

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# PARCEL MAP

SHOWING THE DIVISION OF PORTIONS OF LOTS 8 & 9 OF BALMORAL HEIGHTS, M.B. 11/93, RIVERSIDE CO. RECORDS, IN SEC. 13, T. 35, R. 5 W., S.B.M. - ENLARGING PARCELS 1, 2, & 3 OF R.S. 40/49, RIVERSIDE COUNTY RECORDS.

BEELER, KRIEGER, & STEWART

SEPT., 1974

COUNTY RECORDER'S CERTIFICATE  
Filed this 13 day of November, 1974, at 3:05 P.M. in Book 15 of Parcel Maps at Page 77 of the request of the City Engineer.

No 146489  
Fee \$5.00

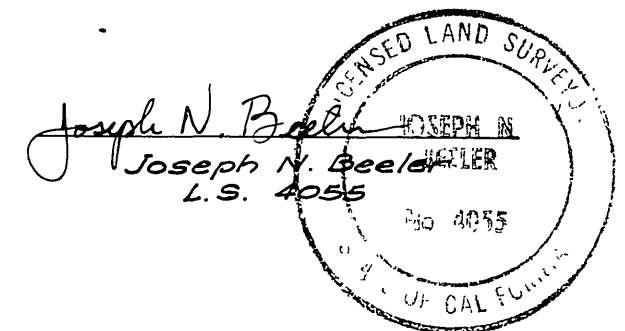
W.D. BALOGH  
County Recorder  
By: David C. Beale  
Deputy

CURVE DATA

No.	Δ	R	T	L
①	01°31'43"	1007.00	13.45	26.90
②	13°13'00"	519.00	60.13	119.72
③	04°25'00"	519.00	20.01	40.01
④	08°48'00"	519.00	39.93	79.71
⑤	14°14'00"	326.00	40.70	80.98
⑥	01°35'28"	2377.00	33.01	66.01
⑦	07°13'26"	1040.00	65.65	131.12
⑧	12°17'00"	2344.00	252.23	502.52
⑨	14°07'50"	452.00	56.02	111.47
⑩	13°13'00"	552.00	63.95	127.33

### SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the request of Donald M. Wilson in August, 1974. I hereby certify it conforms to the tentative map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.



### SURVEYOR'S NOTES

- Basis of Bearings is the southeasterly line of Lot 12 of the El Camino Tract, taken as S. 64° 52' 30" W. as shown by Record of Survey on file in Book 40, Page 49, Riverside County Records.
- Found monuments as indicated at all points shown thus ●.
- Set 1 1/4" o.d. iron pipe tagged L.S. 4055, down 6" at all points shown thus ○ unless otherwise noted.
- Set stud and tag, L.S. 4055, flush, at all points shown thus ⊙.

### CITY ENGINEER'S CERTIFICATE

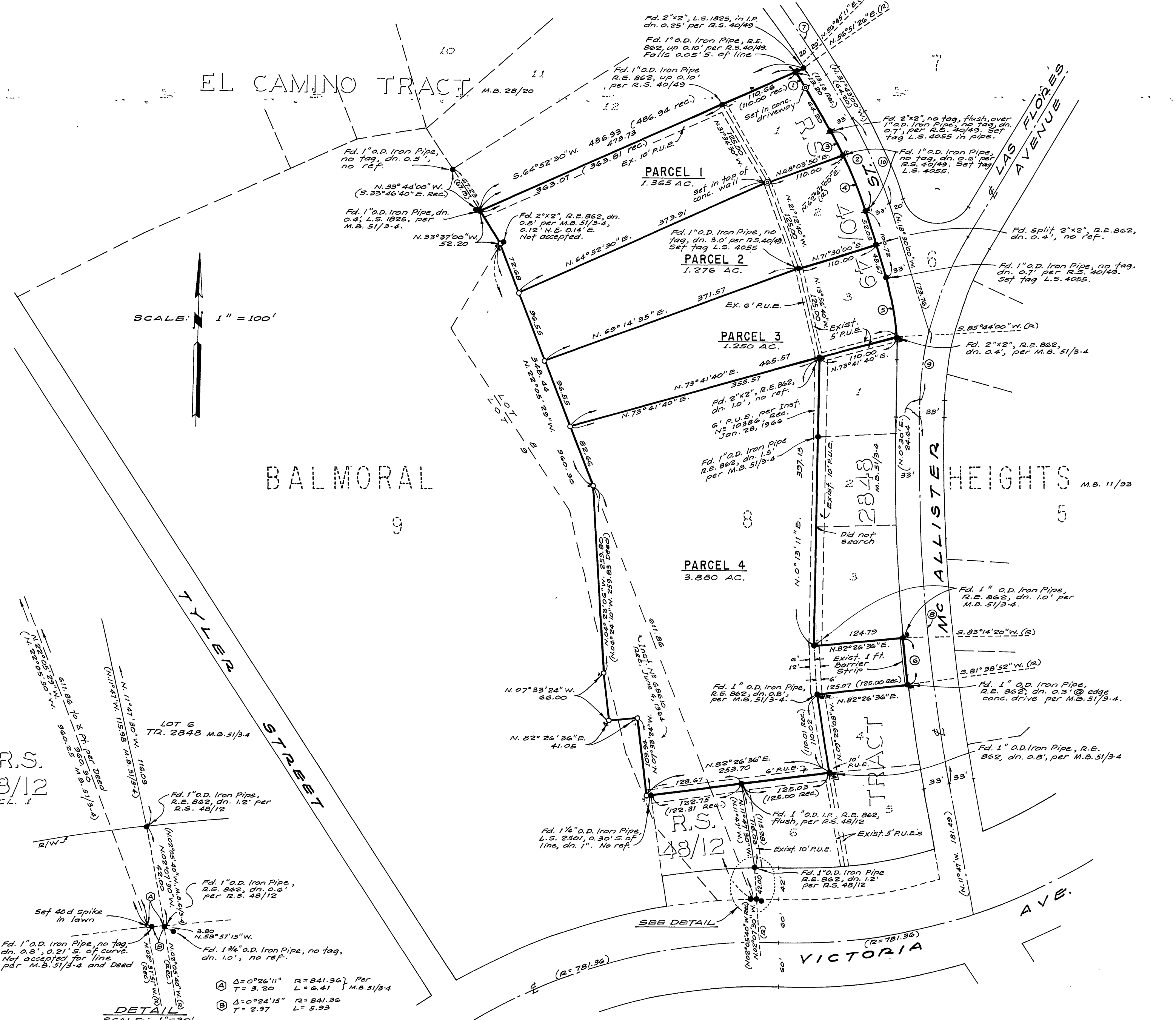
This map has been examined this 13th day of November, 1974 for conformance with Title 18 of the Riverside Municipal Code and with the requirements of Section 11575 of the Subdivision Map Act.

JAMES F. MARTINEK, R.C.E. 8134  
City Engineer

By: William D. Gordon, R.C.E. 11405

P.M.B. 15/77

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DETAIL SCALE: 1"=30'

- ⊙ Δ=0°26'11" R=841.36 L=6.41 M.B. 51/3-4 T=3.20
- ⊙ Δ=0°24'15" R=841.36 L=5.93 T=2.97