

IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 6420

BEING A DIVISION OF PARCEL 2 AS SHOWN ON PARCEL MAP NO. 5981 PER P.M. 15/34, LYING WITHIN S. W. 1/4, S.E. 1/4, SEC. 25, T. 3S, R5W, S.B.B.&M.

DENNIS J. BENNETT, LICENSED LAND SURVEYOR  
APRIL, 1975 SCALE: 1" = 100'

**NOTE:**

Natural watercourse must be kept free of buildings, obstructions and encroachment by land fills.

**RECORDER'S CERTIFICATE:**

Filed this 9 day of July, 1975, at 11:40 A.M. in Book 18 of Parcel Maps, at page 57, at the request of the County Surveyor.  
No. 81696  
Fee \$5.25  
W.D. BALOGH, County Recorder  
By: Howard C. Beal Deputy

**SURVEYOR'S CERTIFICATE:**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Betty C. Coking in December of 1974. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.

Dennis J. Bennett  
DENNIS J. BENNETT L.S. 3365

**BASIS OF BEARINGS:**

The basis of bearing for this survey is the Northerly line of Parcel 2 per P.M. 15/34 ( S. 89° 37' 49" W. ).

**COUNTY SURVEYOR'S CERTIFICATE:**

This Map has been examined this 9 day of July, 1975, for conformance with the requirements of the Subdivision Map Act and local ordinance.

B. DOUGLAS POWELL, County Surveyor

By: J. Markle, Deputy

**LEGEND:**

- O -- Set 1" I. D. Galv. iron pipe, flush, with tag L.S. 3365.
- -- Found monument as shown.
- (-- ) Indicates rec. and mea. per P.M. 15/34.

