

**OWNERS CERTIFICATE**

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this parcel map as shown within the colored border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "D", inclusive.

John D. Coward  
John D. Coward  
FIRST TRUST BANK, FORMERLY KNOWN AS  
First National Bank and Trust Co., as trustee, per Inst. No. 139036 rec. July 22, 1977.

Carol J. Coward  
Carol J. Coward

Pete Musto  
PETE MUSTO  
TRUST OFFICER

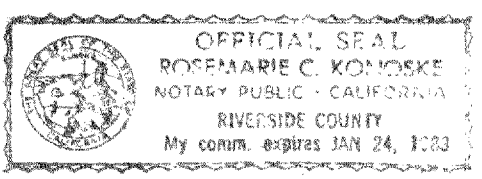
**NOTARY ACKNOWLEDGEMENT**

State of California }  
County of Riverside } s.s.  
On this 15<sup>th</sup> day of November, 1979,  
before me Rosemarie C. Koneske  
a Notary Public in and for said County and  
State, personally appeared:  
John D. Coward and Carol J. Coward

known to me to be the person s whose name s  
is/are subscribed to the within instrument  
and acknowledged to me that they executed  
the same.

Witness my hand and official seal

Rosemarie C. Koneske  
Notary Public in and for said County and State  
My Commission Expires 1-24-83



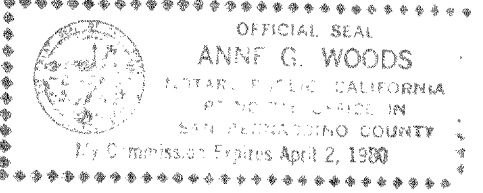
**NOTARY ACKNOWLEDGEMENT**

State of California }  
County of San Bernardino } s.s.  
On this 2nd day of JANUARY, 1980,  
before me ANNE G. WOODS, a  
Notary Public in and for said County and  
State personally appeared JAMES W. ALLISON  
ALLISON known to me to be the ASSN.  
VICE PRESIDENT and PETE MUSTO  
known to me to be the  
TRUST OFFICER of First National Bank and Trust Co. Bank

a Calif. corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal

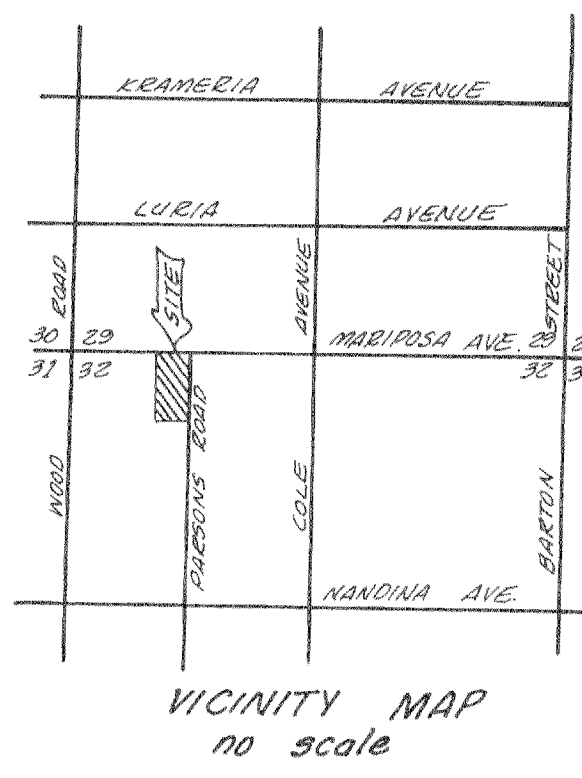
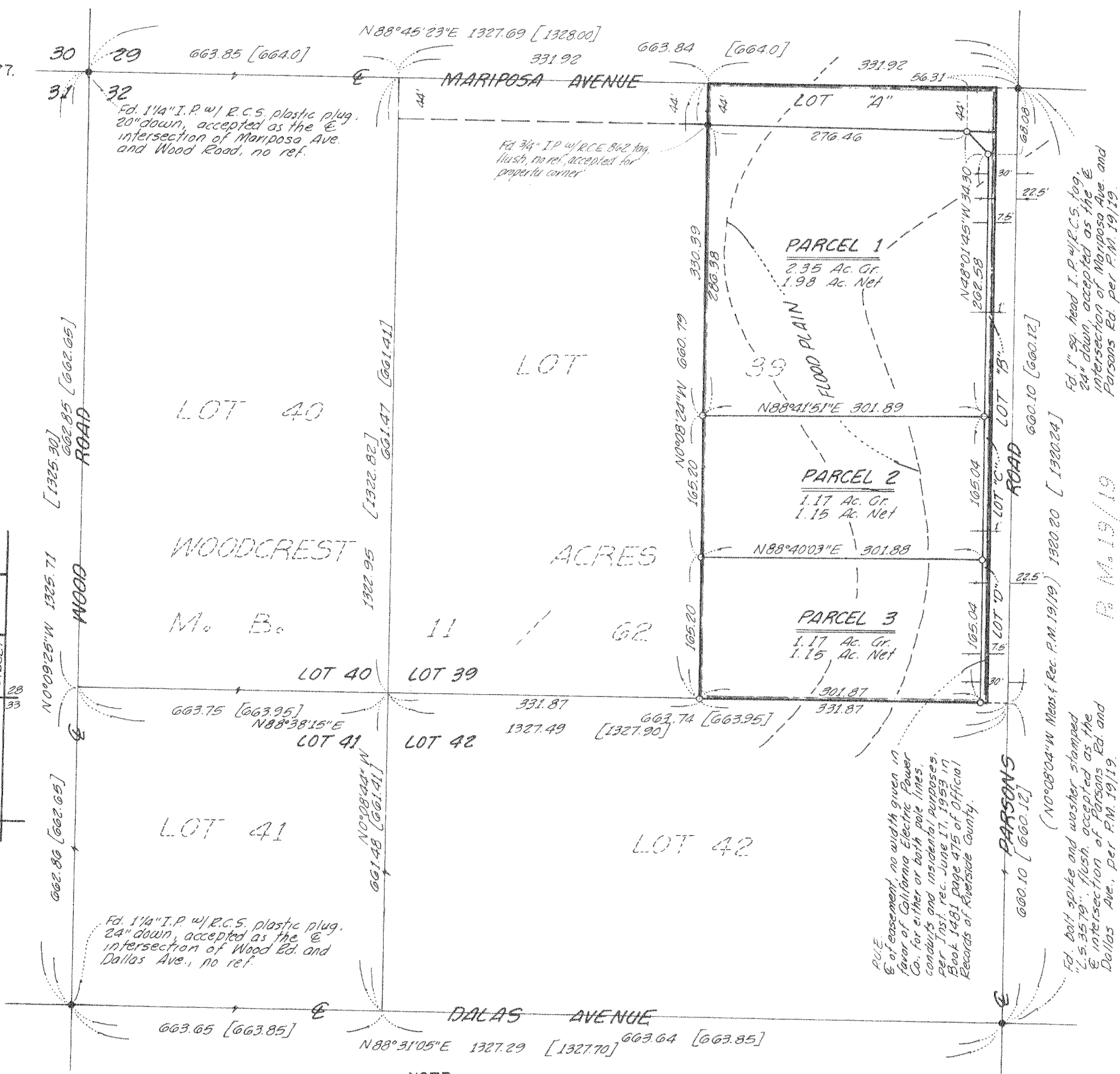
Anne G. Woods  
Notary Public in and for said County and State  
My commission expires 4-2-80



IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 13,644**

BEING A DIVISION OF THE EAST ONE-HALF OF LOT 39 OF WOODCREST ACRES, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGE 62 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING WITHIN SECTION 32, T.3 S., R.4 W., S. B. M.

RONALD A. MUSSER, LICENSED LAND SURVEYOR  
SCALE: 1" = 100'  
JULY, 1979



**NOTE:**

1. Flood plains must be kept free of all new dwellings and obstructions.
2. All new dwelling units constructed on the northerly parcel shall be floodproofed by elevating the finished floor a minimum of 18 inches above the adjacent ground surface. Erosion protection shall be provided for mobile home supports.

SHEET 1 OF 1 SHEET  
**RECORDER'S CERTIFICATE**

Filed this 15 day of FEB,  
1980, at 4:00 P.M. in Book 75  
of Parcel Maps, at page 48,  
at the request of the County Clerk.  
No. 31997  
Fee 85.00 DONALD D. SULLIVAN  
County Recorder  
By: D.A. Stages, Deputy  
Subdivision Guarantee First Amer. Title Ins.

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of J. Coward in Oct., 1978.  
I hereby state that the parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Ronald A. Musser  
RONALD A. MUSSER, L. S. 4230

**COUNTY SURVEYOR'S CERTIFICATE**

This map conforms with the requirements of the Subdivision Map Act and local ordinance.  
Dated: 2-8-80  
A. E. Newcomb  
A. E. NEWCOMB, County Surveyor

**BOARD OF SUPERVISOR'S CERTIFICATE**

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said parcel map and accepts the offers of dedication made hereon.  
Dated: 2-13, 1980.  
County of Riverside, State of California  
By: A. G. Mandel  
Chairman of the Board of Supervisors

ATTEST:  
DONALD D. SULLIVAN  
County Clerk and Ex-Officio  
Clerk of the Board of Supervisors  
By: Nancy Powers Deputy

**BASIS OF BEARINGS:**  
The basis of bearings for this survey is the centerline of Parsons Rd. being (N0°08'04"W) P. M. 19/19.  
**LEGEND:**

- o-----Set 1" I.D. galv. I.P. flush, with L.S. 4230 tag.
  - Found monuments as noted.
  - ( )-----Recorded data as noted.
  - [ ]-----Recorded data per M. B. 11/62.
- Containing 4.69 Acres Gross.