

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

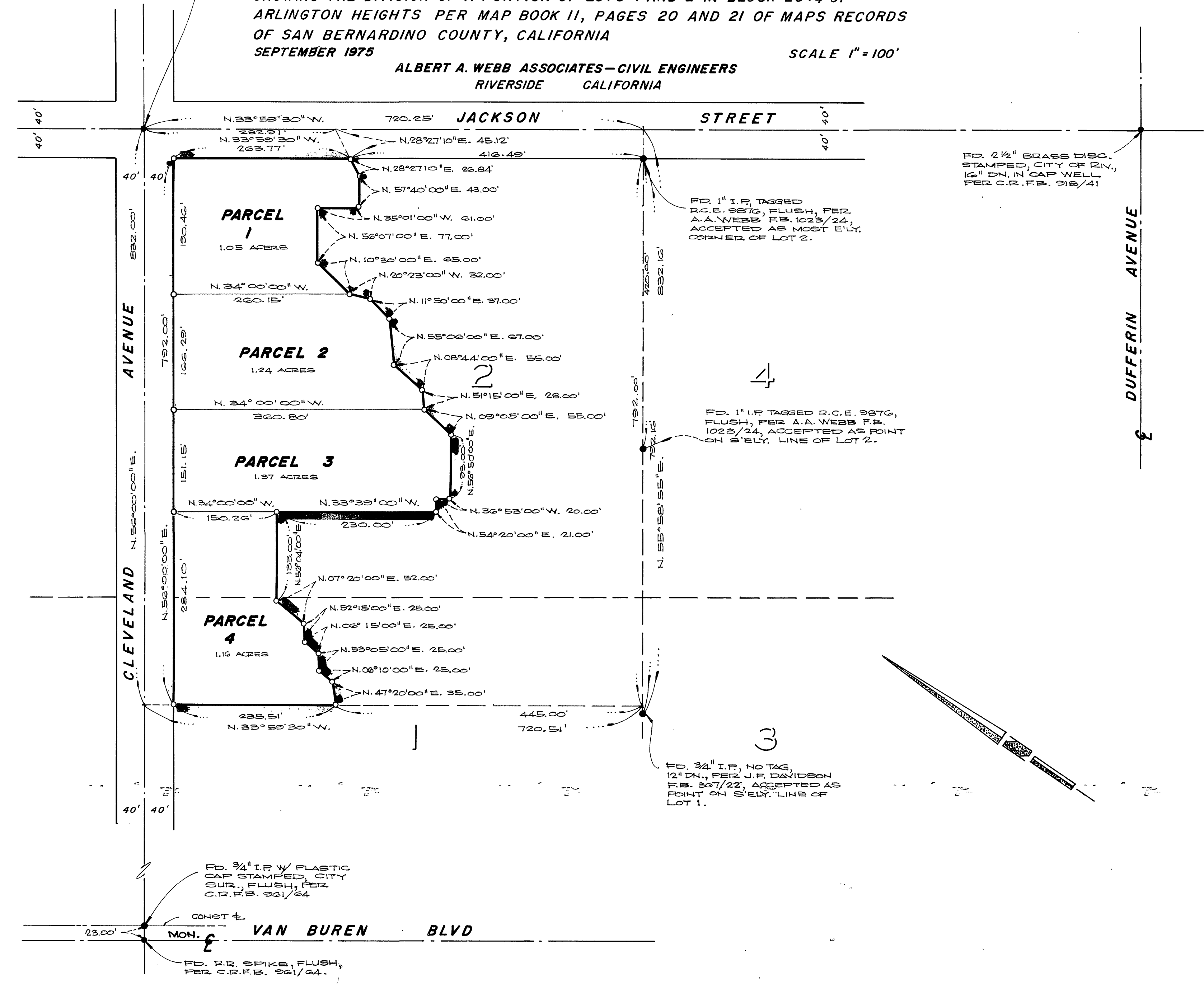
# PARCEL MAP

SHOWING THE DIVISION OF A PORTION OF LOTS 1 AND 2 IN BLOCK 25<sup>3</sup>/<sub>4</sub> OF ARLINGTON HEIGHTS PER MAP BOOK 11, PAGES 20 AND 21 OF MAPS RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA  
 SEPTEMBER 1975

ALBERT A. WEBB ASSOCIATES—CIVIL ENGINEERS  
 RIVERSIDE CALIFORNIA

SCALE 1" = 100'

FD. 1 1/2" IRON PIPE, 6" DN.  
 (SET R.C.E. 9876 TAG)  
 SET 2" X 2" FLUSH, REF.  
 C.R.F.B. 918/40.



**RECORDER'S CERTIFICATE**

Filed this 6 day of January, 1976 at 2:20 P.M. in Book 21 of Parcel Maps at page 27 of the request of the City Engineer.

Fee \$5.00 W.D. BALOGH County Recorder  
 No. 1449 by Howard C. Beale, Deputy

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act of the request of JAMES F. MARTINEK on SEPT. 19 1975. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof, that all provisions of applicable state law and local ordinances have been complied with.

*Ernest N. Webb*  
 ERNEST N. WEBB, R.C.E. 9876

**SURVEYOR'S NOTES**

1. BASES OF BEARINGS IS THE CENTERLINE OF CLEVELAND AVENUE TAKEN AS N. 56° 00' 00" E. AS SHOWN BY ARLINGTON HEIGHTS ON FILE IN BOOK 11 OF MAPS AT PAGES 20 AND 21 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.
2. FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN THIS ● .
3. SET 1" I.P. TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THIS O, UNLESS OTHERWISE NOTED.
4. THIS PARCEL MAP CONTAINS A TOTAL OF 4.822 ACRES.

**CITY ENGINEER'S CERTIFICATE**

This map has been examined this 5<sup>TH</sup> day of JANUARY 1976 for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

JAMES F. MARTINEK, R.C.E. 8134  
 City Engineer

By *J. Martinek*

Tentative Map approved SEPT. 12, 1974.

PM. 21/27

PM. 21/27