

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

PARCEL MAP NO. 8335

SHOWING THE DIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER SECTION 6, T.3 S., R.4 W., S.B.M.

ALBERT A. WEBB ASSOCIATES — CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

JANUARY 1977

OWNER'S CERTIFICATE

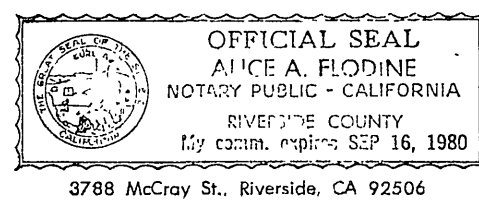
WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND WE HEREBY OFFER FOR DEDICATION FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A", "B", AND "C"; AND WE HEREBY OFFER FOR DEDICATION FOR CONSTRUCTION AND MAINTENANCE OF WATERLINE FACILITIES, THE EASEMENT DESIGNATED AS "SPECIAL WATERLINE EASEMENT" AS SHOWN ON THE ANNEXED MAP.

Marlon E. Bourne by Gordon L. Bourne Rosemary R. Bourne by Gordon L. Bourne
His Attorney In Fact Her attorney In Fact

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }

ON THIS 7TH DAY OF MARCH, 1977, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING THEREIN AND DULY COMMISSIONED AND SWORN PERSONALLY APPEARED GORDON L. BOURNE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY IN FACT OF MARLON E. BOURNE & ROSEMARY R. BOURNE AND ACKNOWLEDGED THAT HE SUBSCRIBED THE NAME OF THEM THERETO AS PRINCIPALS, AND HIS OWN NAME AS ATTORNEY IN FACT.
WITNESS MY HAND AND OFFICIAL SEAL.



Alice A. Flodine
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 9-16-80

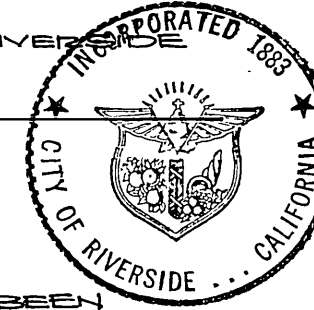
CITY CLERK CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 8335, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREET AND EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 3RD DAY OF May, 1977.

ALICE A. HARE
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare



UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES:

FRONTAGE FEES AND ACREAGE FEES HAVE NOT BEEN PAID FOR PARCELS NO 1 AND NO 2.

ELECTRIC FACILITIES:

NO ELECTRIC FEES REQUIRED FOR PARCELS NO 1 AND NO 2.

EASEMENTS:

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: March 30, 1977 EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES

BY: Everett C. Ross

UTILITIES EASEMENT

THE CITY OF RIVERSIDE BEING THE OWNER OF AN EASEMENT FOR WATER PIPELINES BY DEED RECORDED JANUARY 15, 1965 AS INSTRUMENT NO 5281 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP.

DATED March 30, 1977 EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES

BY: Everett C. Ross

RECORDER'S CERTIFICATE

FILED THIS 9 DAY OF May, 1977, AT 3:30 P.M. IN BOOK 35 OF PARCEL MAPS AT PAGE 9-10 AT THE REQUEST OF THE CITY ENGINEER.

W.D. BALOGH
COUNTY RECORDER
FEE \$7.00
NO 81698 BY: Harold C. Beale DEPUTY
SUBD'N. G'TEE First American Title Co.

SIGNATURE OMISSION

IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAS BEEN OMITTED SINCE THEIR INTEREST CANNOT RISE INTO FEE:

16.5' RIGHT OF WAY FOR PIPELINES CONVEYED TO SOUTHERN CALIFORNIA GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, BY DEED RECORDED SEPTEMBER 18, 1950 IN BOOK 1205 PAGE 48 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

10' EASEMENT FOR STORM DRAIN FACILITIES CONVEYED TO THE CITY OF RIVERSIDE, BY DEED RECORDED NOVEMBER 8, 1974 AS INSTRUMENT NO 144782 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MARLON E. BOURNE IN DECEMBER 1976.

I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

John H. Staaf
JOHN H. STAAF - L.S. 3481

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 30th DAY OF March, 1977, FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

JAMES F. MARTINEK, R.C.E. 8134
CITY ENGINEER

BY: James F. Martinek

TENTATIVE MAP APPROVED AUGUST 19, 1976

P.M. 35/9

P.M. 35/9

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

PARCEL MAP NO. 8335

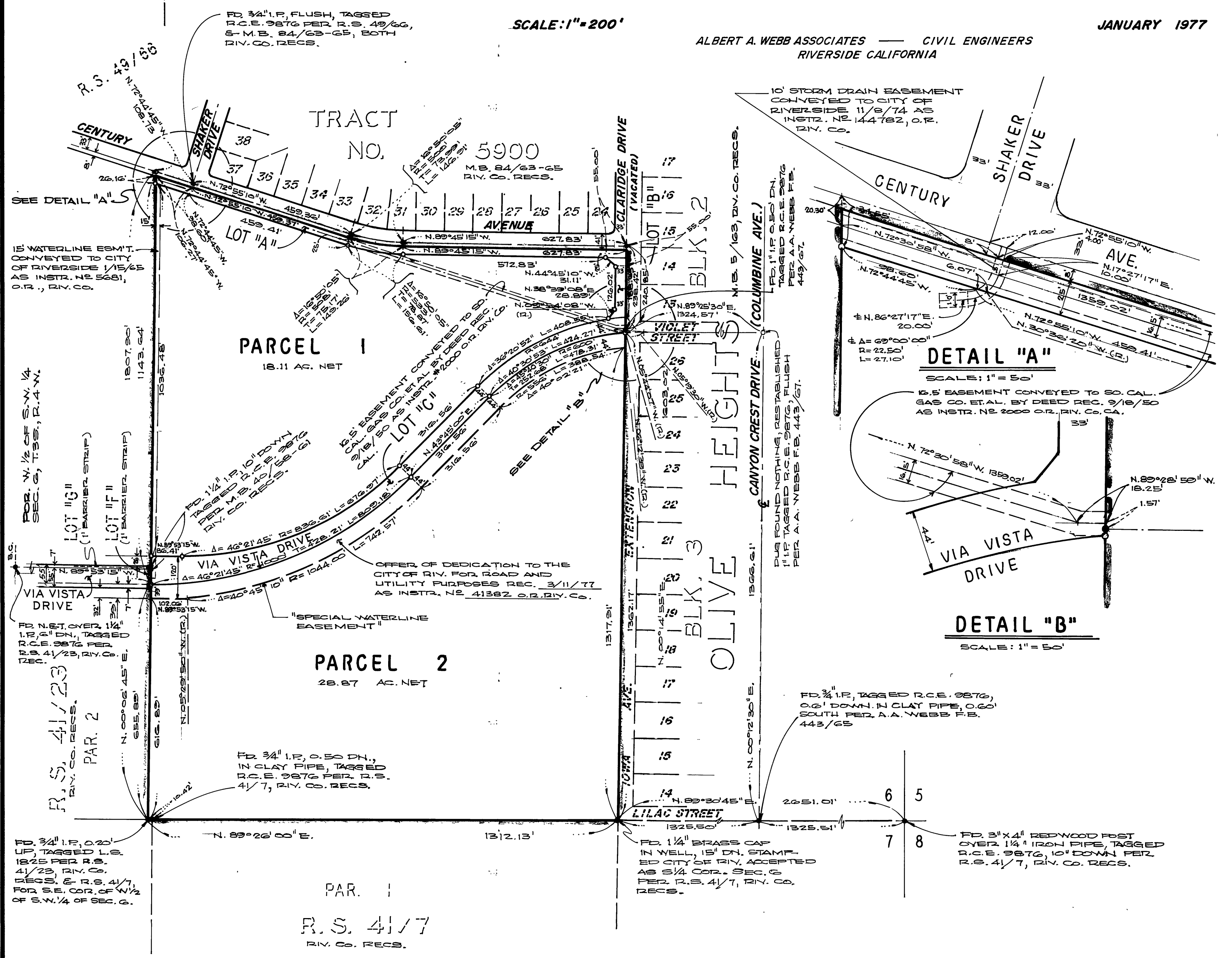
SHOWING THE DIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER SECTION 6, T.3S., R.4 W., S.B.M.

SCALE: 1" = 200'

ALBERT A. WEBB ASSOCIATES — CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

JANUARY 1977

P.M. 35/10



SURVEYOR'S CERTIFICATE

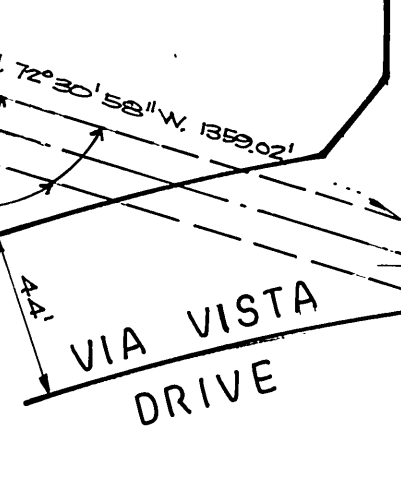
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MARLANE BOUTER'S IN DECEMBER 1976. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

JOHN H. STAUF - L.S. 3481

DETAIL "A"

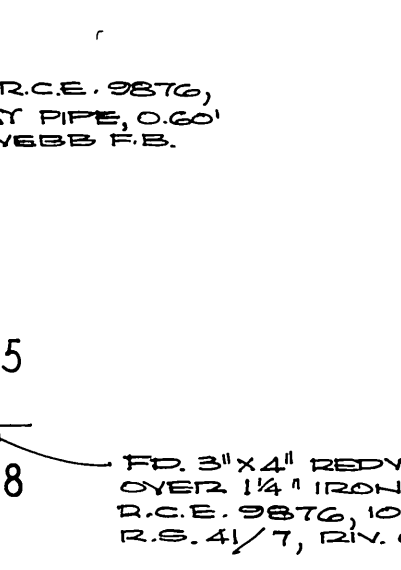
SCALE: 1" = 50'

16.5' EASEMENT CONVEYED TO SO. CAL. GAS CO. ET AL. BY DEED REC. 9/18/50 AS INSTR. NO. 2000 O.R., RIV. CO., CA.



DETAIL "B"

SCALE: 1" = 50'



SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE NORTH LINE OF PARCEL 1 TAKEN AS N. 89° 26' 00" E. AS SHOWN ON RECORD OF SURVEY MAP RECORDED IN BOOK 41 OF RECORD OF SURVEY MAPS, AT PAGE 7 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIF.
2. FOUND 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THIS ○, PER M.B. 84/63-65, RIV. CO. RECS, UNLESS OTHERWISE NOTED.
3. SET 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THIS ○.

P.M. 35/10