

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# PARCEL MAP NO. 7842

SHOWING A DIVISION OF A PORTION OF LOT 32 OF SUBDIVISION OF LOTS 30, 31, 32 & 33, LINCOLN HEIGHTS PER M.B. 5/154, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA - IN SECTIONS 10 & 15, T.3 S., R.5 W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
RIVERSIDE CALIFORNIA

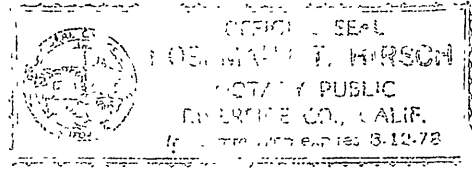
MAY 1976

SCALE 1" = 100'

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS 10<sup>th</sup> DAY OF AUGUST 1976, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING THEREIN AND DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED LEWIS A. CORREIA, CAROLYNN L. CORREIA AND L. PAMELA BLAISDELL KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

*Rosemary T. Hirsch*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 8-12-78



### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF ONE (1) SHEET BE AND THE SAME IS HEREBY ACCEPTED AS THE FILE MAP OF PARCEL MAP NO. 7842, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS. I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 26<sup>th</sup> DAY OF October, 1976.

ALICE A. HARE  
CITY CLERK OF THE CITY OF RIVERSIDE  
BY: *Alice A. Hare*

### DETAIL "A"

NO SCALE

### UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:  
**WATER FACILITIES:**  
ALL FRONTAGE FEES AND ACREAGE FEES HAVE BEEN PAID FOR PARCELS NO 1 AND NO 2.  
**ELECTRIC FACILITIES:**  
ELECTRIC FEES HAVE BEEN PAID ON ALL PARCELS BUT ELECTRIC FACILITIES HAVE NOT BEEN INSTALLED.  
**EASEMENTS:**  
ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: Oct. 13, 1976

EVERETT C. ROSS  
DIRECTOR OF PUBLIC UTILITIES  
BY: *Everett C. Ross*

### RECORDER'S CERTIFICATE

Filed this 1 day of November 1976 at 2:50 P.M. in Book 28 of Parcel Maps of page 52 of the request of the CITY ENGINEER

Fee \$5.00  
No. 167771 by *Hauld C. Beala* Deputy

W.D. BALOGH  
County Recorder  
SUBD'N. G'TEE WESTERN TITLE INS. CO.

### SURVEYOR'S CERTIFICATE

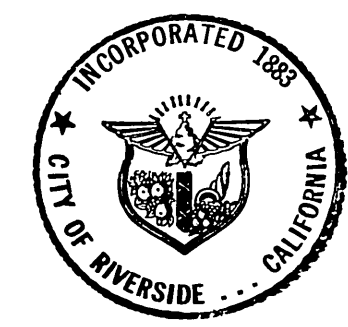
This map was prepared by me or under my direction and WAS BASED ON A FIELD SURVEY in conformance with the requirements of the Subdivision Map Act of the request of LEWIS A. CORREIA on 8/21/76.

I hereby certify that if conforms to the approved tentative map and the conditions of approval thereof, that all provisions of applicable state law and local ordinances have been complied with.

ERNEST N. WEBB, R.C.E. 9876  
*Ernest N. Webb*

### SURVEYOR'S NOTES

1. BASIS OF BEARING IS THE NORTH LINE OF PARCEL 1 TAKEN AS N. 89°43'00" W. AS SHOWN BY MAP ON FILE IN BOOK 15 OF PARCEL MAPS AT PAGE 83 THEREOF, RECORDS OF RIVERSIDE CO., CALIF.
2. FOUND MONUMENT AS NOTED AT ALL POINTS SHOWN THUS ● .
3. FOUND 3/4" IRON PIPE, FLUSH, TAGGED R.C.E. 862, AT ALL POINTS SHOWN THUS ⊙ PER P.M. 15/83, UNLESS OTHERWISE NOTED.
4. SET 1" I.P. FLUSH TAGGED R.C.E. 9876 AT ALL POINTS SHOWN THUS ○ .
5. B.S.L. INDICATES BUILDING SETBACK LINE



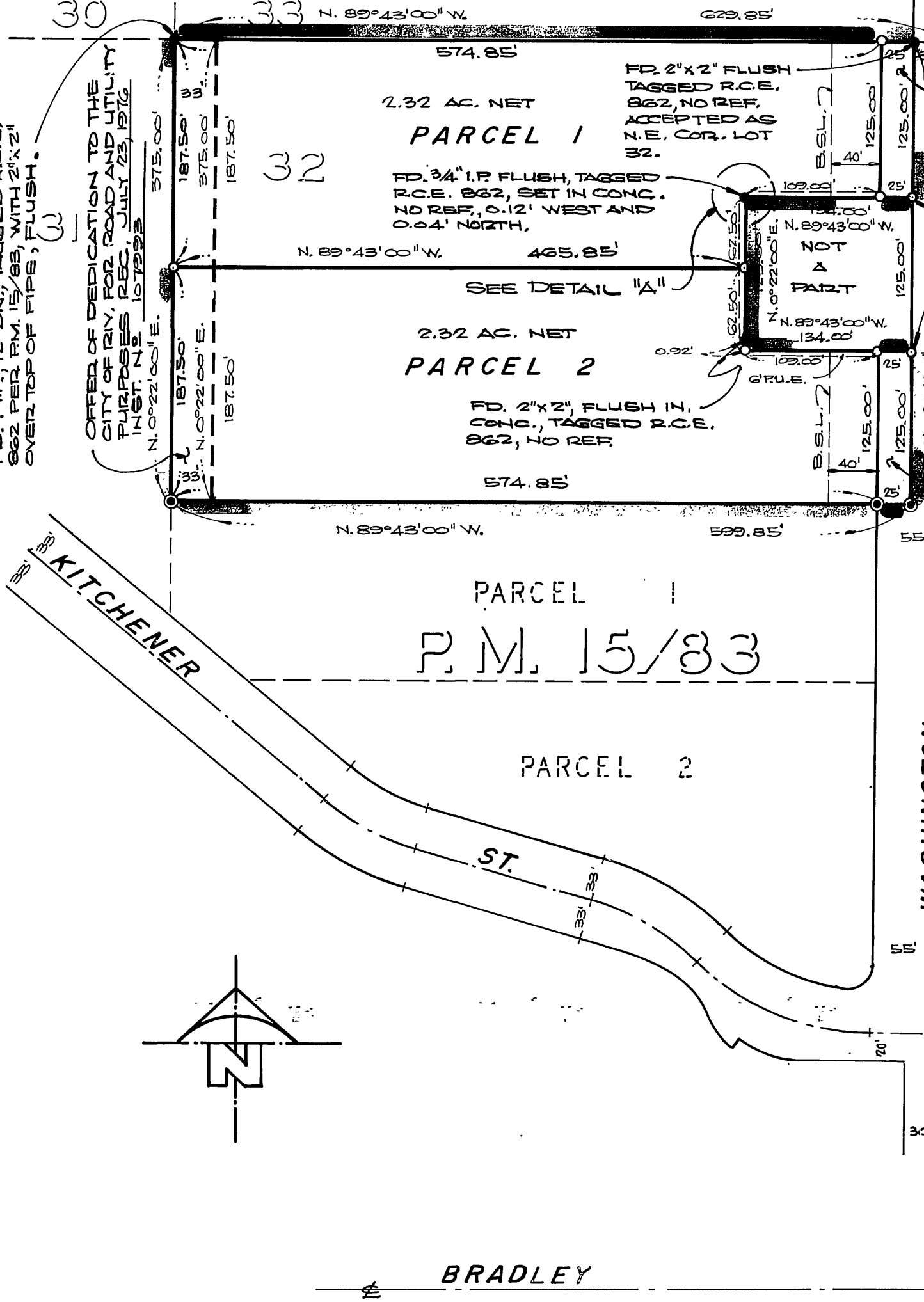
### CITY ENGINEER'S CERTIFICATE

This map has been examined this 15<sup>th</sup> day of October 1976 for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

JAMES F. MARTINEK, R.C.E. 8134  
City Engineer  
By: *William D. Gardner, R.C.E. 11405*

Tentative Map approved MAR. 4, 1976.

## SUBDIVISION OF LOTS 30, 31, 32, 33 OF LINCOLN HEIGHTS M.B. 5/154



LOT "B"  
LOT "A"  
WASHINGTON ST.  
BRADLEY ST.

FD. 1" I.P. 121/2" DIA., TAGGED R.C.E. 862, PER P.M. 15/83, WITH 2" X 2" OVERTOP OF PIPE, FLUSH.

OFFER OF DEDICATION TO THE CITY OF RIV. FOR ROAD AND UTILITY PURPOSES REC. JULY 23, 1976. INSTR. NO. 107292.

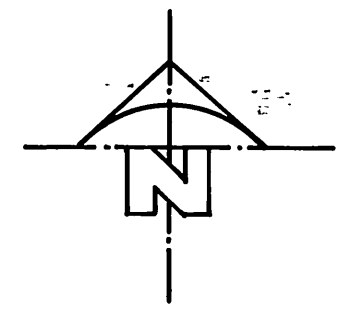
FD. NAIL 6. TH, FLUSH PER P.M. 15/83

FD. OLD 2" X 2" SET IN CONC. NO TAG. RESET WITH 1" I.P. FLUSH TAGGED R.C.E. 9876, NO REF. (FORMERLY EAST ST.) TIGER TAIL DRIVE

FD. 60# SPIKE & CITY ENGR. TAG, FLUSH, PER TIES IN C.I.P. FIG. 959/2 AND PER P.M. 15/83 FOR SEC. COR.

FD. 3/4" I.P. FLUSH, TAGGED R.C.E. 862 SET IN CONC. NO REF.

FD. BRASS DISC STAMPED R.C.E. 862, FLUSH, PER P.M. 15/83



P.M. 28/52

P.M. 28/52