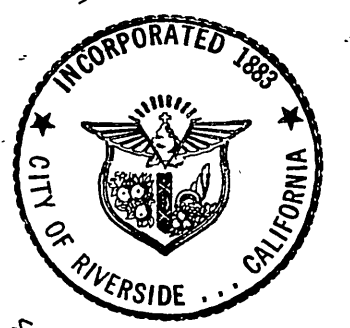


**City Clerk's Certificate**  
RESOLVED: That this map, consisting of one sheet be and the same is hereby accepted as the final map of Parcel Map 8079 and the streets and easements are hereby accepted as public streets and easements, and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said city thereto.

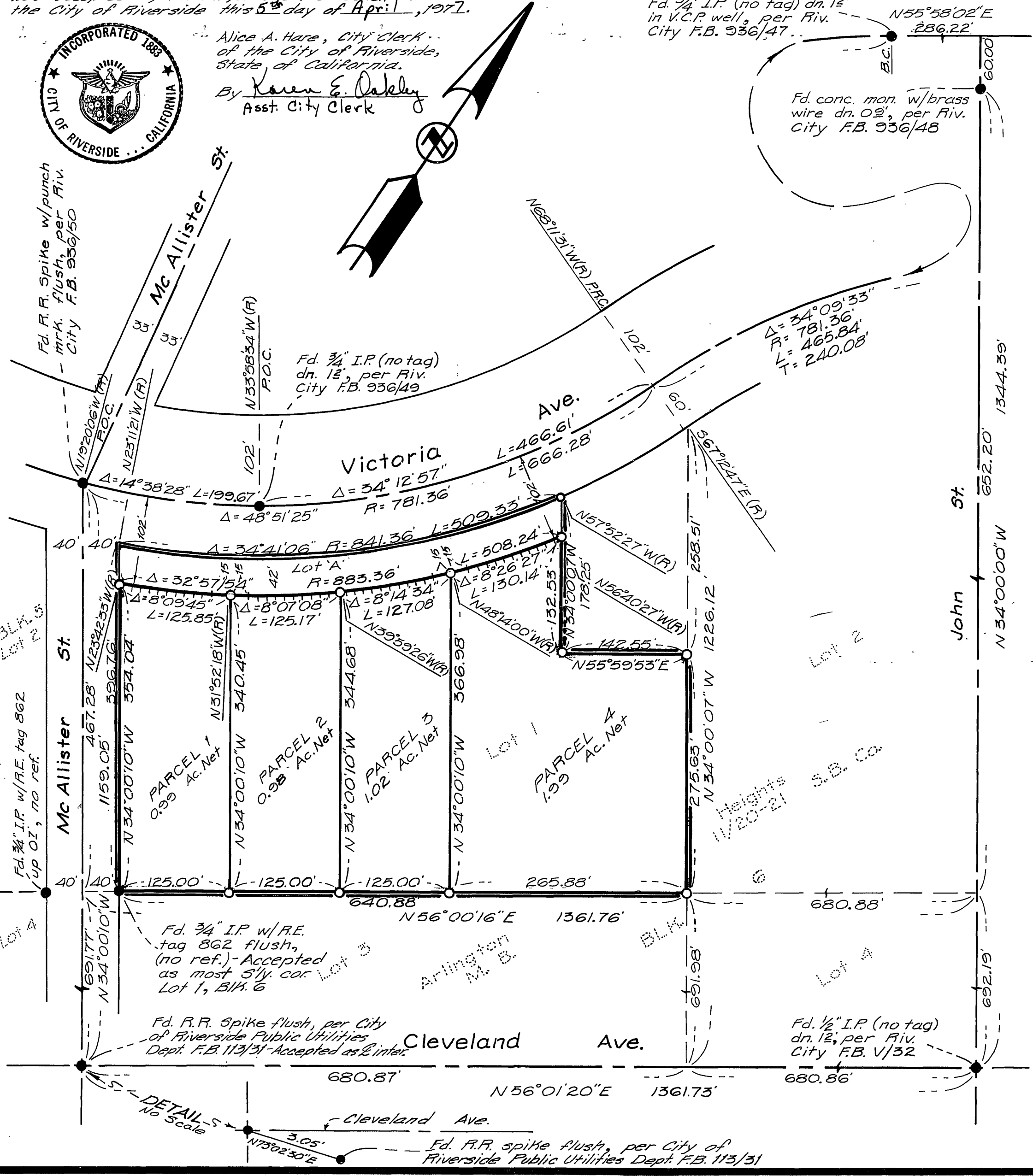
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**PARCEL MAP 8079**  
SHOWING THE DIVISION OF A PORTION OF LOT 1, BLOCK 6, OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 & 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.  
JULY 1976 ACTION SURVEYS' SCALE 1"=100'

I hereby certify that the foregoing resolution was accepted by the Mayor and the Council of the City of Riverside this 5<sup>th</sup> day of April, 1976.



Alice A. Hare, City Clerk of the City of Riverside, State of California.  
By Karen E. Daley Asst. City Clerk

**ACTION SURVEYS'**  
Sunnymead, California  
Fd. 3/4" I.P. (no tag) dn. 12' in V.C.P. well, per Riv. City F.B. 936/47.  
N55°58'02"E 256.22'  
Fd. conc. mon. w/brass wire dn. 02', per Riv. City F.B. 936/48



**OWNERS' CERTIFICATE**  
We hereby certify that we are all of and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby offer for dedication for public use for street purposes, lot A, and further, the undersigned owners, our successors and assigns in interest, hereby release and relinquish to the City of Riverside, all vehicular access rights appurtenant to Parcels 1 thru 4 inclusive as shown on the annexed map, on, over and across Victoria Avenue, adjoining said Parcels 1 thru 4, excepting the two (2) openings, 30' wide, as shown on said map:  
Grenville A. Lansdell Mary L. Lansdell  
William C. Sangster Margaret N. Sangster  
Bettina E. Walker  
First National Bank of Orange County, a California Corporation, as executor for the estate of Theodore M. Walker under a letter of testamentary.  
Donald C. Clancy Douglas L. Lee  
Vice-President Asst. Secretary

**NOTARY ACKNOWLEDGEMENT**  
State of California } s.s.  
County of Orange }  
On this 8<sup>th</sup> day of OCTOBER 1976, before me, M.C. POLITISKI Notary Public in and for said County and State, known to me to be the VICE PRESIDENT and DOUGLAS HILL known to me to be the ASST. SECRETARY of the First National Bank of Orange County, a California Corporation, as executor, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. I, the undersigned, a Notary Public in and for said County and State, witness my hand and official seal.  
Marianna Clayton Politiski  
Notary Public in and for said County and State  
My commission expires MAY 25 1980

**NOTARY ACKNOWLEDGEMENT**  
State of California } s.s.  
County of Orange }  
On this 9<sup>th</sup> day of OCTOBER 1976, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bettina E. Walker known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.  
Witness my hand and official seal.  
Marianna Clayton Politiski  
Notary Public in and for said County and State.  
My commission expires MAY 25 1980

**NOTARY ACKNOWLEDGEMENT**  
State of California } s.s.  
County of Orange }  
On this 22<sup>nd</sup> day of OCTOBER 1976, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Grenville A. Lansdell and Mary L. Lansdell known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
Witness my hand and official seal.  
Marianna Clayton Politiski  
Notary Public in and for said County and State.  
My commission expires MAY 25 1980

**NOTARY ACKNOWLEDGEMENT**  
State of California } s.s.  
County of Orange }  
On this 22<sup>nd</sup> day of OCTOBER 1976, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Grenville A. Lansdell and Mary L. Lansdell known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
Witness my hand and official seal.  
Marianna Clayton Politiski  
Notary Public in and for said County and State.  
My commission expires MAY 25 1980

**RECORDER'S CERTIFICATE**  
Filed this 11 day of April 1977 of 3:45 P.M. in Book 34 of Parcel Maps of page 17 of the request of the City Engineer.  
Fee \$ 5.00  
W.D. Balogh  
County Recorder.  
No. 61362 by Hansel C. Beale Deputy  
Sub. G'Tee Stewart Title Co. of Riverside County

**SURVEYOR'S CERTIFICATE**  
This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act of the request of First National Bank of Orange County on July 1, 1976. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof, that all provisions of applicable state law and local ordinances have been complied with.  
Gabriel D. Ybarra  
Gabriel D. Ybarra, L.S. 4343

**SIGNATURE COMMISSIONS**  
Under the provisions of Section 6456 of the Subdivision Map Act, the following signatures have been omitted.  
Gorge Canal Company, owner of an easement and rights of way over and across the land shown hereon for the purpose of constructing, maintaining, renewing and operating all necessary distributing flumes, pipes, water ways or conduits and connections and such appliances as may be proper to be constructed, maintained or used in connection therewith and also such rights and reservations as are specified upon the Map of Arlington Heights, as recorded in Book 11 at pages 20 through 21 of Maps, Records of San Bernardino County, California.

**SURVEYOR'S NOTES**  
1. Basis of bearing is the E of John St. between Cleveland Ave. and Victoria Ave.; taken as N34°00'00"W as shown by map on file in book 11, pages 20 & 21 of maps, records of San Bernardino County, California.  
2. ● Indicates monuments found as noted.  
3. 0 Indicates set 1" I.P. tagged L.S. 4343 flush, unless otherwise noted.  
4. ———— = Waiver of Vehicular Access

**PUBLIC UTILITIES CERTIFICATE**  
I hereby certify as follows:  
**WATER FACILITIES**  
All frontage fees and acreage fees have been paid for Parcels No. 1, 2, 3, and 4.  
**ELECTRIC FACILITIES**  
Fees have been paid but facilities have not been installed for Parcels No. 1, 2, 3, and 4.  
**EASEMENTS**  
All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.  
EVERETT C. ROSS, Director of Public Utilities  
Date: March 30 1977 By: Hansel C. Beale

**CITY ENGINEER'S CERTIFICATE**  
This map has been examined this 30<sup>th</sup> day of March 1977 for conformance with the requirements of the Subdivision Map Act and Title 15 of the Riverside Municipal Code.  
James F. Martinek, R.C.E. 8134  
City Engineer  
J. Martinek  
Tentative Map approved July 8, 1976.  
W.D. No. 76-11

P.M. 34/17