

**OWNER'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM THE ONLY PERSON HAVING ANY RECORD, TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

*Willard A. Batzle*  
WILLARD A. BATZLE

**PARCEL MAP**

IN THE CITY OF RIVERSIDE  
RIVERSIDE COUNTY, CALIFORNIA

OF A PORTION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 14, T.3S., R.5W.  
S.B. B.&M.

January 1976

SCALE 1" = 100'

J.F. DAVIDSON ASSOCIATES  
RIVERSIDE, CALIFORNIA

**RECORDER'S CERTIFICATE**

FILED THIS 10 DAY OF JUNE 1976 AT 3:00 P.M. IN BOOK 35 OF PARCEL MAPS AT PAGE 3 AT THE REQUEST OF THE CITY ENGINEER

W.D. BALOGH, COUNTY RECORDER  
BY *Harold C. Beale*  
DEPUTY

No. 82269  
Fee \$5.00  
SUB: G.T.E.E. Calif. Land Title Co.

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

On MAY 21 1976 before me the undersigned, a Notary Public in and for said County and State, personally appeared Willard A. Batzle known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

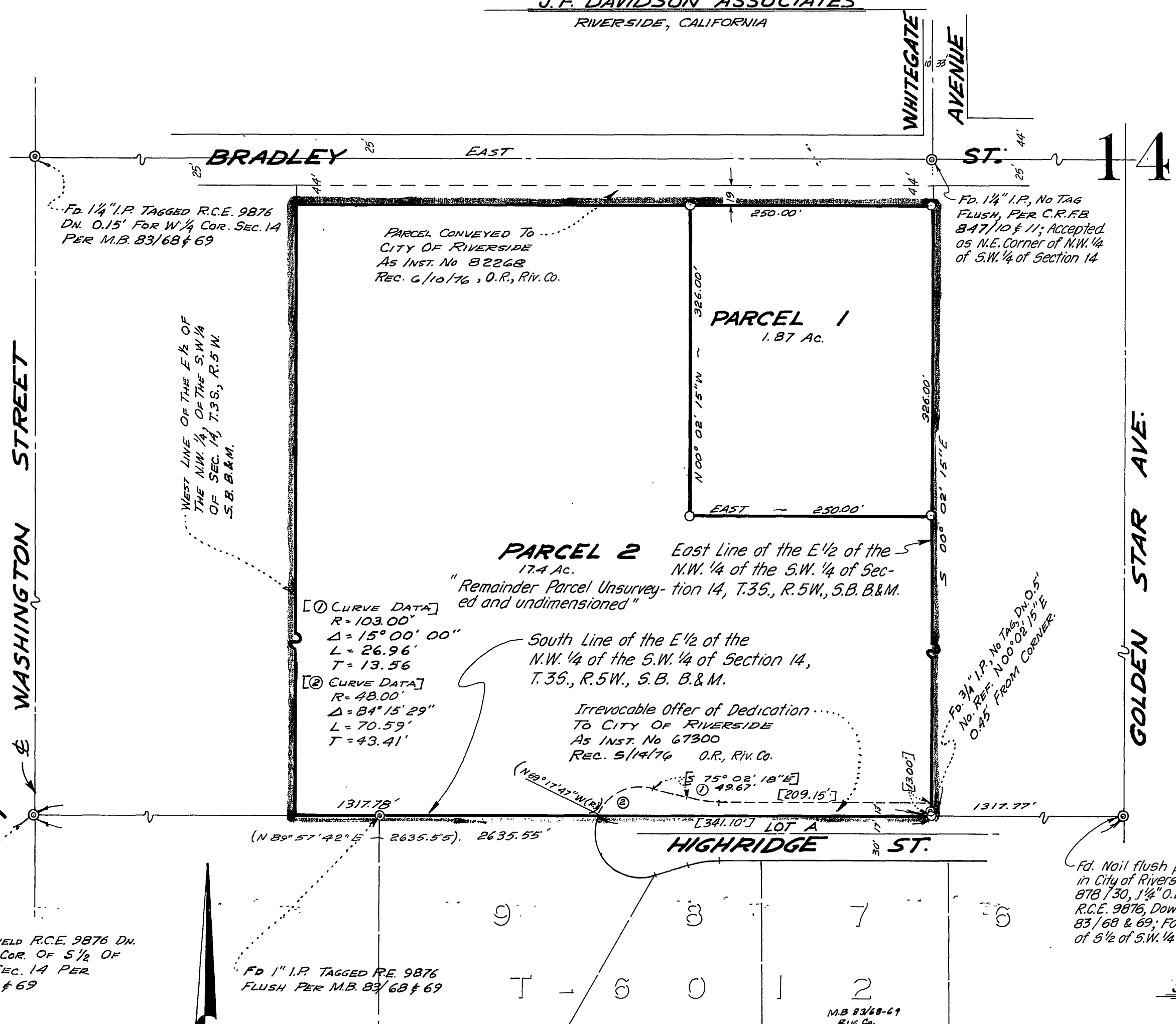
WITNESS my hand and official seal  
My Commission expires SEPT 24, 1978  
*Arthur L. Boatman*  
Notary Public in and for said County & State

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

On 1976 before me the undersigned, a Notary Public in and for said County & State personally appeared \_\_\_\_\_ and \_\_\_\_\_ known to me to be the \_\_\_\_\_ of the Federal Land Bank of Berkeley the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of directors

WITNESS my hand and official seal  
My Commission expires JUNE 4, 1978  
Notary Public in and for said County & State



**CITY ENGINEER'S CERTIFICATE**

This Map has been examined This 2ND Day of JUNE 1976, FOR CONFORMANCE WITH TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE AND WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT.

JAMES F. MARTINEK, CITY ENGINEER  
R.C.E. 8134  
BY *James F. Davidson, Jr.*  
TENTATIVE MAP APPROVED Nov. 6, 1975

**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WILLARD A. BATZLE ON AUGUST 13, 1975; I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*James F. Davidson, Jr.*  
JAMES F. DAVIDSON, JR.  
L.S. 3018

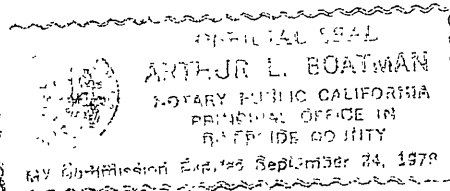
**ENGINEER'S CERTIFICATE**

BEARINGS ARE BASED ON THE CENTERLINE OF BRADLEY STREET AS BEING EAST PER R/S 24/80 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- INDICATES FOUND POINTS AS NOTED
  - INDICATES SET 3/4" I.P. FLUSH TAGGED R.C.E. 862 UNLESS OTHERWISE NOTED
  - (- ) INDICATES RECORD DATA PER M.B. 83/69
  - [ - ] INDICATES CALCULATED DATA BASED ON M.B. 83/69
- Irrevocable Offer of Dedication shall be kept free of all Buildings, Obstructions and Encroachment by land fills.

**SIGNATURE OMISSION**

Under the provisions of Section 66436 (b)(1) of The Subdivision Map Act, The following signature has been omitted:  
A right reserved to H.M. Bradley, his heirs, executors, administrators and assigns, for rights of way for pipe lines and for a ditch, canals, or conduits for storm water, etc., as set out in Deed recorded December 13, 1907 in Book 254, page 135 of Deeds, Riverside County Records.



PM 25/5

PM 25/5