

OWNERS' CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this Parcel Map as shown within the colored border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "E", inclusive.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

PARCEL MAP 10574

BEING A DIVISION OF A PORTION OF LOTS 16, 17, A, B, G, K, AND DD OF THE AMENDED MAP OF THE OAK GLEN TRACK AS SHOWN BY MAP ON FILE IN BOOK 20, PAGE 21, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. - LOCATED IN SECTION 19, T.3S, R.4W., S.B.M.

RECORDER'S CERTIFICATE

Filed this 5 day of Dec, 1978, at 1:30 P.M. in Book 57 of Parcel Maps, at Pages 68, 69, at the request of the County Clerk.

DONALD D. SULLIVAN, County Recorder

BY: Samera L. Hellix
Deputy

NO. 255425

FEE \$ 7.00

Subd'n G'tee Title Insurance & Trust Co.

Donald C. Fabish
Donald C. Fabish

Laura P. Fabish
Laura P. Fabish

J. F. DAVIDSON ASSOCIATES

FEBRUARY, 1978

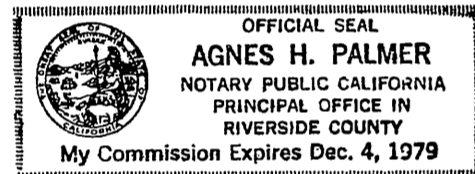
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

On this 21st day of July, 1978, before me, Agnes H. Palmer a Notary Public in and for said County and State, personally appeared Donald C. Fabish and Laura P. Fabish, known to me to be the persons described in, and whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

WITNESS my hand and official seal.

My commission expires on 12/4/79.



Agnes H. Palmer
Notary Public in and for said County and State

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Donald C. Fabish on June 16, 1977.

I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the Conditions of Approval thereof which were required to be fulfilled prior to the filing of the parcel map.



Robert S. Kipper
Robert S. Kipper P.E. 13699

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said Parcel map. The offers of dedication made hereon are hereby not accepted.

Dated: November 28, 1978

County of Riverside, State of California

BY: Walt A. Bush
Chairman of the Board of Supervisors

ATTEST:

DONALD D. SULLIVAN
County Clerk and Ex-Officio
Clerk of the Board of Supervisors

By: Nancy Romero Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 11-21-78

A.E. Newcomb
A.E. Newcomb
County Surveyor

P.M.B. 57 / 68

P.M.B. 57 / 68

PM 57/68

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

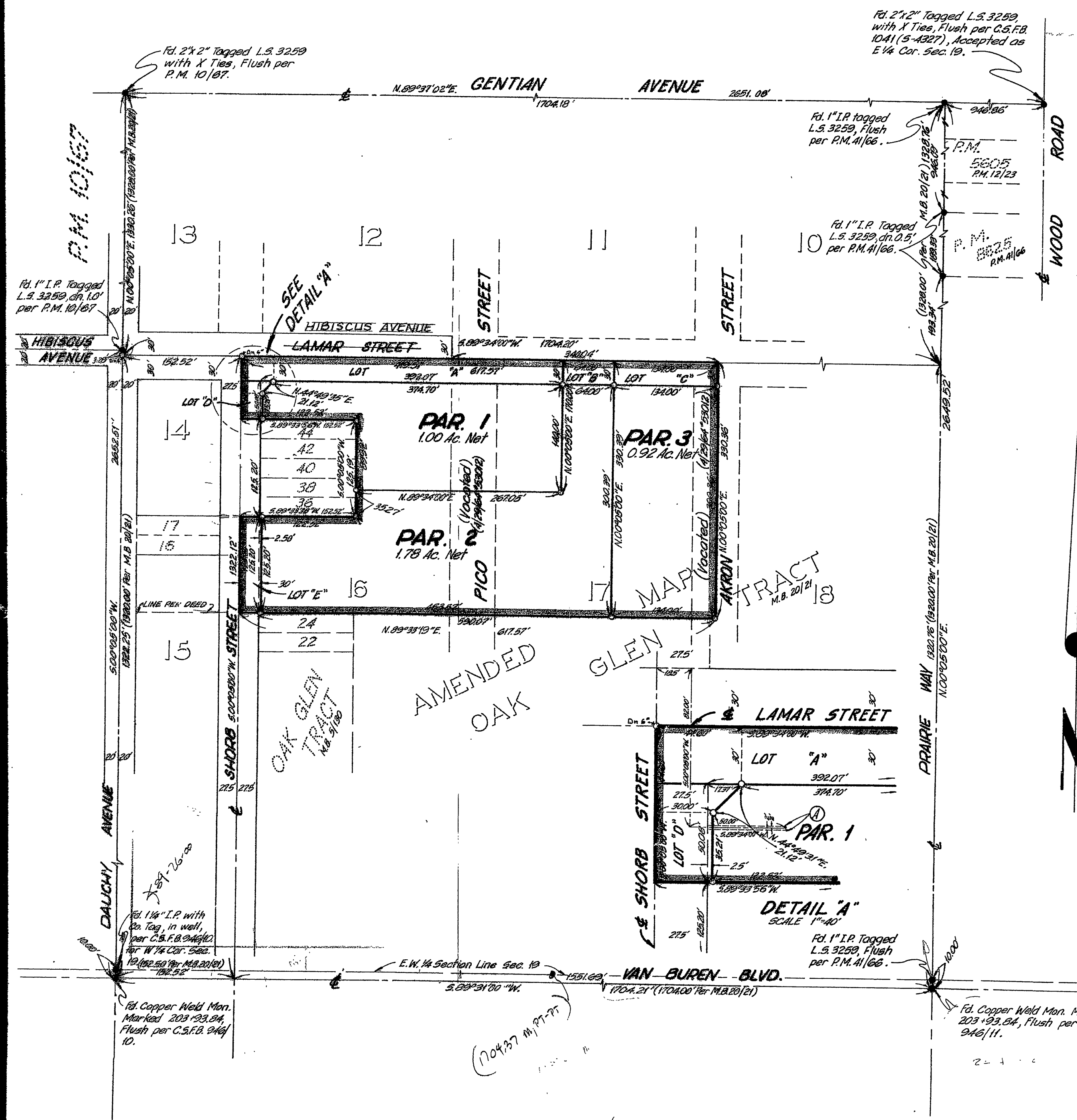
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FEBRUARY, 1978

J. F. DAVIDSON ASSOCIATES

SCALE 1"=100'



ENGINEER'S NOTES

Bearings are based upon the Centerline of DAUCHY AVENUE as being N.00°05'00"E. as shown on Parcel Map 5452 per P.M. 10/67, Records of Riverside County, California.

- Indicates Set 3/4" I.P. with plastic plug, stamped R.C.E. 862, Flush unless otherwise noted.
- Indicates Found Monuments as noted.

EASEMENT NOTES

- An Easement for underground electrical supply systems in favor of the Southern California Edison Company per Inst. No. A301, Recorded Jan. 9, 1978, Official Records of Riverside County, California.

1312.25
 3.28
 1315.53

P.M.B. 57 / 69

P.M.B. 57 / 69