

IN THE COUNTY OF RIVERSIDE

PARCEL MAP 8799

BEING A PORTION OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 30, T. 3 S., R. 4 W., S. B. B. & M.

MARCH, 1977 SCALE 1"=100'

J. F. DAVIDSON ASSOCIATES

RECORDER'S CERTIFICATE

Filed this 28 day of September, 1977, at 2:40 P.M. in Book 39 of Parcel Maps, at Page 88, at the request of the County Clerk.

W. D. BALOGH, County Recorder

BY: Hamed C. Beale
Deputy

NO. 191630

FEE \$5.00

Subd'n G'rae Calif. Land Title Company

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Jack Steppe in March 1977. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Dated June 27, 1977

Robert S. Kipper
Robert S. Kipper R.C.E. 13699

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said final map. The dedications made hereon are not accepted.

Dated September 20, 1977

County of Riverside, State of California

BY: Walt Abraham
Chairman of the Board of Supervisors

ATTEST:

DONALD D. SULLIVAN
County Clerk and Ex-Officio
Clerk of the Board of Supervisors

By: Nancy Sarno Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 9-15-77

A.E. Newcomb
A. E. NEWCOMB, County Surveyor

SURVEYOR'S NOTES

Basis of Bearings:
Bearings are based on the East Line of the N.W. 1/4 of Section 30 as being 500°16'00"E as shown on P.M. 15/100.

- Indicates Found Points as shown unless otherwise noted
- Indicates Set 3/4" I.P. with Plastic Plug Tagged R.C.E. 862, Flush, unless otherwise noted.
- (—) Indicates data per P.M. 15/100

TOTAL CURVE
R=48.00'
Δ=105°

Set 3/4" I.P. Tagged R.C. 862, Down 1'

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have right, title, or interest in the land included within the Parcel Map shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land, and that we consent to the making and recording of said map and subdivision as shown within the colored border line. We hereby offer for dedication for public use for street and public utility purposes Lot "A" and Lot "B".

Jack L. Steppe
JACK L. STEPPE

June A. Steppe
JUNE A. STEPPE

CALIFORNIA LAND TITLE COMPANY, a California corporation, as trustee

John L. Neal
VICE PRES.

Carl A. Swerline
VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE ss

On this 14th day of Sept, 1977, before me, SUSAN MORILLA a Notary Public in and for said County and State, personally appeared JACK L. & JUNE A. STEPPE known to me to be the persons whose names are subscribed to within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal
My Commission expires on 6-13-80.

Susan M. Morilla
Notary Public in and for said County and State

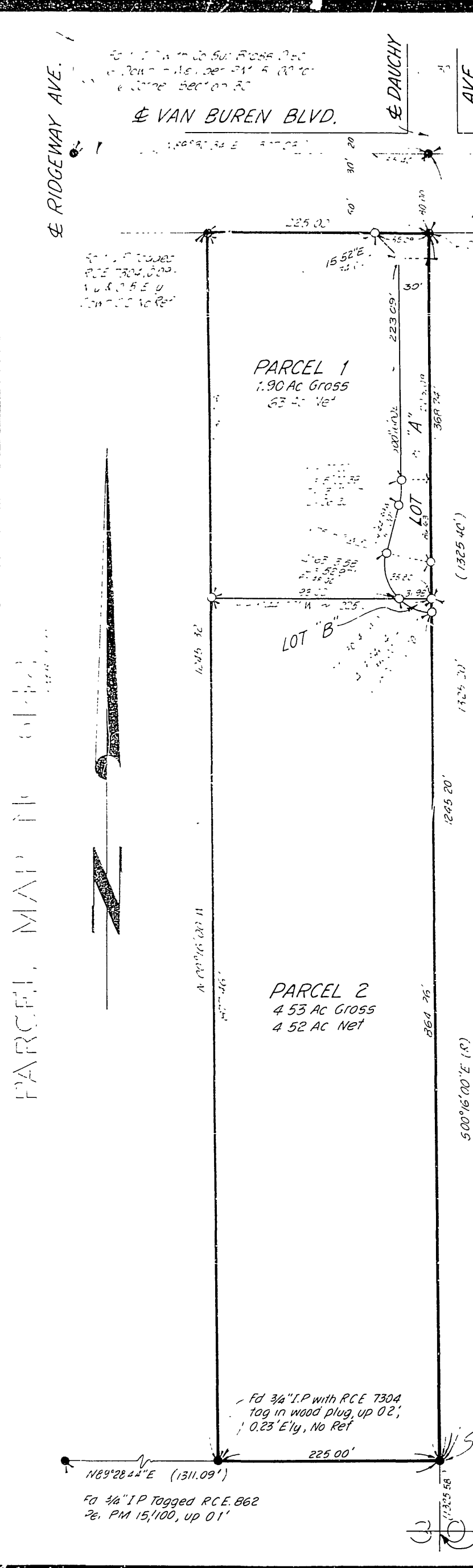
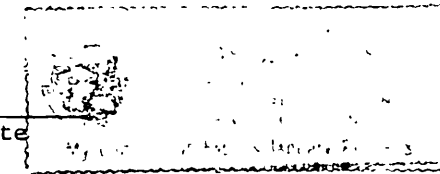
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE ss

On this 14th day of Sept, 1977, before me, Joyce Loyd, a Notary Public in and for said County and State, personally appeared CARL A. SWERLINE known to me to be the VICE PRESIDENT and JOHN L. NEAL known to me to be the ASST. SEC. of CALIFORNIA LAND TITLE Co., the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal.
My Commission expires on 1-21-78.

Joyce E. Loyd
Notary Public in and for said County and State



P.M.B. 39 / 88