SHEET: | of |

FD 34"IP & RCFCD PLUG,

FLUSH , CKD PER CITY

TIES, FB 977/55-

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# PARCEL MAP 9207

OF A PORTION OF LOT 7 IN BLOCK 65 OF LA SIERRA HEIGHTS TRACT No. 2, AS SHOWN ON MAP FILED IN BOOK 7, PAGE 66, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

GARY JOHNSON - RCE-RIALTO, CALIF.

FD 3/4" IP & RCFCD PLUG,

NORWOOD AVE.

FD NAIL & CITY ENGR TAG -CK PER TIES, CITY F.B. 940/69

FLUSH, CKD PER CITY TIES

FB940/70

PARCEL CONVEYED TO THE CITY OF

RIVERSIDE BY INST. NO. 209837

GRAMERCY PLACE

PARCEL 3

0.28AC

N 65° 32'00" E

N65032'00"E

PARCEL 2

0,28AC

33' OFFER OF DEDICATION TO CITY OF

REC. 10-21-77 O.R. RIV. CO.

RIVERSIDE BY INST. NO. 209836

PARCEL 1

0,28AC

REC. 10-21-77 O.R. RIV. CO.

AUGUST 1977

# UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities—"All frontage fees, water connection charges and Back-Up Facility Capacity Charges have been paid for Parcels No. 1, No. 2 and No. 3. Electric Facilities - All electric fees have been paid for Parcels No. 1, No. 2 and No. 3 but developer installed facilities have not been installed.

Easements— All Public Utility casements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

Dated: Oct. 31, 1977 Everett C. Ross, Director of Public Utilities

By:

# UTILITIES EASEMENT

The City of Riverside being the owner of the following easements, hereby consents to the making and filing of the annexed final map:

A right of way for water ditches, canals, pipelines, etc. for conveying and distributing water for domestic puposes as set out in deed to the Twin Buttes Water Company recorded August 11,1919 in Book 508, page 101, of Deeds, Records of Riverside County."

A right of way to Citizens Domestic Water Company for pipelines, etc. for conveying water together with certain water and water rights as set out in deed recorded March 18,1926 in Book 663, page 591, of Deeds Records of Riverside County.

Dated: *Oct. 31, 1977* 

Everett C. Ross, Director of Public Utilities

By: 

Our

#### RECORDER'S CERTIFICATE

Filed this 13 day of march 1980 at \_ 11:10 Am in Book 76 of Parcel Maps on page 33 at the request of the City Engineer. Fee: 45 ° DONALD D. SULLIVAN, County Recorder No. 49056 By: D. a. Stager Deputy Sub. G'tee Stewart Title Co.

#### CITY ENGINEER'S CERTIFICATE

This map has been examined this 12 TH day of Macca 1980 for conformance with the the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code. ROBERT C WALES, City Engineer, RCE 18793 Byil William D. Gardner RCE 11405

Tentative Map Approved Feb. 17, 1977

### ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based on a field survey in conformance with requirements of the Subdivision Map Act at the request of Jack M. Spangler in April 1977. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof and that all provisions of applicable state law and

local orginances have been complied with.

Gary D. Johnson RCE 22806

# ENGINEER'S NOTES

- 1. Bearings are based on the centerline o Gramercy Place being N65°32'00"E as shown as ¢ for Lot F, Map Book 7/66, Sheet I of 2, Records of Riverside County.
- 2. O Indicates I" i.d. iron pipe set flush tagged RCE 22806, unless otherwise noted.
- 3. O Indicates monuments found as noted.

#### OWNER'S CERTIFICATE

We hereby certify that we are all of and the only parties having any record title interest in the land subdivided as shown hereon and we have consented to the preparation and recordation of this final map.

No. 22806

# NOTARY ACKNOWLEDGEMENT

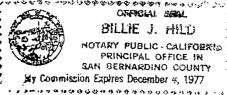
State of California

County of San Bernardino

On this 14th day of October 1977, before me, the undersigned, a Notary Public in and for said County and State personally appedred JACK M SPANGLER & BETTY L SPANGLER known to me to be the persons whose names are subscribed

to the within instrument and acknowledged to me that they executed the same.

Witness my hand and Official Seal My Commission expires  $\sqrt{2-4-77}$ 



Notary Public in and for said County and

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