

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE

SHEET 1 OF 2

PARCEL MAP 16034

BEING A DIVISION OF LOTS 2 AND 3 OF TRACT 10099 RECORDED IN M.D. 110/35-36 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

APRIL 1980

SCALE: 1"=100'

RECORDER'S CERTIFICATE

Filed this 11 day of September, 1980, at 2:25 P.M. in Book 82 of Parcel Maps, at page 217-18 at the request of the City Engineer.

No. 165661
Fee \$7.00
Subdivision Guarantee FIRST AMERICAN TITLE INSURANCE CO.

DONALD P. SULLIVAN
BY Donald C. Beal, DEPUTY

W. J. McKEEVER, INC.
CIVIL ENGINEERING
RIVERSIDE, CALIFORNIA

OWNER'S CERTIFICATE

We hereby certify that we are all of and the only parties having any record title interest in the land subdivided as shown hereon and that we are the only persons whose consent is necessary to pass clear title to said land, we consent to the preparation and recordation of this parcel map as shown within the colored borderline.

CANYON CREEK ASSOCIATES, a general partnership
By Jimmy Duane Guthrie PART. BY Wm. Austin Co. by Wm. Austin - Pres.

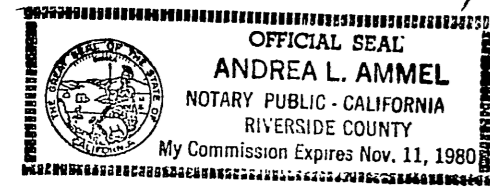
PROVIDENT FINANCIAL CORPORATION, a California corporation, trustee
By Paul H. Smith By Matt Frost

NOTARY ACKNOWLEDGEMENT

(State of California) ss
County of Riverside) ss
On Sept 3 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JIMMY DUANE GUTHRIE, known to me to be the PARTNER and Paul H. Smith, known to me to be the Trustee of Canyon Creek Associates, a general partnership, that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the partnership herein named and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

My Commission Expires Apr 11, 1980



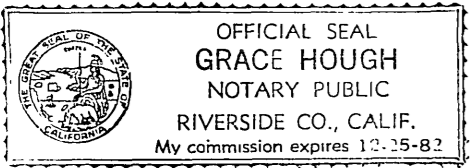
Andrea L. Ammel
Notary Public in and for said County and State.

NOTARY ACKNOWLEDGEMENT

(State of California) ss
County of Riverside) ss
On 9-3-80, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MATT FROST known to me to be the Vice President and Jack W. Wright known to me to be the Secretary of PROVIDENT FINANCIAL CORPORATION, a California corporation, that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

My Commission Expires 12-25-82



Grace Hough
Notary Public in and for said County and State.

CITY ENGINEER'S CERTIFICATE

This map has been examined this 9th day of SEPTEMBER, 1980, for conformance with Title 18 of the Riverside Municipal Code and with the requirements of the Subdivision Map Act.

ROBERT C. WALES
City Engineer, R.C.E. 18793

By Robert C. Wales

Tentative Map Approved
MARCH 20, 1980

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the subdivision Map Act and local ordinance at the request of WILLIAM AUSTIN CO. in MARCH 1980. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

William J. McKeever 5-20-80
William J. McKeever, R.C.E. 22502

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

No water fees and charges collected for Parcels #1, #2 and #3.

Electric Facilities

No electric fees collected for Parcels #1, #2 and #3.

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

EVERETT C. ROSS
Director of Public Utilities

DATED: Sept 5, 1980 BY Everett C. Ross

UTILITY EASEMENTS

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.
AN EASEMENT FOR ELECTRICAL FACILITIES AND INCIDENTAL PURPOSES, AS SHOWN ON TRACT MAP 10099 ON FILE IN BOOK 110, PG. 35-36 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA DATED DEC 10, 1979

DATE Sept 5, 1980

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES
BY Everett C. Ross

SIGNATURE OMISSION

Under the provisions of Section 66436 (c) of the Subdivision Map Act, the following signature has been omitted:
Jennings Land Co., an easement for slope on Parcel 2 and 3, per deed recorded February 1, 1973, as instrument no. 14193, of official records of Riverside County, California.
Southern Finance Service for 1/2 mineral rights 500' or more below the surface of the property without right of entry upon the surface of the property in deed of Sun Gold, Inc., a corporation, recorded May 29, 1962, as instrument no. 50026, of official records of Riverside County, California.

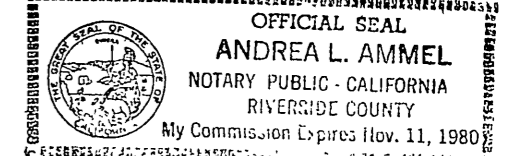
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE
ON THIS 3rd DAY OF Sept 1980, BEFORE ME Andrea Ammel A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Wm. Austin, KNOWN TO ME TO BE THE PRESIDENT AND N/A KNOWN TO ME TO BE THE SECRETARY OF NM. AUSTIN CO., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF CANYON CREEK ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES 11/11/80

Andrea L. Ammel



Customer Copy

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BEING A DIVISION OF LOTS 2 AND 3 OF TRACT 10099 RECORDED IN M.B. 110/35-36 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

APRIL 1980

SCALE: 1"=100'

W. J. McHEEVER, INC.
CIVIL ENGINEERING
RIVERSIDE, CALIFORNIA

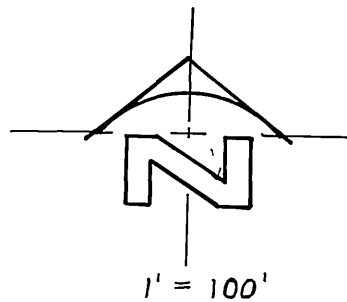
BASIS OF BEARINGS

BEARINGS ARE BASED ON THE EAST LINE OF TRACT NO 10099 AS BEING N 0° 01' 44" E AS SHOWN ON MAP BOOK 110 PG 36 RECORDS OF RIVERSIDE COUNTY CALIFORNIA.

ENGINEER'S NOTES

- INDICATES SET 1" I.P. TAGGED P.C.E. 22502, FLUSH
- INDICATES FOUND 1" I.P. TAGGED A.C.E. 22502 FLUSH PER M.B. 110/36 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
- INDICATES FOUND 1" I.P. TAGGED A.C.E. B62, FLUSH, PER M.B. 110/36 REC. OF RIVERSIDE COUNTY CALIF UNLESS OTHERWISE NOTED.
- INDICATES FOUND 3/4" I.P. TAGGED P.C.E. B62, FLUSH PER M.B. 110/36 RECORDS OF RIVERSIDE COUNTY, CALIF.

NO	RADIUS	DELTA	TANGENT	LENGTH
1	186.00'	33° 31' 17"	56.02'	108.82'
2	186.00'	28° 55' 00"	47.96'	93.87'
3	186.00'	62° 26' 17"	112.73'	202.69'
4	271.00'	36° 51' 00"	90.28'	174.29'
5	641.00'	15° 07' 00"	85.05'	169.12'
6	451.00'	23° 48' 52"	95.10'	187.45'
7	114.50'	111° 02' 58"	166.75'	221.92'
8	104.50'	63° 16' 00"	64.37'	115.39'
9	55.50'	40° 20' 00"	20.38'	39.07'
10	55.50'	40° 45' 00"	20.61'	39.47'
11	55.50'	81° 05' 00"	47.47'	78.54'
12	435.50'	11° 34' 00"	44.11'	87.92'
13	185.50'	16° 55' 00"	27.59'	54.77'
14	119.50'	36° 56' 00"	39.91'	77.03'
15	55.50'	103° 00' 00"	69.94'	99.80'



LOT 2
TRACT 10099-2
M.B. 110/25 & 26 A.M. CO.

LOT 63
TRACT 9565
M.B. 108/30-33 A.M. CO.

