Engineer (No Ref.) Flush Per C.R.F.B. 824/71

Fd. 1" I.P. Tagged RCE 6421 (No Ref.)

Fd. 3/4" I.P. 6" Down No Tag, No Ref.

10'x10' P.U.E. AS PAR. 3 Inst. No. 28550 REC. 3/12/74

6' P.U.E. Conveyed to Riverside by Dd. As Inst. No. 28550

6" P.U.E. By Deed rec. 3/12/74, inst. no. 28549

Fd. 2"x2" Hub and Tack (No Tag) Flush Per M.B. 29/9,10

Fd. Nail & Tin (No Ref.) Flush

SCALE 1"=50'