

PARCEL MAP

IN THE CITY OF RIVERSIDE

BEING A DIVISION OF A PORTION OF LOT 8 IN BLOCK 36 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, AND BEING IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

NESTE, BRUDIN AND STONE, INCORPORATED
CIVIL ENGINEERS

AUGUST, 1975

Fd. 1 1/4" I.D.P.
TOG Riv. City Eng.
PER R.M. 6/99 FLUSH
MAGNOLIA AVENUE

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act of the request of HEMET FEDERAL SAVINGS AND LOAN ASSOCIATION in July of 1975. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereon, that all provisions of applicable state laws and local ordinances have been complied with.

Richard P. Siegmund, 0.29.75
RICHARD P. SIEGMUND, L.S. 3490

GENERAL NOTES:

1. Basis of Bearing for this map is the centerline of Tyler Street, bearing N34°01'00"W as shown on map recorded in Book 2 of Parcel Maps at Page 40, County of Riverside.
2. 0 Indicates 1" Inside Dia. Iron Pipe set FLUSH, UNLESS OTHERWISE NOTED AND TAGGED L.S. 3490.
3. • Indicates monuments found as noted.
4. I.D.P. Indicates inside diameter pipe.

CITY ENGINEER'S CERTIFICATE

This map has been examined this 5th day of November 1975 for conformance with Title 18 of the Riverside Municipal Code and the requirements of the Subdivision Map Act.

JAMES F. MARTINEK, CITY ENGINEER, RCE 8134

By William D. ...

Tentative Map Approved MAY 22, 1975

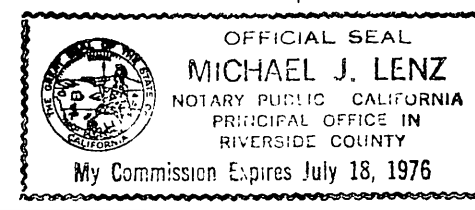
OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on this map and we consent to the preparation and recording of this Parcel Map.

Wayne H. Holcomb, Executive Vice President
Jack A. Sanden, Vice President

NOTARY ACKNOWLEDGEMENT

State of California } s.s.
County of Riverside }
On this 12th day of October, 1975, before me, MICHAEL J. LENZ, a Notary Public in and for said County and State, personally appeared JACK A. SANDEN, known to me to be the VICE President and WAYNE H. HOLCOMB, known to me to be the Executive Vice President of Hemet Federal Savings and Loan Association, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to the by-laws or a resolution of its board of directors. Witness my hand and Official Seal.



Signature Michael J. Lenz
MICHAEL J. LENZ
Name Printed
Notary Public in and for said County and State
My Commission expires 7-18-76

SIGNATURE OMISSION
Under the provision of Section 66436(b)(1) of the Subdivision Map Act, the signature of the following easement holder has been omitted:
The City of Riverside, present holder of an easement reserved to the Riverside Water Company in Deed recorded in Book 42, Page 309 of Deeds, San Bernardino County Records.

PARCEL MAP 6/99

