

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Parcel Map as shown within the colored borderline.

CRESTLAWN MEMORIAL PARK ASSOCIATION

James R Brown
By JAMES R. BROWN as Receiver

ARLINGTON AVENUE PARTNERSHIP, a General Partnership
WALTER VENTURE COMPANY, a California corporation as a General Partner

Harry Cromell pres Richard Cromell sec.

TR5 DEVELOPMENT CORPORATION, a California corporation as a General Partner

Samy James Pres. Bart Smith Sec.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE ) SS

On this 28th day of March, 1980, before me, Norman Bredick, a Notary Public in and for said County and State, personally appeared James R. Brown

known to me to be the person described in, and whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same.

My commission expires 8-11-81 Witness my hand and official seal.

Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE ) SS San Bernardino

On this 27th day of March, 1980, before me, MAUREEN ALLANAH FISHER, a Notary Public in and for said County and State, personally appeared HARRY C. CROWELL, known to me to be the President, and RICHARD CROWELL, known to me to be the Secretary of WALTER VENTURE COMPANY, a California corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of ARLINGTON AVENUE PARTNERSHIP, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

My commission expires 7-17-81 WITNESS my hand and official seal.

Maureen Allannah Fisher
Notary Public in and for said County and State

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA AND IN THE CITY OF NORCO, RIVERSIDE COUNTY, CALIFORNIA

PARCEL MAP 13319

BEING A DIVISION OF A PORTION OF SECTION 33, T. 2 S., R. 6 W., S.B.M. AND A PORTION OF SECTION 4, T. 3 S., R. 6 W., S.B.M. DECEMBER 1978

J.F. DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a Field Survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of FRANK G. ROUSE, Sr on July 12, 1978.

I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

Robert S. Kipper
ROBERT S. KIPPER R.C.E. 13699

UTILITY EASEMENTS

The City of Riverside being the owner of the below described easements, hereby consents to the making and filing of the annexed map.

An easement for water ditches, canals, pipelines, flumes, and conduits in favor of the City of Riverside, successor in interest to Twin Buttes Water Company, by deed recorded August 11, 1919 in Book 508, pages 101 through 109 inclusive, of Deeds, records of Riverside County, California. Said easement is blanket in nature.

An easement for electrical lines and telephone lines in favor of the City of Riverside, successor in interest to California Electric Power Company by deed recorded July 26, 1948 in Book 997, pages 477 through 479 inclusive, as Instrument No. 3417, Official Records of Riverside County, California. Said easement cannot be plotted by the record data.

An easement for water pipelines, ditches, or flumes in favor of the City of Riverside, successor in interest to Citizens Domestic Water Company by deed recorded March 18, 1926 in Book 663, pages 591 and 592 of Deeds, record of Riverside County, California. Said easement is blanket in nature.

Date April 4, 1980

EVERETT C. ROSS
Director of Public Utilities
By Everett C. Ross

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE ) SS

On this 28th day of March, 1980, before me, Juan Baylata, a Notary Public in and for said County and State, personally appeared Samy James, known to me to be the President, and Bart Smith, known to me to be the Secretary of TR5 DEVELOPMENT CORPORATION, a California corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of ARLINGTON AVENUE PARTNERSHIP, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

My commission expires 7-14-82 WITNESS my hand and official seal.

Juan Baylata
Notary Public in and for said County and State

SHEET 1 OF 2 SHEETS

RECORDER'S CERTIFICATE

Filed this 8 day of APRIL, 1980, at 11:00 A.M. in Book 77 of Parcel Maps, at Pages 12+13 at the request of the City Engineer.

DONALD D. SULLIVAN, COUNTY RECORDER

By Debbie Ann Stager
Deputy

No. 66857

Fee \$ 7.00

SIGNATURE OMISSION

Sub. G'tee SAFECO TITLE

In accordance with Section 66436 (c)(1) of the Subdivision Map Act of the State of California, the signatures of the following easement holders have been omitted since their interest cannot ripen into fee.

- An easement for underground electric systems in favor of Southern California Edison Company, recorded September 22, 1953 as Instrument No. 45940, Official Records, Riverside County, California (See Sheet 2).
An easement for slope purposes in favor of the City of Riverside, recorded September 29, 1965 as Instrument No. 111743, Official Records, Riverside County, California (See Sheet 2).

CITY ENGINEER'S CERTIFICATE

This map has been examined this 7th day of April, 1980, for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

ROBERT C. WALES R.C.E. 18793
City Engineer

By William D. Gardner, R.C.E. 11405

TENTATIVE MAP APPROVED August 17, 1978

CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of Two (2) sheets be, and the same is hereby accepted as the final map of P.M. No. 13319 and the streets and easements are hereby accepted as public streets and easements,

and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this day of 197.

ALICE A. HARE
City Clerk of the City of Riverside, California

By

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

No water fees and charges have been collected for Parcels #1 & #2.

Electric Facilities

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels #1 & #2.

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

EVERETT C. ROSS
Director of Public Utilities

Dated: April 4, 1980

By: Everett C. Ross

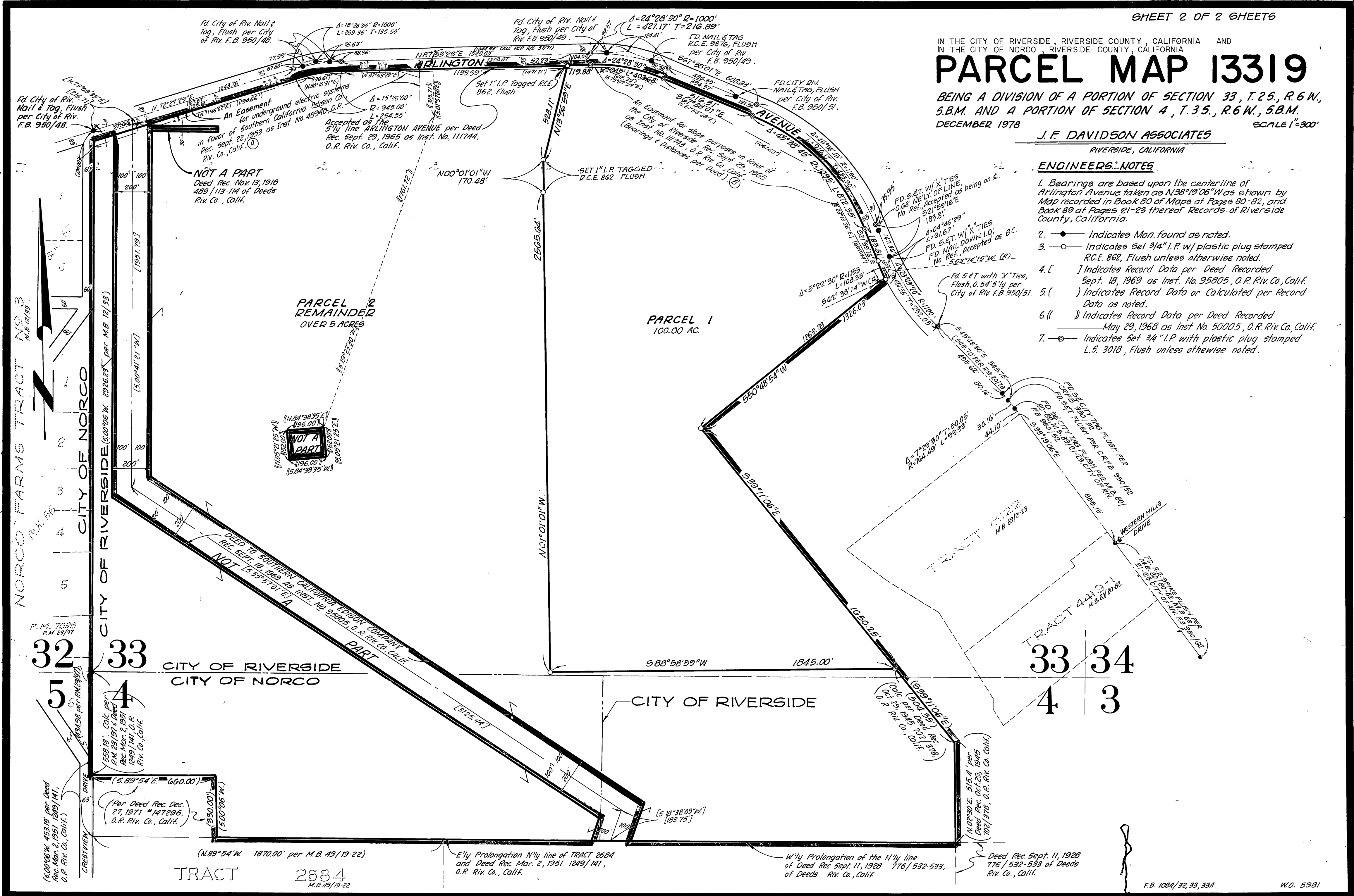
# PARCEL MAP 13319

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA AND IN THE CITY OF NORCO, RIVERSIDE COUNTY, CALIFORNIA  
BEING A DIVISION OF A PORTION OF SECTION 33, T.25., R.6 W., 5.B.M. AND A PORTION OF SECTION 4, T.35., R.6 W., 5.B.M.  
DECEMBER 1978

J.F. DAVIDSON ASSOCIATES  
RIVERSIDE, CALIFORNIA

### ENGINEER'S NOTES

1. Bearings are based upon the centerline of Arlington Avenue taken as N38°19'06"W as shown by Map recorded in Book 80 of Maps at Pages 80-82, and Book 89 at Pages 21-23 thereof Records of Riverside County, California.
2. ● Indicates Mon. found as noted.
3. ○ Indicates Set 3/4" I.P. w/ plastic plug stamped R.C.E. 862, Flush unless otherwise noted.
4. [ ] Indicates Record Data per Deed Recorded Sept. 18, 1969 as Inst. No. 95805, O.R. Riv. Co., Calif.
5. ( ) Indicates Record Data or Calculated per Record Data as noted.
6. ( ) Indicates Record Data per Deed Recorded May 29, 1968 as Inst. No. 50005, O.R. Riv. Co., Calif.
7. ⊙ Indicates Set 3/4" I.P. with plastic plug stamped L.S. 3018, Flush unless otherwise noted.



P.M. 77/13