

PARCEL MAP NO. 17356

BEING A DIVISION OF PORTIONS OF PARCELS 1 AND 2 OF PARCEL MAP NO. 12093 AS SHOWN BY MAP ON FILE IN BOOK 53 OF PARCEL MAPS AT PAGES 23 AND 24 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

MAY 1981

RECORDER'S CERTIFICATE

FILED THIS 30 DAY OF NOV, 1981 AT 2:30 P.M. IN BOOK 98 OF PARCEL MAPS AT PAGES 65+66 AT THE REQUEST OF THE CITY ENGINEER.

FEES \$8.00
NO 221616
SUSAN GIBBS FIRST AMERICAN TITLE INSURANCE CO.

DONALD O. BULLMAN
COUNTY RECORDER

Donald O. Bullman

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD OF TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE COLORED BORDERS LINE. WE ALSO HEREBY OFFER FOR DEDICATION FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL DISTRIBUTION FACILITIES THE AREAS DESIGNATED AS "10' P.U.E.".

BUTTERFIELD LAND COMPANY, A DELAWARE CORP.

William J. Bogdanovich
President

T.E. Leitner
Treasurer

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIF. CORP.

Wayne A. Roy
Asst. Secy

Wayne A. Roy
Asst. Secy

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } 58

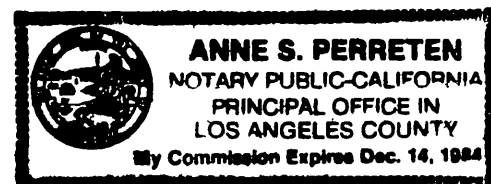
ON THIS 13th DAY OF October, 1981, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Martin J. Bogdanovich AND T.E. Leitner KNOWN TO ME TO BE THE President AND Treasurer OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGE TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Anne S. Perreten

NOTARY PUBLIC IN AND FOR SAID STATE

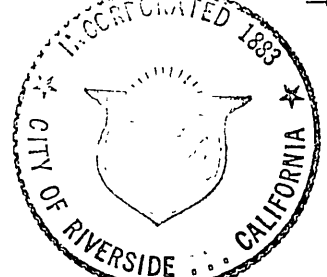
MY COMMISSION EXPIRES Dec. 14, 1984



CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 17356 AND THE EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF THE CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 24th DAY OF Nov., 1981.



ALICE A. HARE
CITY CLERK OF THE CITY OF RIVERSIDE

Alice A. Hare

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES

FRONTAGE FEES ONLY HAVE BEEN PAID FOR PARCELS 1, 2, AND 4. NO WATER FEES AND CHARGES COLLECTED FOR PARCEL 3.

ELECTRIC FACILITIES

THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCELS 1, 2, 3 AND 4.

EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES

DATED Nov - 13, 1981

BY *Everett C. Ross*

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BUTTERFIELD LAND CO. ON MAY 18, 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED MAY 26, 1981

Ernest N. Webb

ERNEST N. WEBB R.C.E. 9876

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 13th DAY OF November, 1981 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

ROBERT C. WALES R.C.E. 18793
CITY ENGINEER

BY *Robert C. Wales*

TENTATIVE MAP APPROVED APRIL 9, 1981

SIGNATURE OMISSION

IN ACCORDANCE WITH SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RISE INTO FEE:

- 1. SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA AND SOUTHERN CALIFORNIA GAS COMPANY IN INSTRUMENT RECORDED APRIL 10, 1950 IN BOOK 1163 PAGE 135 O.R. RIV. CO. CALIF. EASEMENT IS FOR PIPELINES.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF Riverside } S.S.

ON THIS 16th DAY OF October, 1981, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Martin J. Bogdanovich AND T.E. Leitner KNOWN TO ME TO BE THE President AND Treasurer OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Ernest N. Webb

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES 12-21-84

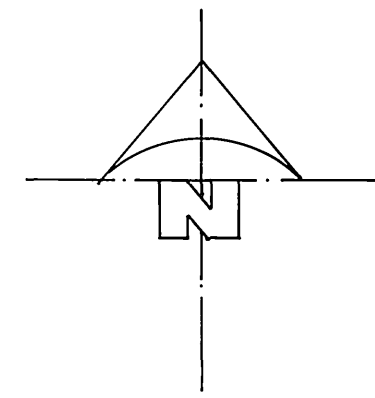
SHEET 2 OF 2 SHEETS
 IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
PARCEL MAP NO. 17356
 BEING A DIVISION OF PORTIONS OF PARCELS 1 AND 2 OF
 PARCEL MAP NO. 12093 AS SHOWN BY MAP ON FILE
 IN BOOK 53 OF PARCEL MAPS AT PAGES 23 AND 24
 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
 RIVERSIDE, CALIFORNIA

MAY 1981

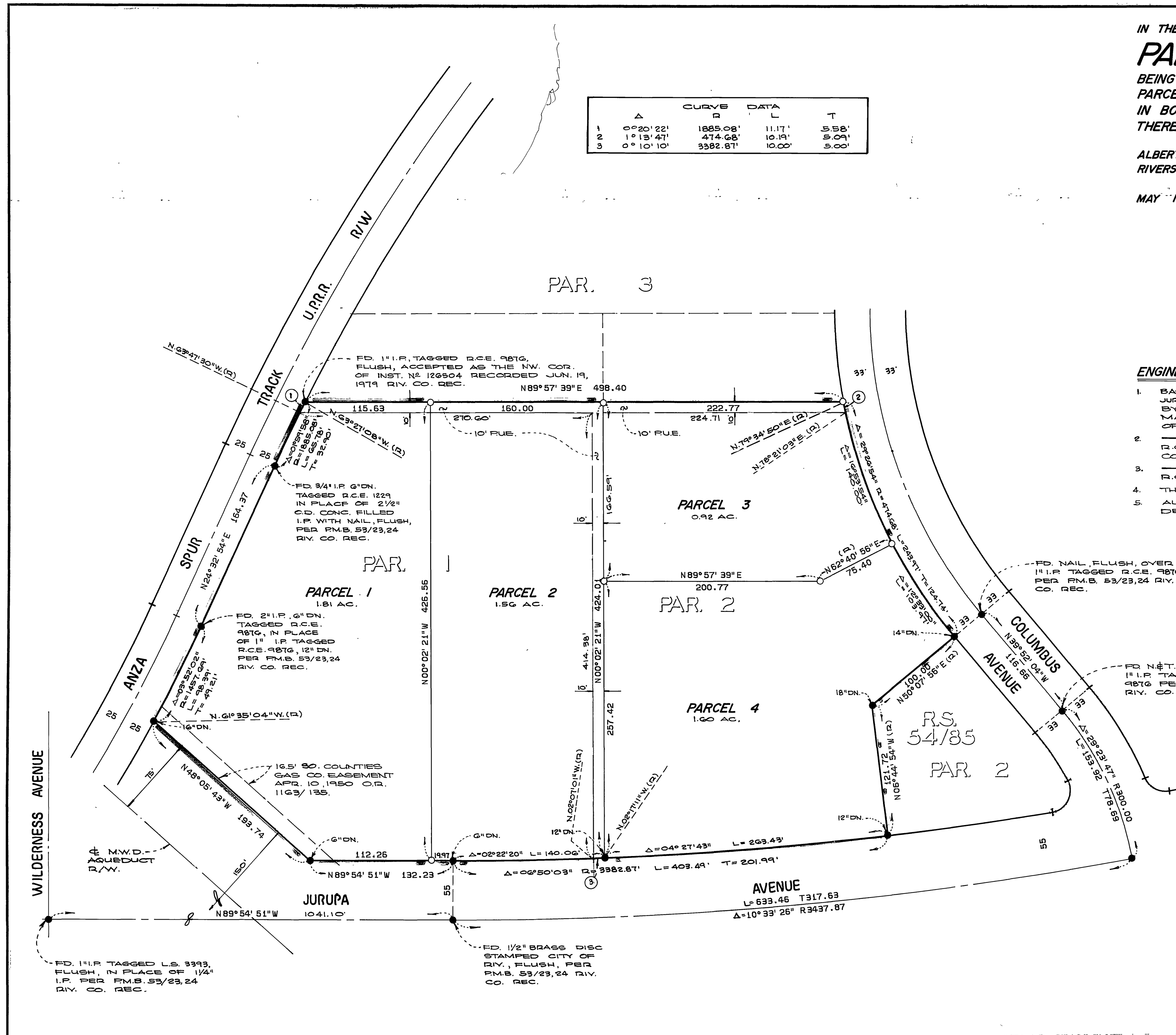
SCALE: 1" = 60'

	Δ	CURVE DATA	L	T
1	0°20'22"	1885.08'	11.17'	5.58'
2	1°13'47"	474.68'	10.19'	5.09'
3	0°10'10"	3382.87'	10.00'	5.00'



ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF JURUPA AVE. TAKEN AS N. 89°54'51" W. AS SHOWN BY PARCEL MAP ON FILE IN BOOK 53 OF PARCEL MAPS AT PAGES 23 AND 24 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● DENOTES FOUND 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH, PER F.M.B. 53/23, 24 RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
3. ○ DENOTES SET 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH.
4. THIS PARCEL MAP CONTAINS 5.89 ACRES.
5. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.



P.M.B. 98/66

P.M.B. 98/66