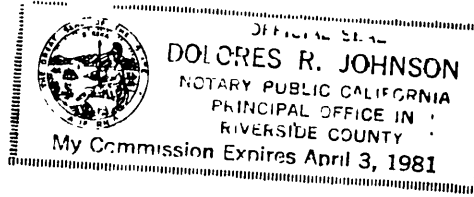


NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of Riverside }
On this 14th day of SEPTEMBER 19 78,
before me THE UNDERSIGNED
a Notary Public in and for said County and State
personally appeared BARBARA A. MORGAN

known to me to be the VICE President and
the Secretary of
a California Corporation, as
the Corporation that executed the within instrument and
known to me be the persons who executed the within
instrument on behalf of the Corporation therein named
and acknowledged to me that such Corporation executed
the within instrument pursuant to its by-laws or a
resolution of its Board of Directors.
WITNESS my hand and official seal.

My Commission expires: APRIL 3, 1981
Dolores R. Johnson
Notary Public in and for said County and State



NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of Riverside }
On this 25th day of September 19 78,
before me the undersigned a Notary Public
in and for said County and State, personally appeared
Thomas Mazzetti and Barbara S. Mazzetti
known to me to be the persons whose names are
subscribed to the within instrument acknowledged to me
that they executed the same.
WITNESS my hand and official seal

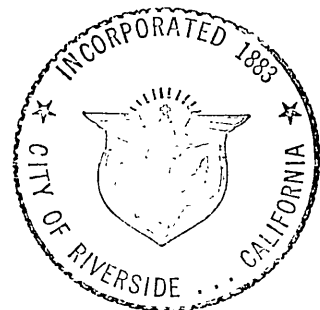
My commission expires May 10, 1982
Blenda S. Sanford
Notary Public in and for said County and State

CITY CLERK'S CERTIFICATE

RESOLVED: That this map consisting of 2 sheets be and
the same is hereby accepted as the final map of Parcel Map No. 9925
and the streets and easements are hereby accepted as public
streets and easements and the City Clerk is hereby authorized
and directed to attest said map by signing her name there -
unto as City Clerk of the City of Riverside, State of California
and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was
accepted by the Mayor and Council of the City of Riverside
this 14th day of November, 19 78.

ALICE A. HARE
City Clerk of the City of Riverside
By Alice A. Hare



IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

PARCEL MAP NO. 9925

SHOWING A DIVISION OF A PORTION OF LOT 6 IN BLOCK
53 OF ARLINGTON HEIGHTS, PER M.B. 11 / 20 - 21, RECORDS
OF SAN BERNARDINO COUNTY, CALIFORNIA.
APRIL 1978

ROBERT L. TAYLOR - Civil Engineer
Riverside California

UTILITIES EASEMENTS

The City of Riverside being the owner of the following described easements
hereby consents to the making and the filing of the annexed final map.
1. A right-of-entry and right-of-way for construction and maintenance of necessary
utilities as reserved by deed recorded March 20 1959, Inst. No. 23633.

EVERETT C. ROSS
Director of Public Utilities
Dated: 10/25/78 By: Everett C. Ross

SIGNATURE OMISSION

Under the provisions of Section 66436(c) of the Subdivision Map Act, the
following signature has been omitted:
An easement and rights of over and across the land therein described for the
purpose of constructing, maintaining, renewing and operating all necessary distributing
flumes, pipes, water ways or conduits and connections, and such appliances as may
be proper to be constructed, maintained, or used in connection therewith, and also such
rights and reservations as are specified upon the Map of Arlington Heights, per M.B.
11/20-21, Records of San Bernardino County, California. Not plottable from records.
(Reserved to Riverside Trust Company.)

UTILITIES CERTIFICATE

I hereby certify as follows:
WATER FACILITIES: Frontage fees, acreage fees, water connection
charges and Back-Up Facility Capacity Charges have been paid for
Parcel No. 1. Existing service connection to Parcel No. 2, no fees
collected.
ELECTRIC FACILITIES: No electric fees required.
EASEMENTS: All Public Utility easements shown are sufficient
for all requirements of Water and Electric Divisions of the Dept.
of Public Utilities of the City of Riverside.

EVERETT C. ROSS
Director of Public Utilities
Dated: 10/25/78 By: Everett C. Ross

RECORDER'S CERTIFICATE

Filed this 15 day of Nov 19 78
at 2:15 in Book 57 of Parcel Maps
at Page 12 at the request of the
City Engineer.

DONALD D. SULLIVAN, County Recorder.
By: Jamera G. Hillix
Deputy
No. 24141
Fee \$7.00
Sub. G'fee First American Title Insurance Co.

CITY ENGINEER'S CERTIFICATE

This map has been examined this 30th day of
October 19 78, for conformance with the requirements
of Title 18 of the Riverside Municipal Code and with the
requirements of Subdivision Map Act.

ROBERT C. WALES, R.C.E. 18793
CITY ENGINEER
By: Robert C. Wales
Tentative Map approved. 6/9/77

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction
and is based upon a field survey in conformance
with the requirements of the Subdivision Map Act at the
request of T.L. Mazzetti on 4/19, 1978.
I hereby state that the parcel map procedures of the local agency
have been complied with and that this parcel map conforms to the
approved tentative map and the conditions of approval thereof which
were required to be fulfilled prior to the filing of the parcel map.

Robert L. Taylor 4/21/78
ROBERT L. TAYLOR, R.C.E. 10470

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties
having any record, title or interest in the land subdivided as
shown hereon and we consent to the preparation and
recording of this Parcel Map and we hereby dedicate
to the public use for street purposes Lot "A" inclusive.

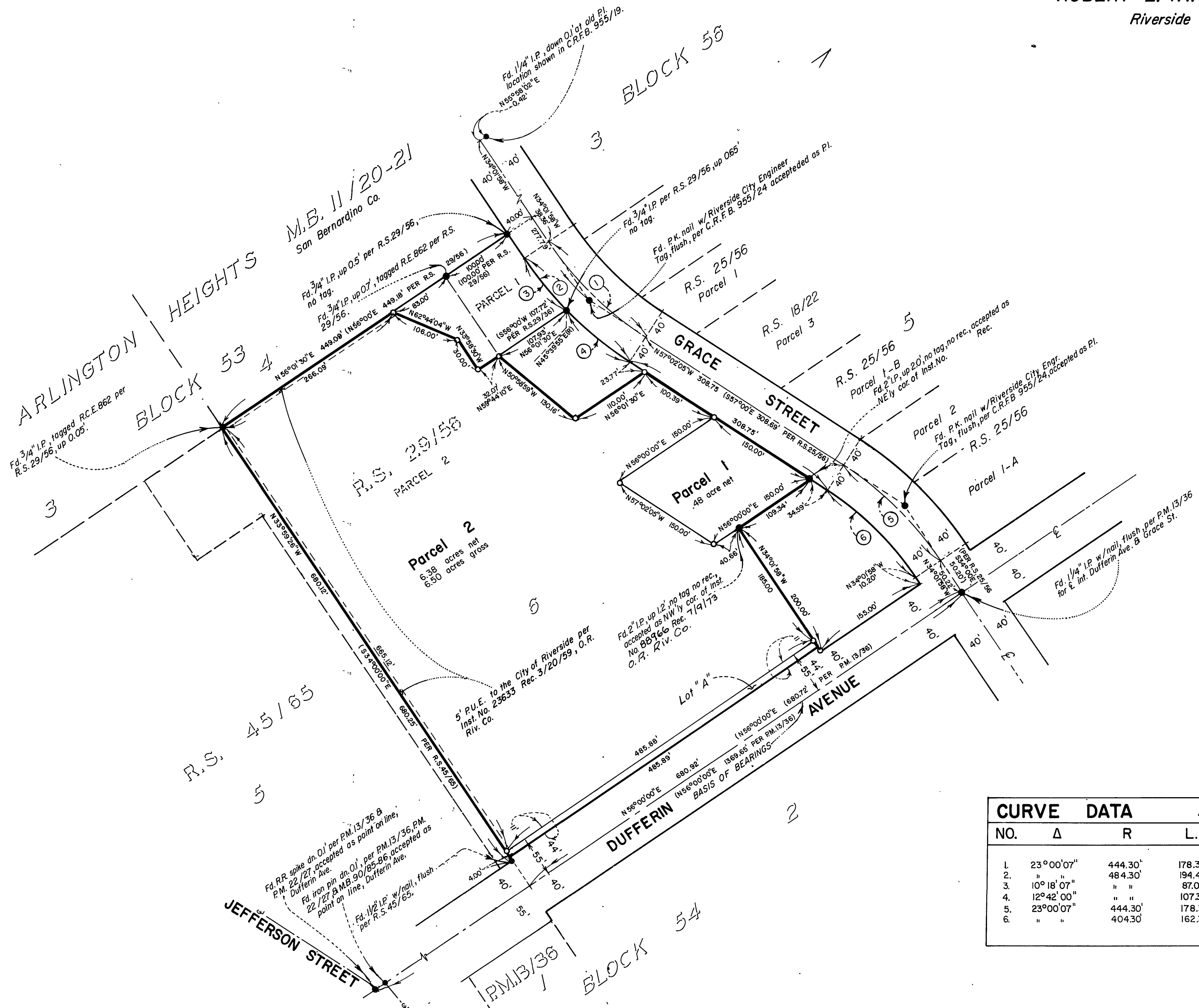
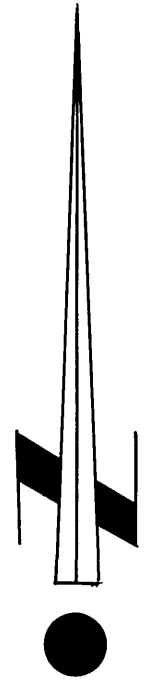
Thomas L. Mazzetti Barbara S. Mazzetti
Thomas L. Mazzetti Barbara S. Mazzetti
DEED
Equitable Trust Company, a California corporation, as Trustee
Barbara A. Morgan
VICE President Secretary

PARCEL MAP NO. 9925

SHOWING A DIVISION OF A PORTION OF LOT 6 IN BLOCK
53 OF ARLINGTON HEIGHTS, PER M.B. 11/20-21,
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APRIL 1978 SCALE: 1" = 100'

ROBERT L. TAYLOR - Civil Engineer
Riverside California



ENGINEER'S NOTES

- Denotes monuments found as noted.
- Denotes 1/4" I.P., tagged R.C.E. 10470, set flush unless otherwise noted.

Basis of Bearings has been taken from the centerline of Dufferin Ave. as shown per P.M. 13/36, Records of Riverside County, California as being N56°00'00"E.

CURVE DATA		Measured & Record				Denotes record per R.S. 29/56 Denotes record per R.S. 25/56			
NO.	Δ	R	L	T	Δ	R	L	T	
1.	23°00'07"	444.30'	178.37'	90.40'	▼ 23°00'	444.30'	178.35'	—	
2.	"	484.30'	194.43'	98.54'	—	—	—	—	
3.	10°18'07"	"	87.08'	43.66'	■ 10°14'30"	484.30'	86.57'	—	
4.	12°42'00"	"	107.35'	53.90'	—	—	—	—	
5.	23°00'07"	444.30'	178.37'	90.40'	▼ 23°00'	444.30'	178.35'	90.39'	
6.	"	404.30'	162.31'	82.26'	—	—	—	—	

P.M. 57/2

P.M. 57/2