

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA.

PARCEL MAP 7745

OF LOT 17 AS SHOWN ON MAP OF BROCKTON PLACE SUBDIVISION ON FILE IN BOOK 9 AT PAGE 79 OF MAPS, RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

MARCH 1976

SCALE 1"=50'

HAWKINS, ROBERTSON & ASSOCIATES

RECORDER'S CERTIFICATE

FILED THIS 22 DAY OF APRIL 1976 AT 3:10 P.M. IN BOOK 23 OF PARCEL MAPS AT PAGE 96 AT THE REQUEST OF THE CITY ENGINEER.

FEE \$ 5.00 NO. 54216

W.D. BALOGH, COUNTY RECORDER

BY Crown B. Vaughn DEPUTY

SUB. G'TEE CALIFORNIA HAND TITLE Co.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF LULU J. KIDD ON MARCH 12, 1976. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Justin E. Hawkins
LICENSED LAND SURVEYOR NO. 3163 No. LS 3163



CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 21ST DAY OF APRIL 1976, FOR CONFORMANCE WITH TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT.

JAMES F. MARTINEK, CITY ENGINEER, RCE 8134

BY Jim Martinek
TENTATIVE MAP APPROVED MARCH 4, 1976

SURVEYOR'S NOTES

1. BEARINGS ARE BASED ON THE CENTER LINE OF BANDINI AVE. BEING N. 60° 57' 00" W. AS SHOWN ON MAP OF BROCKTON PLACE SUBDIVISION, M.B. 9/79, RECORDS OF RIVERSIDE COUNTY, CALIF.
2. © INDICATES FOUND MON. AS NOTED.
3. ○ INDICATES 3/4" P., TAGGED L.S. 3163, SET FLUSH.
4. (N. 60° 57' W) INDICATES RECORD DATA SHOWN ON M.B. 9/79.

UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:
WATER FACILITIES:
ALL REQUIRED FRONTAGE FEES HAVE BEEN PAID FOR PARCELS 1 AND 2.

EASEMENTS:
ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISION OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES

DATE 4/20, 1976 BY Everett C. Ross

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF OR HAVE SOME INTEREST IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP; THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND I HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP SHOWN WITHIN THE COLORED BORDER LINE.

LULU J. KIDD

Lulu J. Kidd

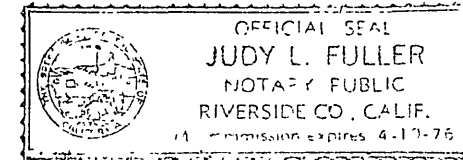
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE }

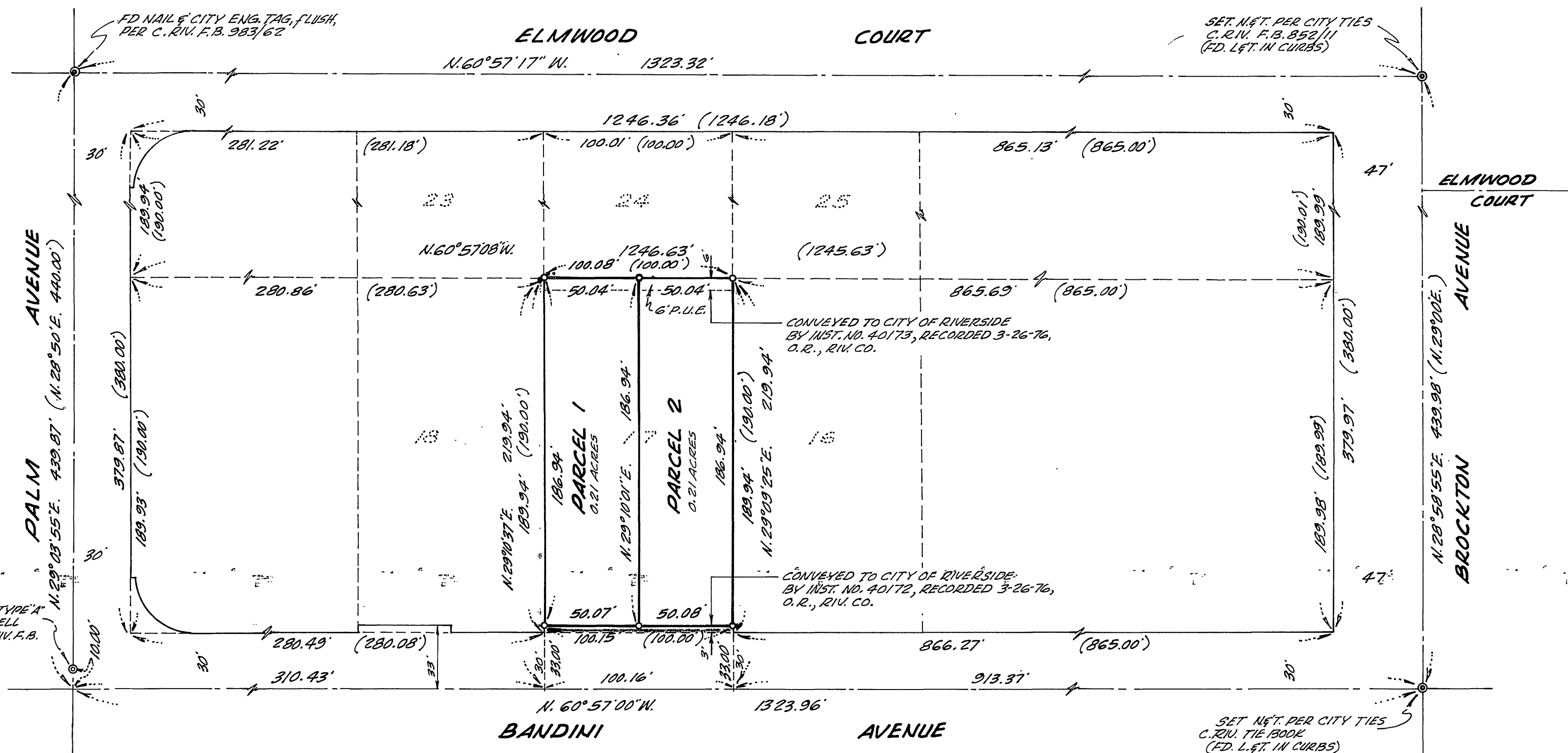
ON THIS 24TH DAY OF March 1976, BEFORE ME JUDY L. FULLER A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LULU J. KIDD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN CERTIFICATE OF RECORD TITLE INTEREST, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 4-10-76



Judy L. Fuller
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.



P.M. 23/96

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