

PARCEL MAP

IN THE CITY OF RIVERSIDE
 RIVERSIDE COUNTY, CALIFORNIA
 OF A PORTION OF LOT 34 OF ADLER TRACT
 AS SHOWN IN BOOK 23 OF MAPS, PAGE 33,
 RECORDS OF RIVERSIDE COUNTY, CALIF.
 LOCATED IN THE JURUPA RANCHO.
 JUNE 1974 SCALE 1" = 40'

J. F. DAVIDSON ASSOCIATES
 RIVERSIDE, CALIFORNIA

RECORDER'S CERTIFICATE
 Filed this 12 day of July
 1974 at 10:10 A.M. in Book 13
 of Parcel Maps at Page 91
 at the request of the City Engineer
 W.D. BALOGH, County Recorder
 By Laura B. Vaughn
 DEPUTY
 No. 87570
 Fee \$ 5.00

ADLER TRACT
 UNIT NO. 2
 M.B. 24/90

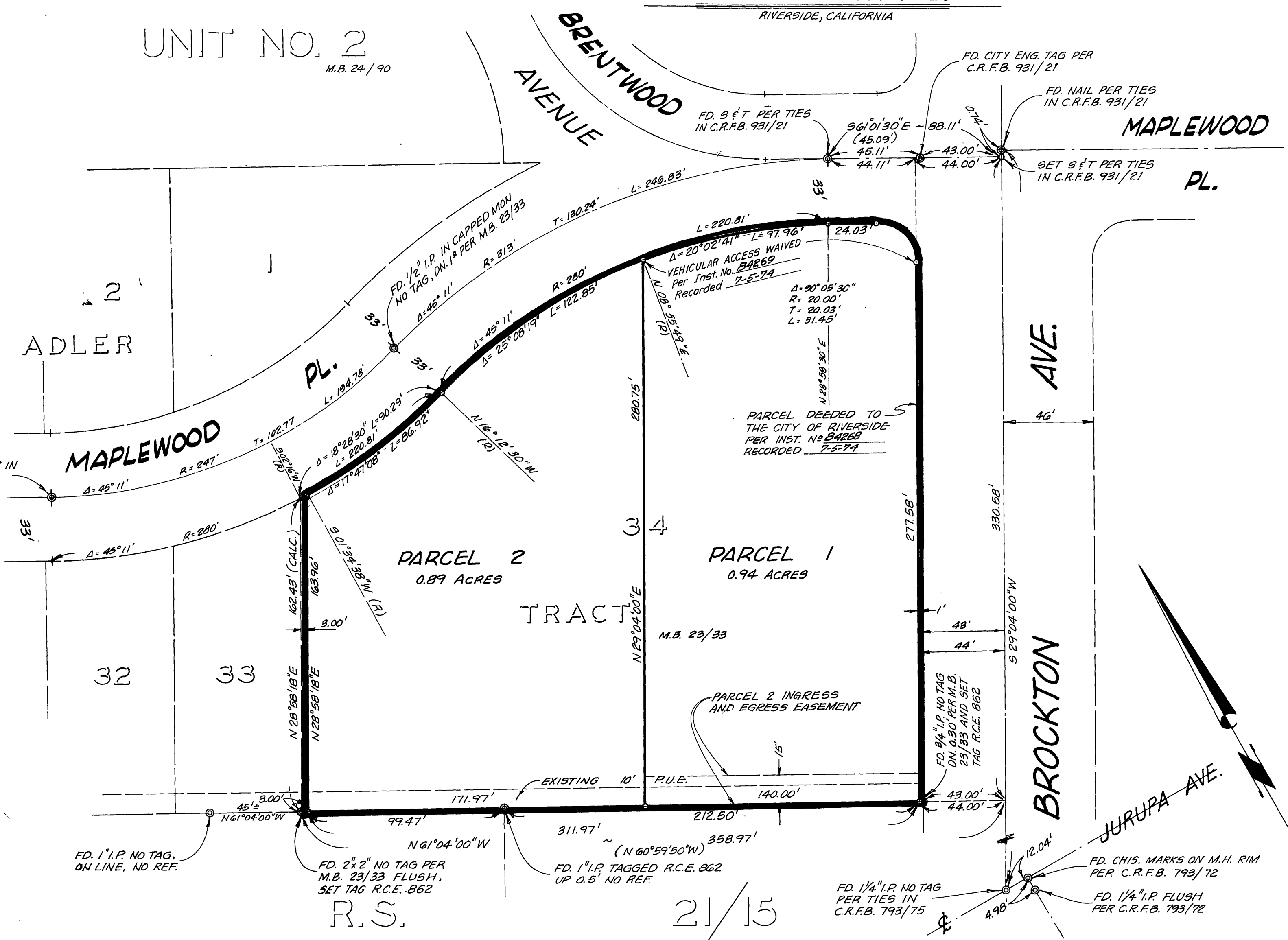
CITY ENGINEER'S CERTIFICATE
 This map has been examined this 12th day of July
 1974, for conformance with Title 18 of the Riverside
 Municipal Code and with the requirements of Section
 11575 of the Subdivision Map Act.
 JAMES F. MARTINEK, City Engineer
 R.C.E. 8134
 By: J. F. Martinek

TENTATIVE MAP APPROVED JUNE 21, 1973

SURVEYOR'S CERTIFICATE
 This map was prepared by me or under my direction
 and is BASED UPON A FIELD SURVEY
 in conformance with the requirements of the Subdivision
 Map Act at the request of STEWART L. ADLER
 on JUNE 14, 1974. I hereby certify that it conforms
 to the approved Tentative Map and the conditions of
 approval thereof; and that all provisions of applicable
 state law and local ordinances have been complied with
Robert S. Kipper
 ROBERT S. KIPPER R.C.E. 13699

MONUMENT NOTE
 ⊙ INDICATES FOUND MONUMENT AS NOTED.
 ○ INDICATES SET 3/4" I.P. FLUSH, TAGGED R.C.E. 862
 UNLESS OTHERWISE NOTED.
 () INDICATES DATA PER M.B. 23/33

BASIS OF BEARINGS
 BEARINGS ARE BASED ON THE CENTERLINE OF
 MAPLEWOOD PLACE AS BEING S 61° 01' 30" E PER
 MAP OF ADLER TRACT, M.B. 23/33, RECORDS
 OF RIVERSIDE COUNTY, CALIFORNIA.



P.M. 13/91-7

P.M. 13/91