

NO.	Δ	R	T	L
①	11° 30' 56"	200.00'	20.75'	60.29'
②	11° 30' 56"	230.00'	-	66.32'
③	11° 29' 24"	300.00'	30.18'	60.16'
④	11° 29' 24"	270.00'	-	54.15'

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA
PARCEL MAP NO. 7227
SHOWING A DIVISION OF PARCEL 4 AS SHOWN ON PARCEL MAP NO. 6420 PER PARCEL MAP BOOK 18 AT PAGES 57 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, WITHIN S.W. 1/4, S.E. 1/4, SECTION 25, T. 3 S., R. 5 W., S.B.M.

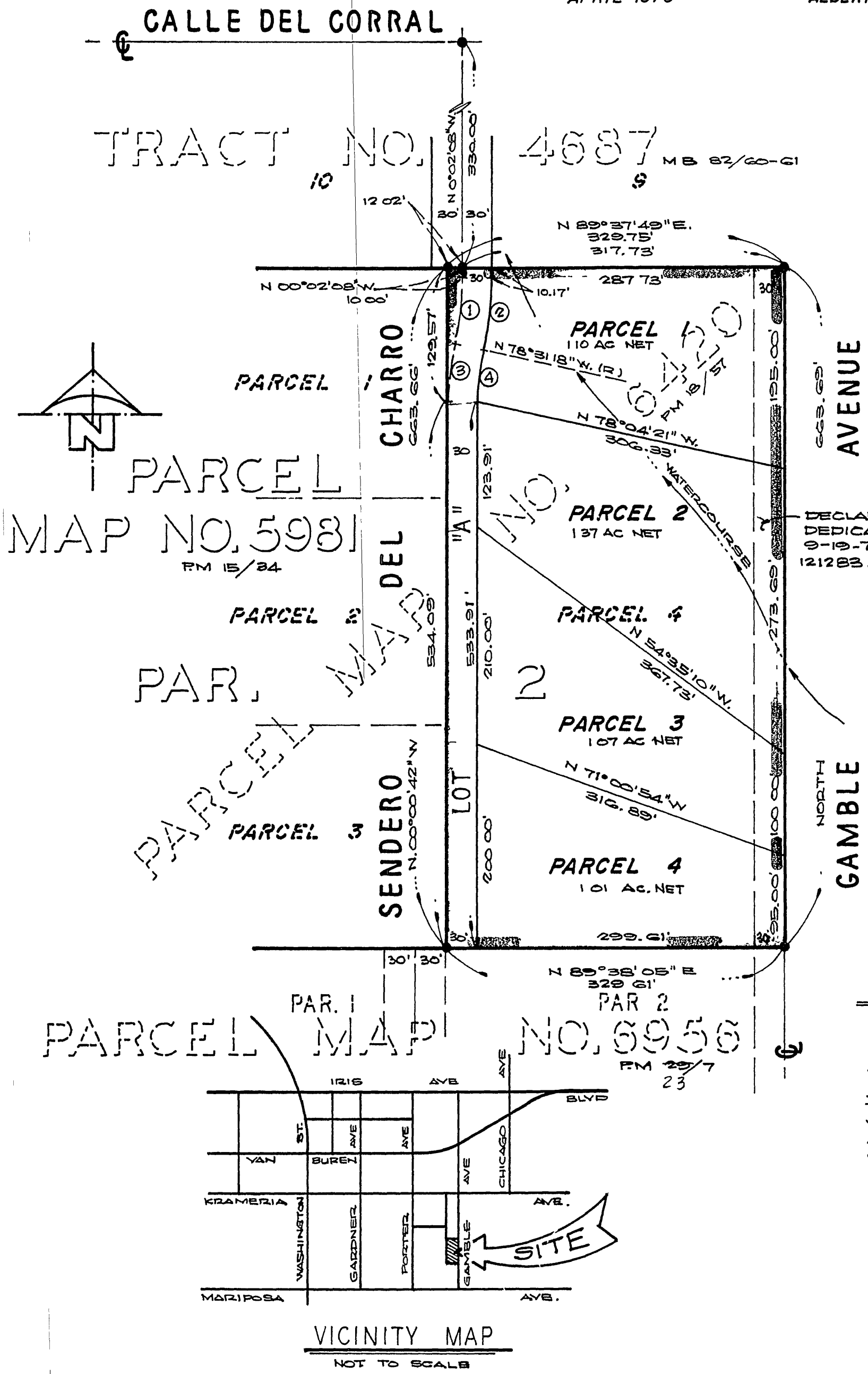
APRIL 1976 ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE CALIFORNIA SCALE: 1"=100'

RECORDER'S CERTIFICATE
Filed this 14 day of July, 1976 of 1976 P.M. in Book 25 of Parcel Maps of page 72 of the request of the County Clerk.
Fee \$5.00 W.D. BALOGH County Recorder
No 101763 by Harold C. Baale, Deputy
SUB'D G'TEE CALIF. LAND TITLE COMPANY

SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction and WAS COMPILED FROM RECORD DATA in conformance with the requirements of the Subdivision Map Act of the request of GEORGE WHITFORD, IN MARCH, 1976. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof, that all provisions of applicable state law and local ordinances have been complied with.
Ernest N. Webb
ERNEST N. WEBB, R.C.E. 9876

- SURVEYOR'S NOTES**
1. BASIS OF BEARINGS IS THE NORTH BOUNDARY LINE OF PARCEL MAP NO. 6420 TAKEN AS N. 89° 37' 49" E, AS SHOWN BY MAP ON FILE IN PARCEL MAP BOOK 18 OF MAPS, AT PAGE 57 THEREOF RECORDS OF RIVERSIDE COUNTY, CALIF.
 2. FOUND 1" IRON PIPE TAGGED I.S. 3345, FLUSH, AT ALL POINTS SHOWN THIS ●, PER R.M. 8. 18/57, UNLESS OTHERWISE NOTED.
 3. THIS PARCEL MAP CONTAINS A TOTAL OF 5.02 ACRES GROSS.
 4. THE NATURAL WATERCOURSES MUST BE KEPT FREE OF ALL BUILDINGS, OBSTRUCTIONS, AND ENCROACHMENT BY LAND FILLS.

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined this 2nd day of July, 1976 for conformance with the requirements of the subdivision map act and local ordinance.
B. Douglas Powell
COUNTY SURVEYOR



OWNER'S CERTIFICATE
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDERED LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC UTILITIES AND STREET PURPOSES, LOT "A".
George William Whitford Janet Marie Whitford
GEORGE WILLIAM WHITFORD JANET MARIE WHITFORD
FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORP. AS TRUSTEE
Redevelopment Authority Donald R. Lewis
Host Sec

NOTARY ACKNOWLEDGEMENT
STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON THIS 11th DAY OF JUNE, 1976, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GEORGE WILLIAM WHITFORD AND JANET MARIE WHITFORD KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.
Arthur R. Postman
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES SEPT. 24, 1978

BOARD OF SUPERVISOR'S CERTIFICATE
THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY AND THROUGH ITS DULY AUTHORIZED OFFICERS HEREBY APPROVES SAID PARCEL MAP. THE DEDICATION MADE HEREON IS HEREBY NOT ACCEPTED.
ATTEST:
DONALD D. SULLIVAN
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS
BY: Nancy Roman DEPUTY
July 6, 1976
BY: Ronald L. Schrock
CHAIRMAN OF THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIF.

NOTARY ACKNOWLEDGEMENT
STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON THIS 17th DAY OF JUNE, 1976, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Rodrick W. Johnston, Asst. V.P. AND Donald R. Lewis, Asst. Secretary OF FIRST AMERICAN TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.
Rodrick W. Johnston
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES May 3, 1977

P.M.B. 25/72

P.M.B. 25/72