

91/25 P.M.B. 91/25

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

# PARCEL MAP NO. 16957

SHOWING A DIVISION OF A PORTION OF LOT 6 IN TRACT NO. 4510 AS SHOWN BY MAP ON FILE IN BOOK 81 OF MAPS, AT PAGES 3 AND 4, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, IN SECTION 3, T.3 S., R.4 W. S. B. M.

ALBERT A. WEBB ASSOCIATES

JANUARY, 1981

### RECORDER'S CERTIFICATE

FILED THIS 17 DAY OF APRIL 1981, AT 3:00 P.M. IN BOOK 91 OF PARCEL MAPS AT PAGES 25 & 26 AT THE REQUEST OF THE COUNTY SURVEYOR.

FEE \$7.00 NO. 69621 DONALD D. SULLIVAN COUNTY RECORDER

BY: Dellie Ann Stages

SUB'N. G'TEE: SAFECO TITLE INSURANCE CO.

### OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDER LINE.

LIEN - RILEY CORPORATION A CALIFORNIA CORPORATION

Martin E. Riley  
PRESIDENT

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE IN DEED OF TRUST REC. MARCH 27, 1979 AS INSTR. NO. 50949 O.R. RIV. CO., CALIF.

L. E. Toucher  
ASST VICE PRESIDENT

John E. Hand  
ASST. SECRETARY

### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LIEN - RILEY CORPORATION IN DECEMBER 1980.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED FEB. 2, 1981 BY: John H. Staaf  
JOHN H. STAAF L.S. 3481

### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

A.E. NEWCOMB, COUNTY SURVEYOR

DATED APRIL 17, 1981 BY: William H. Hunter  
DEPUTY

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

ON THIS 2nd DAY OF April 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Martin E. Riley, KNOWN TO ME TO BE THE President, AND John E. Hand, KNOWN TO ME TO BE THE Asst. Secretary, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

No Burdick  
NOTARY PUBLIC IN AND FOR SAID STATE  
MY COMMISSION EXPIRES: 8-11-81

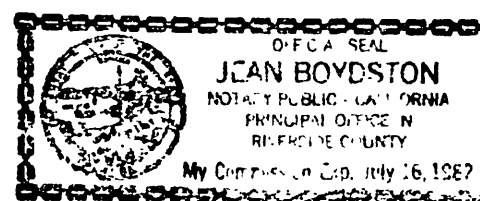
### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

ON THIS 2nd DAY OF April 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED L. E. Toucher, KNOWN TO ME TO BE THE Asst. Vice President, AND John E. Hand, KNOWN TO ME TO BE THE Asst. Secretary, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Jean Boydston  
NOTARY PUBLIC IN AND FOR SAID STATE  
MY COMMISSION EXPIRES: 7-16-82



### BOARD OF SUPERVISOR'S CERTIFICATE

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS HEREBY APPROVES THE PARCEL MAP AND ACCEPTS THE OFFER OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES.

DATED \_\_\_\_\_, 1981

CHAIRMAN OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ATTEST: DONALD D. SULLIVAN  
COUNTY CLERK AND EX-OFFICIO CLERK  
OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
DEPUTY

P.M.B. 91/25

PM 91/25

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ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS

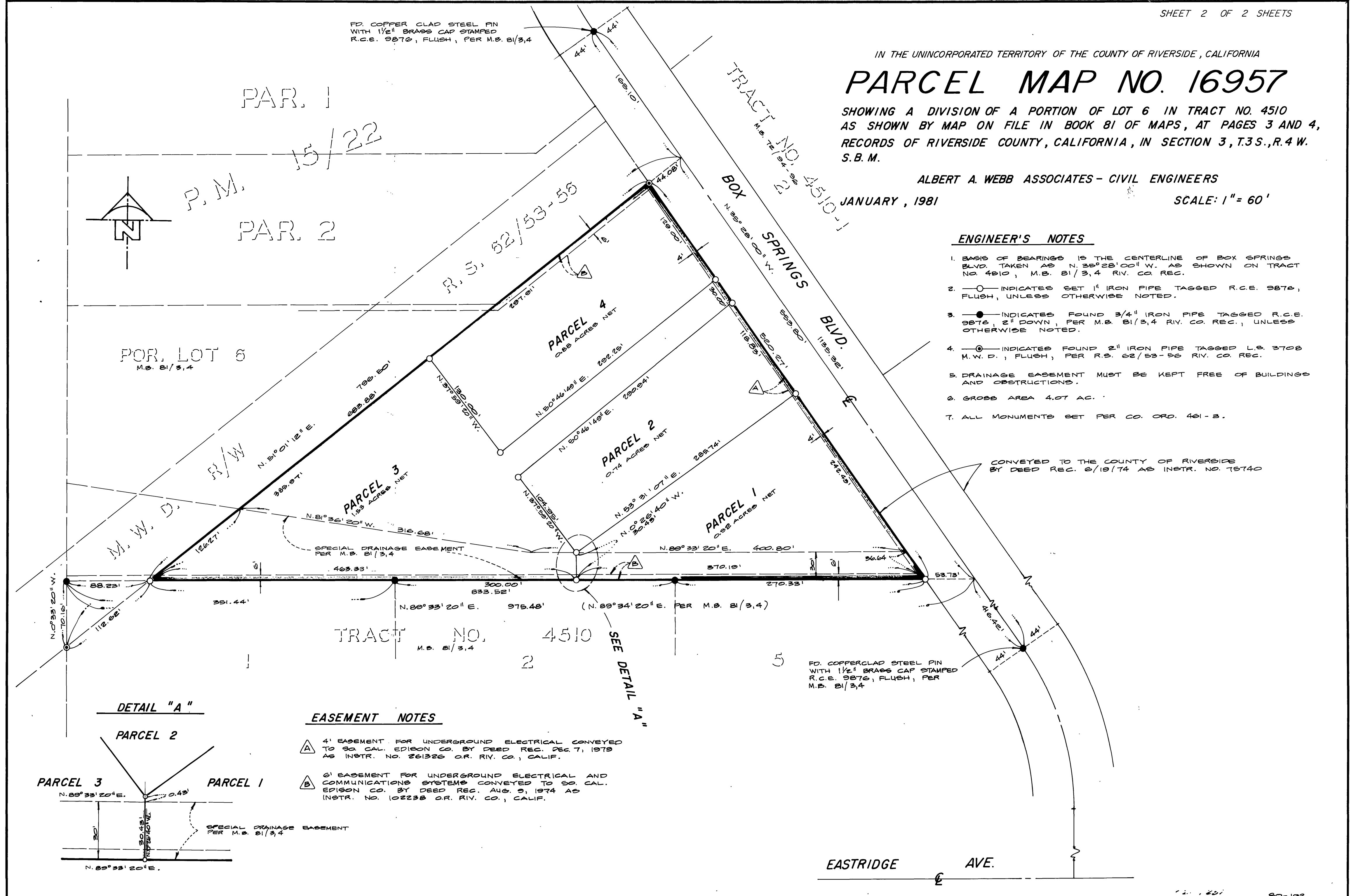
JANUARY, 1981

SCALE: 1" = 60'

### ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF BOX SPRINGS BLVD. TAKEN AS N. 35° 28' 00" W. AS SHOWN ON TRACT NO. 4510, M.B. 81/3,4 RIV. CO. REC.
2. ○ INDICATES SET 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH, UNLESS OTHERWISE NOTED.
3. ● INDICATES FOUND 3/4" IRON PIPE TAGGED R.C.E. 9876, 2" DOWN, PER M.B. 81/3,4 RIV. CO. REC., UNLESS OTHERWISE NOTED.
4. ⊙ INDICATES FOUND 2" IRON PIPE TAGGED L.S. 3708 M.W.D.; FLUSH, PER R.S. 62/53-56 RIV. CO. REC.
5. DRAINAGE EASEMENT MUST BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
6. GROSS AREA 4.07 AC.
7. ALL MONUMENTS SET PER CO. ORD. 461-3.

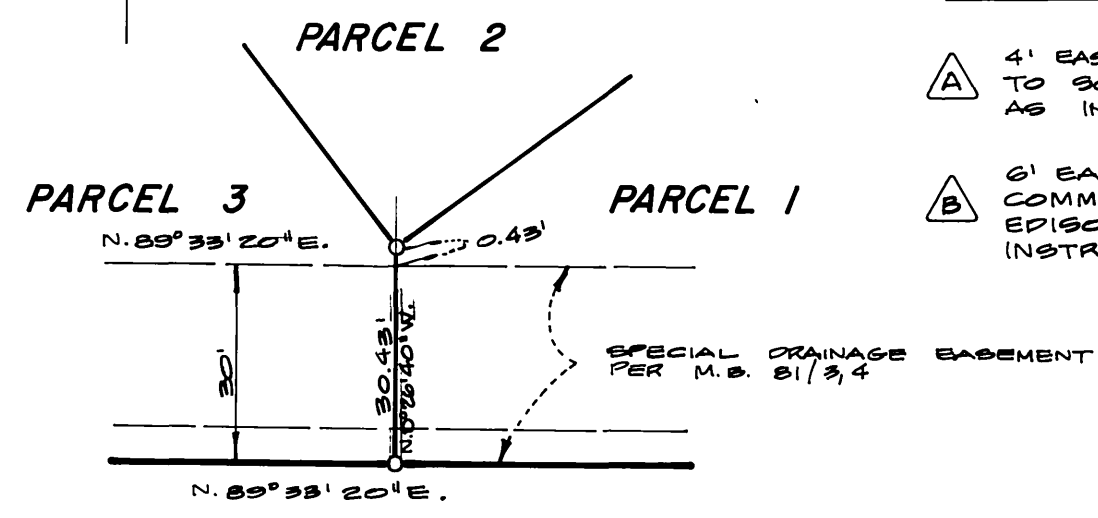
CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED REC. 6/18/74 AS INSTR. NO. 18740



### EASEMENT NOTES

- Ⓐ 4' EASEMENT FOR UNDERGROUND ELECTRICAL CONVEYED TO SO. CAL. EDISON CO. BY DEED REC. DEC. 7, 1979 AS INSTR. NO. 261326 OR. RIV. CO., CALIF.
- Ⓑ 6' EASEMENT FOR UNDERGROUND ELECTRICAL AND COMMUNICATIONS SYSTEMS CONVEYED TO SO. CAL. EDISON CO. BY DEED REC. AUG. 9, 1974 AS INSTR. NO. 102238 OR. RIV. CO., CALIF.

### DETAIL "A"



P.M.B. 91/26

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