

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

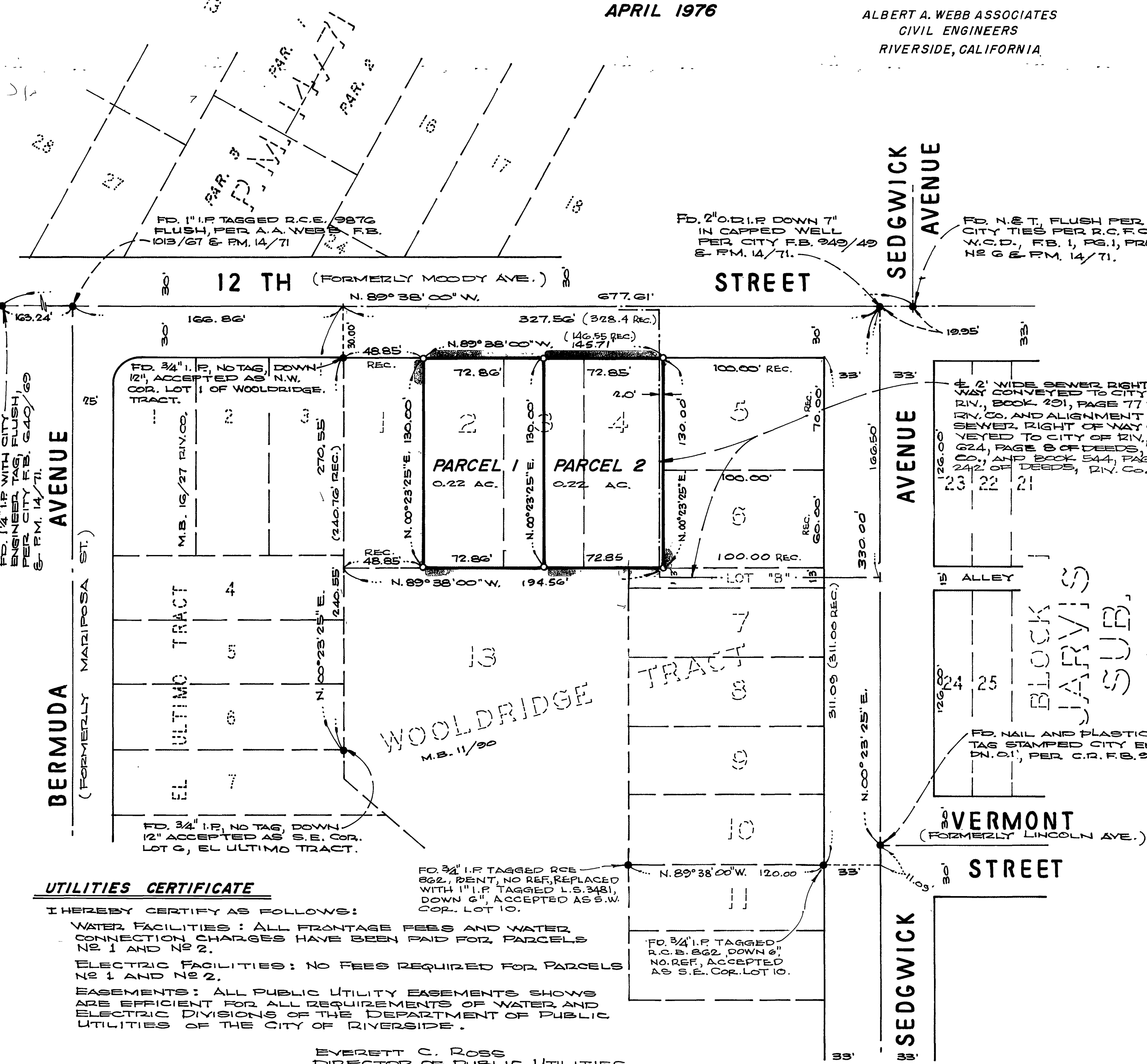
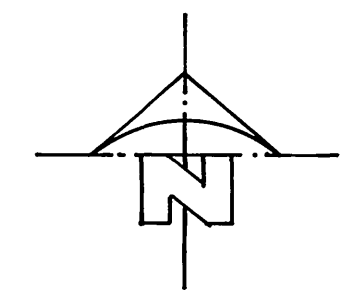
PARCEL MAP

BEING A DIVISION OF LOTS 2, 3 & 4 OF THE WOOLDRIDGE TRACT, AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS AT PAGE 90 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APRIL 1976

ALBERT A. WEBB ASSOCIATES
CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

SCALE: 1" = 50'



RECORDER'S CERTIFICATE
FILED THIS 19 DAY OF September 1977 AT 3:30 P.M. IN BOOK 39 OF PARCEL MAPS AT PAGE 52 AT THE REQUEST OF THE CITY ENGINEER.
FEE \$5.00 W. D. BALOGH COUNTY RECORDER
NO. 183905
BY Harold C. Beale DEPUTY

SURVEYOR'S CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF BIDDLE/WHITE HOUSING & DEVELOPMENT CORPORATION DURING FEB. 1976, I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.
BY John H. Staaf
JOHN H. STAAF
L.S. 3481

OWNER'S CERTIFICATE
WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD, TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.
BIDDLE/WHITE HOUSING & DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION.
BY Joshua White
PRESIDENT
BY Marshall Fant
ASSIST. SECRETARY

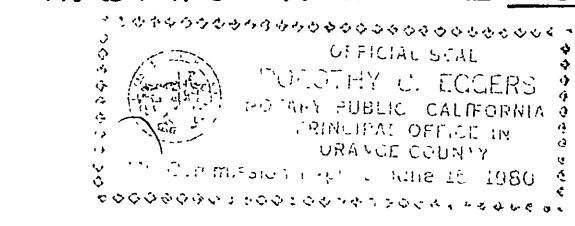
NOTARY ACKNOWLEDGEMENT
STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE } S.S.
ON THIS 8th DAY OF September, 1977, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Joshua White AND Marshall Fant KNOWN TO ME TO BE THE President AND Assistant Secretary RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGE TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.

SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF 12 TH STREET TAKEN AS N. 89° 38' 00" W. AS SAME IS SHOWN BY PARCEL MAP ON FILE IN BOOK 14 OF PARCEL MAPS AT PAGE 71, RIVERSIDE COUNTY RECORDS.
2. FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN THIS O.
3. SET 1" IRON PIPE TAGGED L.S. 3481, FLUSH, AT ALL POINTS SHOWN THIS O, UNLESS OTHERWISE NOTED.

CITY ENGINEER'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 19th DAY OF September, 1977 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.
BY James F. Martinek
JAMES F. MARTINEK · R.C.E. 8134

UTILITIES CERTIFICATE
I HEREBY CERTIFY AS FOLLOWS:
WATER FACILITIES: ALL FRONTAGE FEES AND WATER CONNECTION CHARGES HAVE BEEN PAID FOR PARCELS No 1 AND No 2.
ELECTRIC FACILITIES: NO FEES REQUIRED FOR PARCELS No 1 AND No 2.
EASEMENTS: ALL PUBLIC UTILITY EASEMENTS SHOWN ARE EFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.
EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES
DATED 9-15-77 BY J. W. Sinclair



TENTATIVE MAP APPROVED DEC. 18, 1975
P.M. 256 1013/16 75-309