IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

OWNER'S CERTIFICATE

STATE OF CALIFORNIA)

COUNTY OF Drange

WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD OF TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDER AND WE HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL DISTRIBUTION FACILITIES, THE EASEMENTS DESIGNATED AS "10' P.U.E. 6".

L'Azeene Pres	P (The Lie.
D.G. (ZELLNER	L.R. WEIR //
TORONTO DOMINION BANK O	F CALIFORNIA, A CALIFORNIA
George W. Somer	C. R. Khefers
VICE PRES.	SEC.
NOTARY ACKNOWLEDGEMENT	

ON THIS_ 8th DAY OF October, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE. PERSONALLY APPEARED D. M. Zullner AND L. R. New KNOWN TO ME TO BE THE

President AND Suretary RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT. AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITHESS MY HAND AND OFFICIAL SEAL.

Maggi M. Morgan NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 7/22/83

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA S.S.

" 18 C LEDRINIA

FRING THEE !

ON THIS 20th DAY OF OCTOBER, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED George W. Somers AND C.R. Klugherz Known to ME TO BE THEVICE PRESIDENTS AND SECRETARY RESPECTIVELY OF

THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITHESS MY HAND AND OFFICIAL SEAL. " FILLAL SEAL che i Pearlman

MY COMMISSION EXPIRES Aug. 24, 1981

PARCEL MAP NO. 16865

SHOWING A DIVISION OF PARCEL I AS SHOWN BY MAP ON FILE IN BOOK 48 OF PARCEL MAPS PAGE 33 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

> ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA SEPTEMBER.1980

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (?) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 16865 AND THE EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST BAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE HIS 28th DAY OF OCA. , 1980.



ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE

BY: aline a. Hare

PUBLIC UTILITY CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES

NO WATER FEES AND CHARGES COLLECTED FOR PARCELS NO. I AND NO. Z. ELECTRIC FACILITIES

THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCELS NO. 1 AND NO. 2. EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

> EVERETT C. ROSS DIRECTOR OF PUBLIC UTILITIES

UTILITIES EASEMENT

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING described easements hereby consents to the making AND FILING OF THE ANNEXED FINAL MAR

I. A RIGHT OF WAY IN FAVOR OF THE RIVERSIDE WATER COMPANY, ITS Successors or assigns, recorded august 14, 1885 in Book 42, PAGE 294 OF DEEDS, RECORDS OF SAN BERNARDING COUNTY, CALIFORNIA. SAID EASEMENT IS FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSE OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY

2. AN EASEMENT 20' WIDE OVER SAID LAND FOR THE HEREINAFTER SPECIFIC PURPOSES AND INCIDENTAL PURPOSES, IN FAVOR OF THE UNITED STATES OF AMERICA, IN INSTRUMENT RECORD MARCH 3, 1943 IN BOOK 573, PAGE 119 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID EASEMENT IS FOR WATER PIPELINES. SAID EASEMENT IS NOW OWNED BY THE CITY OF RIVERSIDE.

EVERETT C. ROSS PUBLIC UTILITIES DIRECTOR

RECORDER'S CERTIFICATE

FILED THIS 29 DAY OF OCT 1980 AT 12:30 PM IN BOOK 84 OF PARCEL MAPS AT PAGES 9+10AT THE REQUEST OF THE CITY ENGINEER.

DONALD D. SULLIVAN COUNTY RECORDER

SUB'N. G'TEE FIRST AMERICAN TITLE CO.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ZELLHER COMMUNITIES, INC. ON AUGUST. 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY DATED_SEPT. 10, 1980

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS THE DAY OF OCTOBER , 1980 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

> ROBERT C. WALES, R.C.E. 18793 CITY ENGINEER

TENTATIVE MAP APPROVED

SEPTEMBER 4,1980

PARCEL MAP NO. 16865

SHOWING A DIVISION OF PARCEL I AS SHOWN BY MAP ON FILE IN BOOK 48 OF PARCEL MAPS PAGE 33 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SEPTEMBER, 1980

SCALE: I" = 100'

ENGINEER'S NOTES

- 1. BASIS OF BEARINGS IS THE NORTHEAST LINE OF PARCEL 1 AS TAKEN AS H.34º16'40"W. AS SHOWN ON PARCEL MAP ON FILE IN BOOK 48 OF PARCEL MAPS AT PAGE 33 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 2. FOUND I"IRON PIPE TAGGED L.S. 3259, FLUSH, SHOWN THUS PER P.M. 48/33, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 3. FOUND MONUMENTS SHOWN THUS AS NOTED ON PLAN.
- 4. SET I" I.P., TAGGED R.C.E. 9876, SHOWN THUS 0, FLUSH.
- 5. BEARINGS AND DISTANCES SHOWN THUS () REFER TO THOSE RECORDED ON PARCEL MAP BOOK 48, PAGE 33, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

FD. 3/4"I.P. CITY ENG. TAG FOR E.C. PER C.R.F.B. 949/6,7, FLUSH

FD. 11/4" BRASS DISC W/PUNCH HOLE PER R.S. 44/91, FLUSH

-FD. 14" BRASS DISC. PER TIES IN C.R.F.B. 660/77 & R.S. 43/29, DN. 1"

JACKSON ST.

CYPRESS AVE.