

IN THE COUNTY OF RIVERSIDE

SHEET 1 OF 1 SHEET

# PARCEL MAP 6176

OF THE WEST 660' OF THE SOUTH 660' OF SECTION 2, T.35.,  
R.4 W., SAN BERNARDINO BASE AND MERIDIAN.

SEPT. 1974

HAWKINS, ROBERTSON & ASSOCIATES

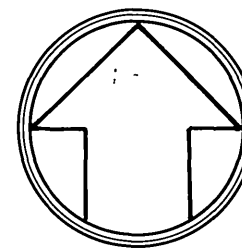
SCALE: 1"=80'

### RECORDER'S CERTIFICATE

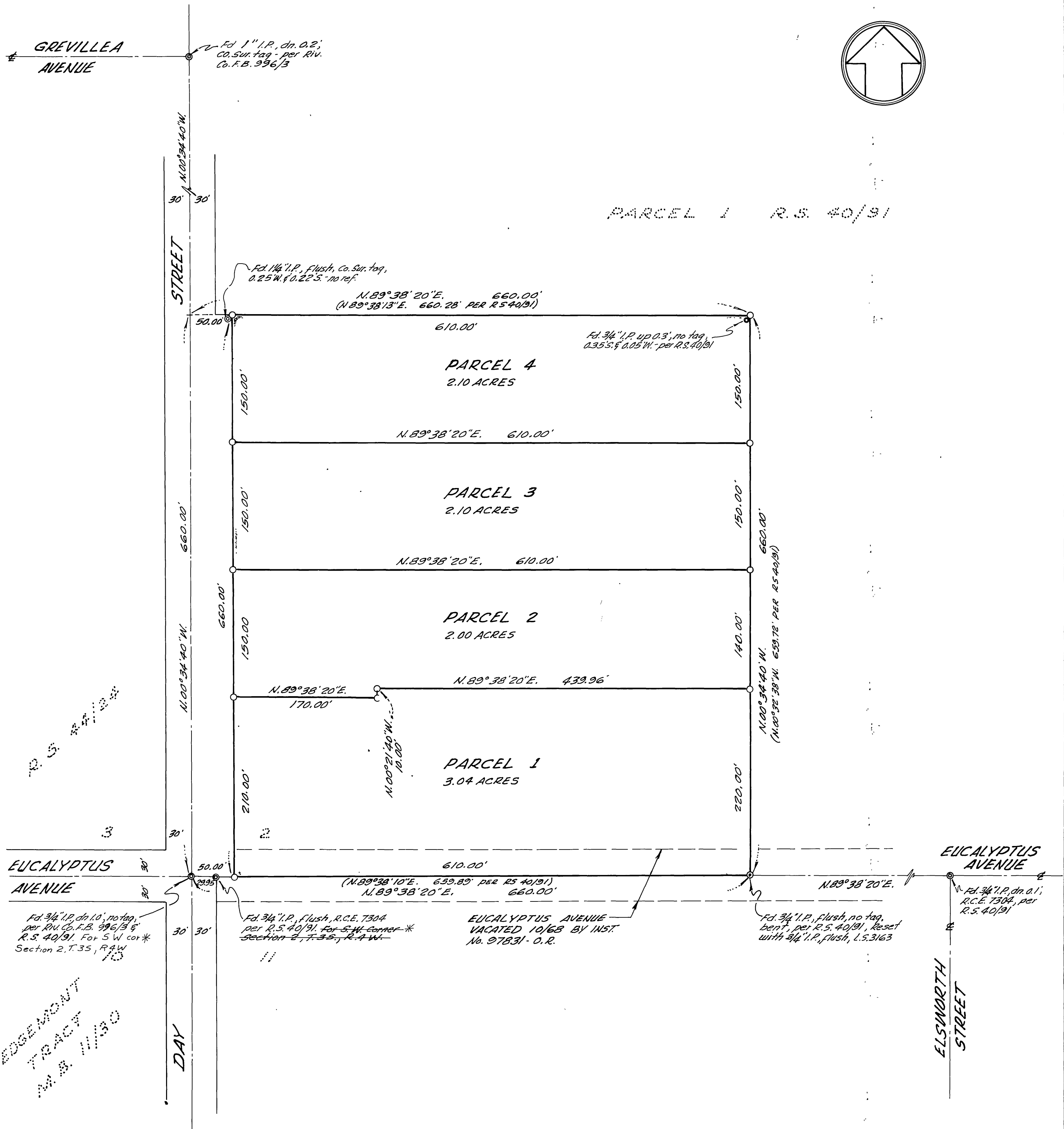
FILED THIS 9 DAY OF OCTOBER 1974 AT 2:20 P.M.  
IN BOOK 15 OF PARCEL MAPS AT PAGE 16 AT THE  
REQUEST OF THE COUNTY SURVEYOR.

FEE \$ 5.00 NO. 130 266  
W.D. BALOGH, COUNTY RECORDER.

BY Dawn M. Naugle DEPUTY.



PARCEL 1 R.S. 40/91



### SURVEYOR'S NOTES

1. BEARINGS ARE BASED ON THE CENTER LINE OF DAY STREET BEING N. 100° 34' 40" W. AS SHOWN ON RECORD OF SURVEY ON FILE IN BK. 40, PG. 91, RECORDS OF RIVERSIDE COUNTY, CALIF.
2. ° INDICATES 3/4" I.P., TAGGED L.S. 3163, SET FLUSH.

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF HOWARD P. CONNELLY ON SEPT. 9, 1974. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Curtis Hawkins*  
LICENSED LAND SURVEYOR NO. 3163.

### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED ON THIS 9<sup>th</sup> DAY OF October 1974 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

B. DOUGLAS POWELL, COUNTY SURVEYOR.  
BY *William H. Hunter* DEPUTY.

\* Certificate of Correction  
Recorded 11-2-76 Inset # 168518

P.M. 15/16