

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

PARCEL MAP 8075

OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH-EAST 1/4 OF THE NORTHEAST 1/4 OF SEC. 18 T.3S. R.4W. S.B.M.
SCALE 1" = 100' SEPTEMBER 1976

ROBERT L. TAYLOR
CIVIL ENGINEER

RECORDER'S CERTIFICATE
Filed this 22 day of MARCH, 1976, at 1:50 P.M. in Book 22 of Parcel Maps at Page 46 at the request of the County Clerk.
Fee \$5.00 W. D. BALDGH
No 47687 County Recorder
By Darwin B. Vaughn Deputy
Subdiv. Cttee First American Title Co.

SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Jim Ridgeway on May 1976. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof and that all provisions of applicable state law and local ordinances have been complied with.
Robert L. Taylor
ROBERT L. TAYLOR R.C.E. 10470

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined this 11 day of Mar, 1977, for conformance with the requirements of the Subdivision Map Act and local ordinance.
J. Maule Deputy
B. DOUGLAS POWELL
COUNTY SURVEYOR

BOARD OF SUPERVISORS CERTIFICATE
The County of Riverside, State of California, by and through its duly authorized officers hereby approves said parcel map. The offers of dedication made hereon are hereby not accepted.
Dated March 15, 1977, County of Riverside, State of California
BY: Donald D. Sullivan
Chairman of the Board of Supervisors

ATTEST:
Donald D. Sullivan
County Clerk and ex-officio Clerk of the Board of Supervisors
BY: Maney Romero
Deputy

OWNER'S CERTIFICATE
We hereby certify that we are the owners of the land included within the subdivision shown hereon, that we are the only persons whose consent is necessary to pass a clear title to said land, and that we consent to the making and recording of this Parcel Map as shown within the colored border line. We hereby dedicate to public use for street purposes, Lots "A" through "E", inclusive, and for construction and maintenance of all public utilities.
BY: CUSTOM CRAFT DEVELOPMENT CO., a California corporation, as owner
Earl Gottfried PRESIDENT
James A. Ridgeway SECRETARY
BY: SUNSET ESCROW, a California corporation, as trustee
Patricia J. Radtke PRESIDENT
SECRETARY

ENGINEER'S NOTES

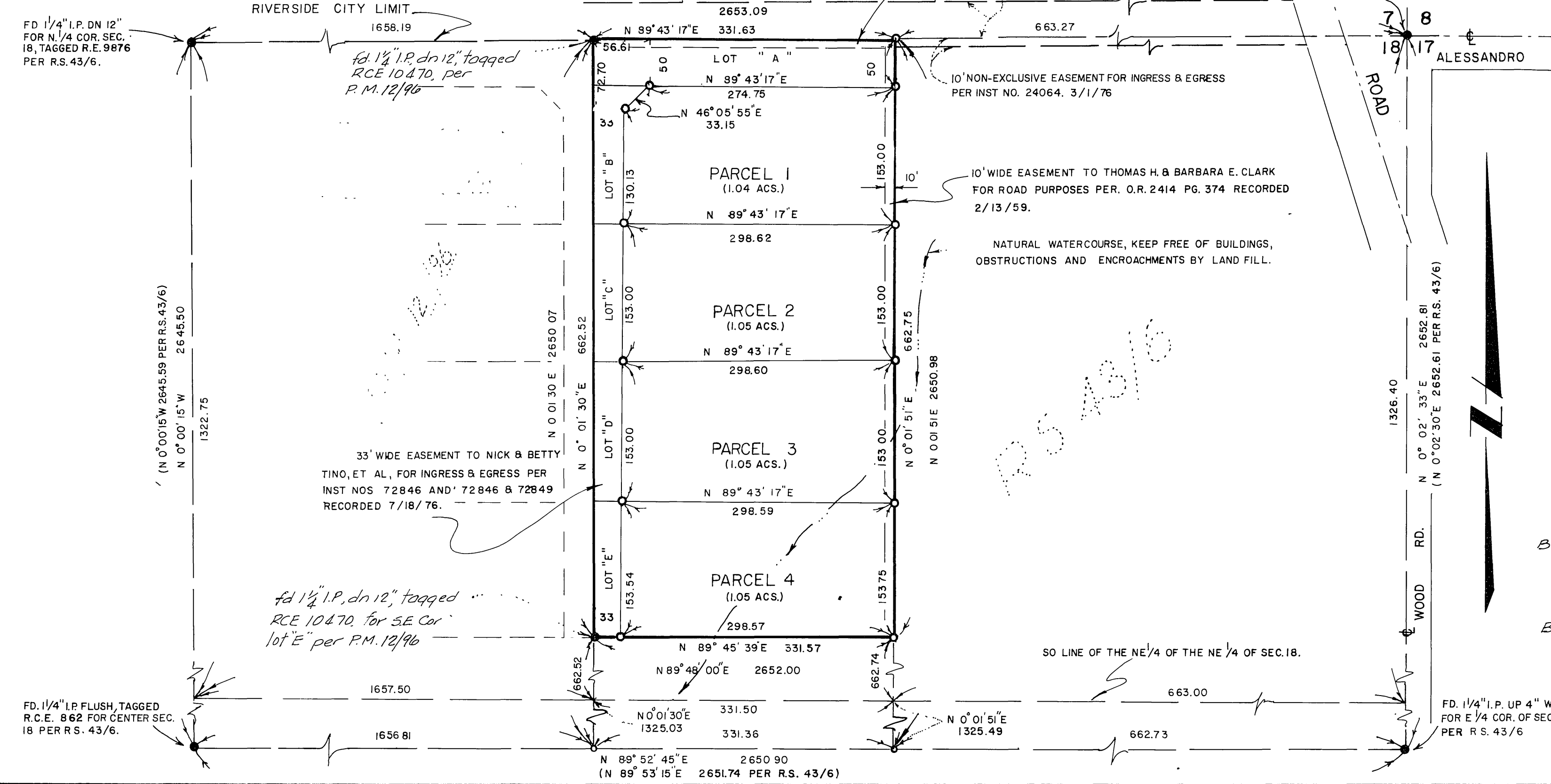
- DENOTES MONUMENTS FOUND AS NOTED
 - DENOTES 1/4" I.P. SET, FLUSH, TAGGED R.C.E. 10470 (E Mon. set dn 12")
- BEARINGS ARE BASED UPON THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 18, T.3S. R.4W. AS BEING N 0 00'15" W AS SHOWN BY R.S. 43/6 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

NOTARY ACKNOWLEDGEMENT

State of California } s.s.
County of Riverside } s.s.
On this 31st day of Jan, 1977, before me, Patricia J. Radtke, a Notary Public in and for said County and State, personally appeared Earl Gottfried, known to me to be the President and James A. Ridgeway, known to me to be the Secretary of _____ a California Corporation, as owner, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
Witness my hand and official seal.
My Commission expires: 12-29-79
Patricia J. Radtke
Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

State of California } s.s.
County of Riverside } s.s.
On this 25th day of Jan., 1977, before me, Judy Cox, a Notary Public in and for said County and State, personally appeared Patricia J. Radtke, known to me to be the President and _____, known to me to be the Secretary of _____ a California Corporation, as trustee, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
Witness my hand and official seal.
My commission expires 8-20-78
Judy Cox
Notary Public in and for said County and State



PMB 33/46