

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# PARCEL MAP 9190

BEING A DIVISION OF A PORTION OF LOT A, PER AMENDED MAP OF A PORTION OF MONROE HEIGHTS AS SHOWN PER MAP BOOK 19 PAGE 9, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SCALE 1" = 50'

JULY 1977

ROBERT L. TAYLOR  
CIVIL ENGINEER  
RIVERSIDE, CALIFORNIA

### UTILITIES CERTIFICATE

I hereby certify as follows:

#### Water Facilities

All frontage fees, acreage fees, water connection charges and Back-up Facility Capacity Charges have been paid for Parcels No. 1 and No. 2.

#### Electric Facilities

No electric fees required

#### Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

EVERETT C. ROSS  
Public Utilities Director

Dated: Oct 20, 1977 By: Everett C. Ross

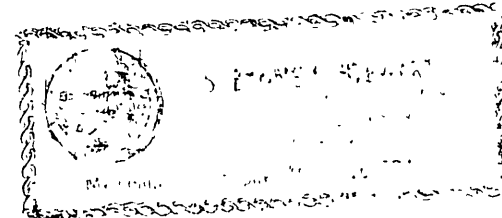
### UTILITIES EASEMENT

The City of Riverside being the owners of the following described easement hereby consents to the making and filing of the annexed final map:

A right of way over said land for construction & maintenance of all necessary water ditches, pipes, or flumes for irrigation or domestic purposes, as granted to Riverside Canal Company and Riverside Water Company, their successors or assigns, in deeds recorded 4/26/1882 in Book 28, page 635 and 8/14/1885 in Book 42, pages 294 and 296, Both Records of San Bernardino County; the exact location is not disclosed by the records.

EVERETT C. ROSS  
Public Utilities Director

Dated: Oct 20, 1977 By: Everett C. Ross



### NOTARY ACKNOWLEDGEMENT

State of California } s.s.  
County of Riverside }

On this 16 day of March, 1977, before me \_\_\_\_\_  
a Notary Public in and for said County and State, personally appeared \_\_\_\_\_  
known to me to be the President and  
known to me to be the Secretary of  
\_\_\_\_\_ a California Corporation, as \_\_\_\_\_,  
the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.  
WITNESS my hand and official seal.  
My Commission expires: \_\_\_\_\_

Notary Public in and for said County and State

### NOTARY ACKNOWLEDGEMENT

State of California } s.s.  
County of San Bernardino }

On this 13<sup>th</sup> day of October, 1977, before me Suzanne L. Stewart  
a Notary Public in and for said County and State, personally appeared  
Bruce S. Grizzle - Donna Mae Grizzle known to me to be the  
persons whose names are subscribed to the within instrument and  
acknowledged to me that they executed the same.  
WITNESS my hand and official seal  
My commission expires March 16, 1979

Suzanne L. Stewart  
Notary Public in and for said County and State

### RECORDERS CERTIFICATE

Filed this 16 day of March, 1977  
at 1:00 P.M. in Book 42 of Parcel  
Maps at Pages 1044 at the request  
of the City Engineer.  
Donald D. Sullivan, County Recorder

By: Jamere J. McClellan  
Deputy  
No. 53146  
Fee \$ 7.00  
Sub Fee FIRST AMERICAN TITLE CO.

### CITY ENGINEER'S CERTIFICATE

This map has been examined this 5<sup>th</sup> day of MARCH, 1977, for conformance with the requirements of Title 18 of the Riverside Municipal Code and with the requirements of the Subdivision Map Act.

ROBERT C. WALES, RCE 18793  
CITY ENGINEER

By: Robert C. Wales

Tentative Map approved: June 23, 1977

### ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the request of Bruce Grizzle on July 7, 1977. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Robert L. Taylor  
ROBERT L. TAYLOR, RCE 10270

### OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record, title or interest in the land subdivided as shown hereon and we consent to the preparation and recordation of this Parcel Map.

Bruce S. Grizzle  
BRUCE S. GRIZZLE

Donna Mae Grizzle  
DONNA MAE GRIZZLE

62/17

P.M.B. 62/64

ENGINEER'S NOTES

- DENOTES MONUMENTS FOUND AS NOTED.
- DENOTES 1/4" I.P., SET FLUSH, TAGGED R.C.E. 10470.

BEARINGS ARE BASED ON THE CENTERLINE OF MONROE STREET AS BEING N 34°00'00"W, AS SHOWN ON AMENDED MAP OF A PORTION OF MONROE HEIGHTS, IN BOOK 19, PAGE 9, RECORDS OF RIVERSIDE COUNTY, CALIF.

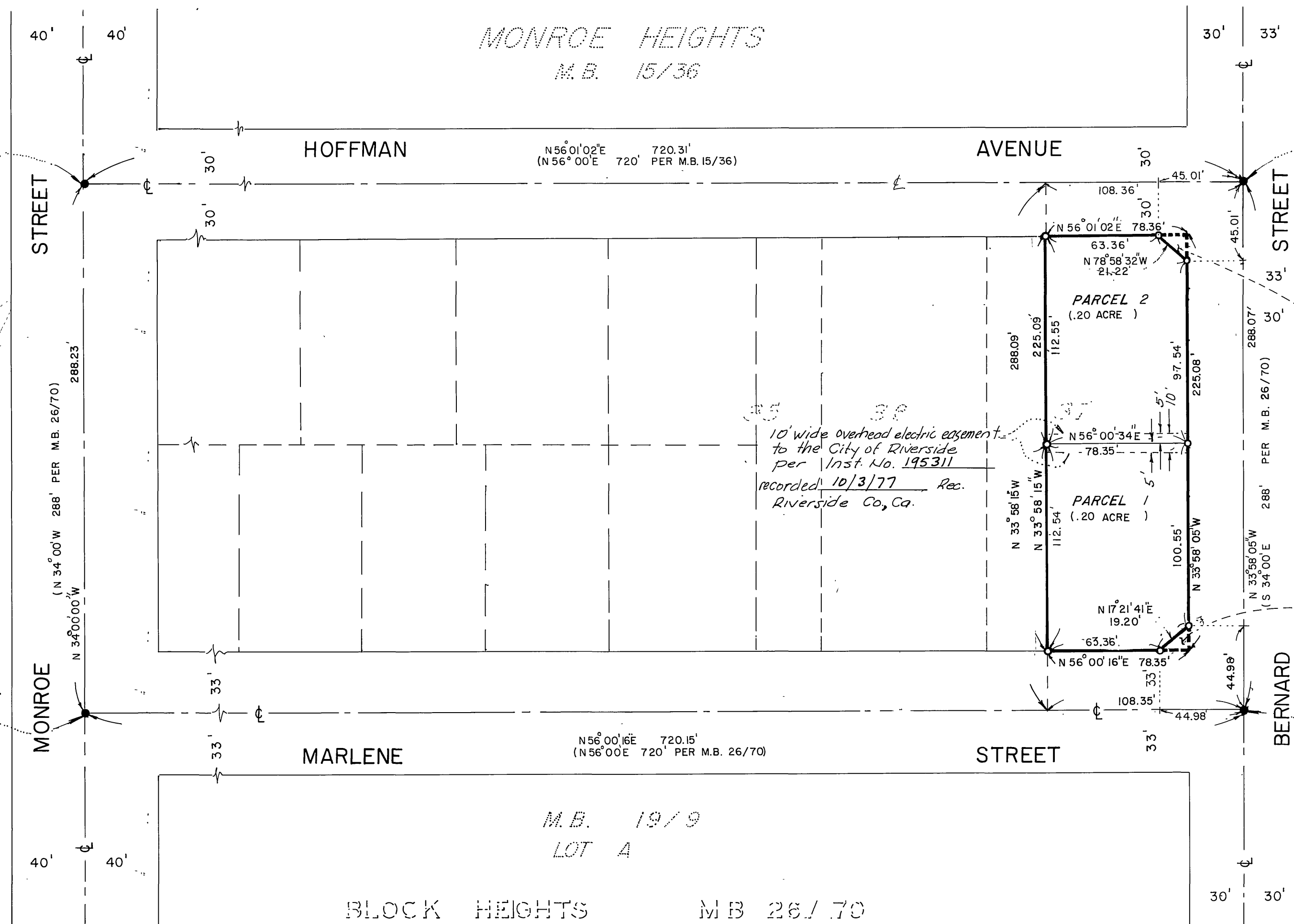
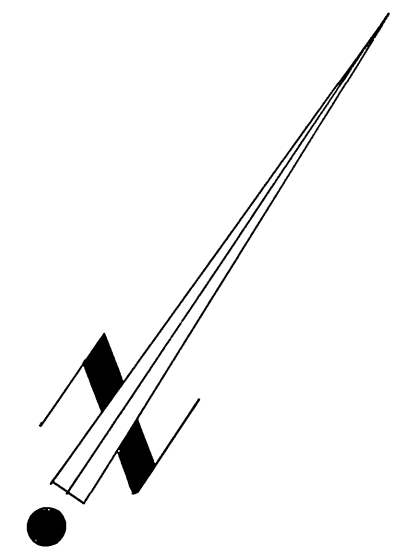
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CIVIL ENGINEER  
RIVERSIDE, CALIFORNIA



FD. 3/4" I.P. W/CITY ENG. PLUG, FLUSH, PER C.R.F.B. 995/5

FD. 1/4" I.P. W/CITY TAG DN. 1" PER C.R.F.B. 995/5.

Parcel deeded to the City of Riverside as Inst. No. ~~14690~~ Rec. ~~8/1/77~~ Records of Riverside Co., Ca.

Parcel deeded to the City of Riverside as Inst. No. ~~14690~~ Rec. ~~8/1/77~~ Records of Riverside Co., Ca.

FD. NAIL W/CITY TAG, FLUSH, PER C.R.F.B. 995/5.

P.M.B. 62/64