

PARCEL MAP No. 6325

COUNTY OF RIVERSIDE, CALIFORNIA

BEING A DIVISION OF THE EAST 1/2 OF LOT No. 38 OF WOODCREST ACRES, M.B. 11/62, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

N.W. 1/4, SEC. 32, T. 3 S., R. 4 W., S.B.M.

VERNE C. HUNT
Licensed Land Surveyor

APRIL, 1975

COUNTY SURVEYOR'S CERTIFICATE:

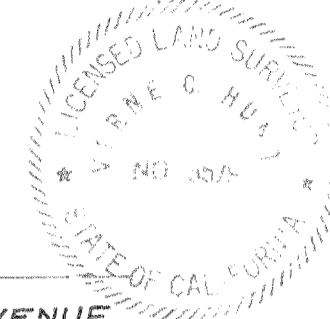
THIS MAP HAS BEEN EXAMINED THIS 8th DAY OF Aug., 1975, FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

B. DOUGLAS POWELL
COUNTY SURVEYOR

By: Joan J. Tamm
DEPUTY

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF J. FREUDENBERG IN MARCH, 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



L.S. 3579

RECORDER'S CERTIFICATE:

FILED THIS 25 DAY OF August, 1975, AT 1:15 P. M. IN BOOK 19 OF PARCEL MAPS, AT PAGE 19, AT THE REQUEST OF THE COUNTY CLERK.

W.D. BALOGH
COUNTY RECORDER

By: Harold C. Beal
DEPUTY

SUBDIVISION GUARANTEE:

WESTERN TITLE INSURANCE CO.
PER MAP OF WOODCREST ACRES, M.B. 11/62, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SURVEYOR'S NOTES:

- BASIS OF BEARINGS IS THE E OF MARIPOSA AVENUE TAKEN AS S 88°-45'-00" W PER MAP OF WOODCREST ACRES, M.B. 11/62, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 0 - INDICATES SET 3/4" IRON PIPE CAPPED WITH A YELLOW PLUG STAMPED L.S. 3579, UP 0.1 FT. UNLESS OTHERWISE NOTED.
- - INDICATES MONUMENTS FOUND AS NOTED.
- ⊙ - INDICATES MONUMENTS FOUND AND REMONUMENTED AS NOTED.
- THE 16 FT. DRAIN CHANNEL, LOT "B", SHOWN HEREON MUST BE KEPT FREE OF ALL BUILDINGS, OBSTRUCTIONS AND ENCROACHMENTS BY LAND FILLS.

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; AND THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET PURPOSES, LOT "A", AND FOR DRAINAGE PURPOSES, LOT "B" A 16 FT. DRAIN CHANNEL, INCLUSIVE.

Jerry J. Freudenberg
JERRY J. FREUDENBERG

Donna J. Freudenberg
DONNA J. FREUDENBERG

GOLDEN STATE ESCROW, INC., A CALIFORNIA CORPORATION, TRUSTEE UNDER THE DEED OF TRUST RECORDED JULY 7, 1971 AS INSTRUMENT NO. 73766.

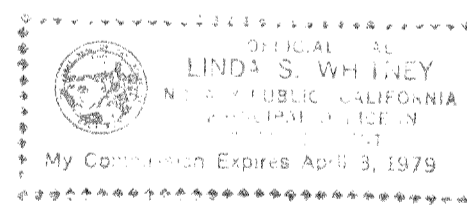
By: Edgar B. Ferguson
President

STATE OF CALIFORNIA
COUNTY OF ORANGE SS

ON THIS 1ST DAY OF AUGUST, 1975, BEFORE ME LINDA S. WHITNEY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JERRY J. FREUDENBERG AND DONNA J. FREUDENBERG KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES April 3, 1979



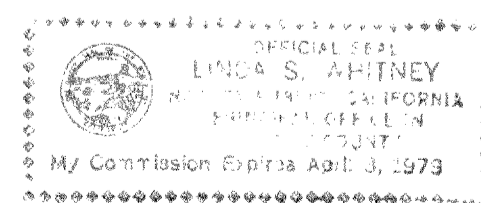
Linda S. Whitney
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

STATE OF CALIFORNIA
COUNTY OF ORANGE SS

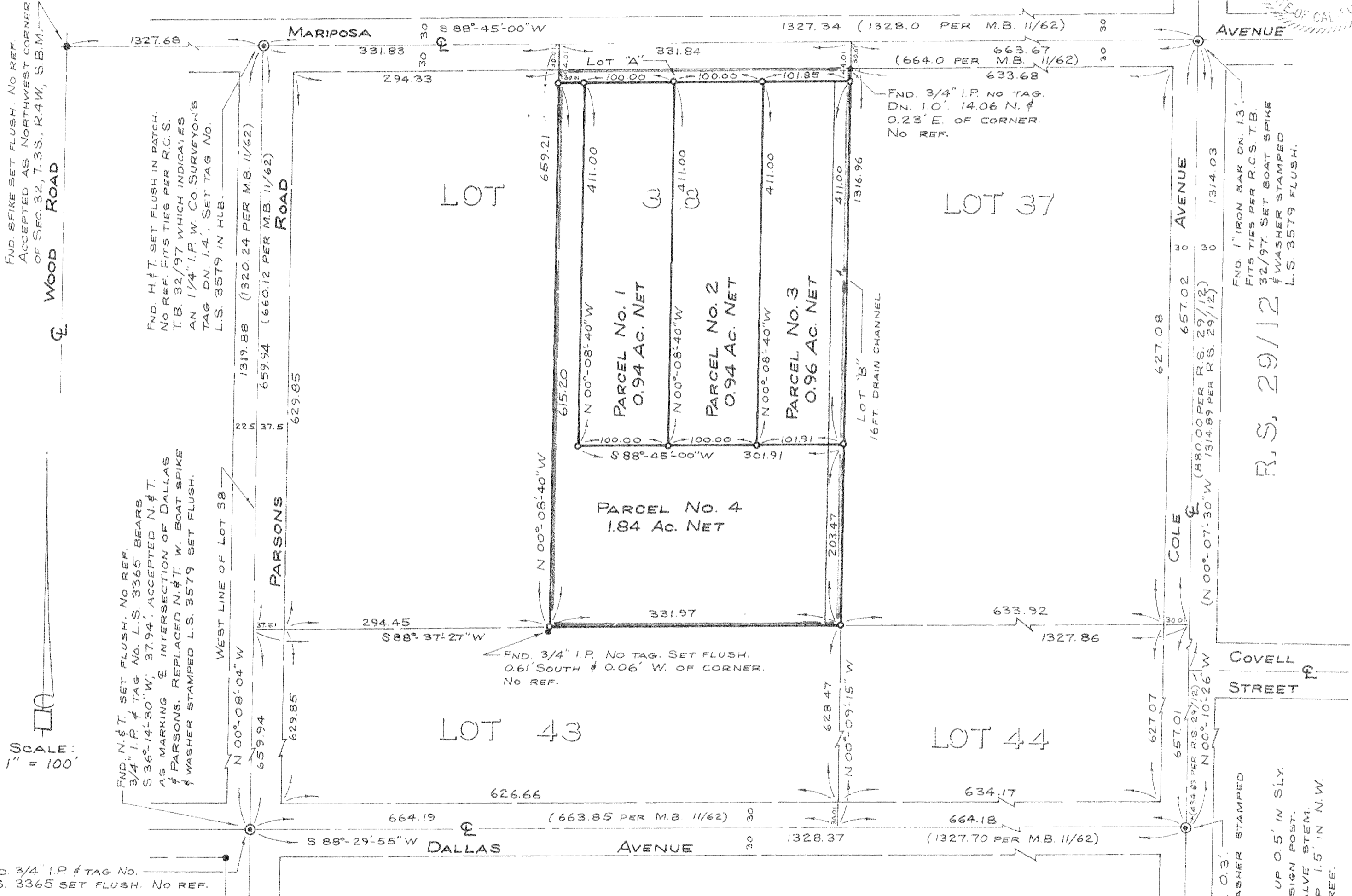
ON THIS 1ST DAY OF AUGUST, 1975, BEFORE ME LINDA S. WHITNEY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EDGAR B. FERGANS KNOWN TO ME TO BE PRESIDENT AND KNOWN TO ME TO BE _____ OF GOLDEN STATE ESCROW, INC., A CALIFORNIA CORPORATION, AS OWNER, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES April 3, 1979



Linda S. Whitney
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.



BOARD OF SUPERVISOR'S CERTIFICATE:

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY AND THROUGH ITS DULY AUTHORIZED OFFICERS HEREBY APPROVES SAID PARCEL MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON, EXCEPT LOT "B".

DATED August 12, 1975

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
By: Anthony A. Reedy
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:

DONALD D. SULLIVAN
COUNTY CLERK AND EX-OFFICIO
CLERK OF THE BOARD OF SUPERVISORS
By: R. Howarth
DEPUTY

FND. 4"x4" PER R.S. 29/12 DN. 0.3'.
L.S. 3579 IN POST.
No TAG, SET BOAT SPIKE & WASHER STAMPED TIES.
N.W. 39.29 TO SET N. & T. UP 0.5' IN SLY. SIDE OF 4'x4' STREET SIGN POST.
N.E. 19.45 TO E WATER VALVE STEM.
S.W. 68.04 TO SET N. & T. UP 1.5' IN N.W. SIDE OF 24" PEPPER TREE.

PM 19/19