

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this Parcel Map as shown within the distinctive border line.

LAKERIDGE ASSOCIATES, A CALIF LIMITED PARTNERSHIP BY: C.C. RIVERSIDE INC., A CALIF CORP., GENERAL PARTNER

BY: [Signature] BY: [Signature]
LENARD B. MCQUARRIE VICE PRES. LOUIS A. HUSKINS ASSIST. SEC.

SAFECO TITLE INSURANCE COMPANY, A CALIF. CORP. AS TRUSTEE AS IN INST. NO 7288 REC. JAN. 25, 1968 AND INST. NOS 113615 THROUGH 113618 INCLUSIVE, ALL RECORDED JUNE 4, 1979 AND INST NO 2032 REC. JAN. 10, 1967 RIV. CO. RECS.

[Signature] [Signature]
ASST. V.P. Asst. Secretary

TITLE INSURANCE AND TRUST COMPANY, A CALIF. CORP. AS TRUSTEE AS IN INST NO 60998 REC. MAY 21, 1974 RIV. CO. RECS.

BY: [Signature]
HAROLD HERDT, ASSISTANT SECRETARY

SOUTH HILLS ESCROW CORP, A CALIF CORP. AS TRUSTEE AS IN INST NO 20913 REC. FEB. 7, 1977 RIV. CO. RECS.

[Signature] [Signature]
President Secretary

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 17160

BEING A DIVISION OF PORTIONS OF SECTIONS 22,23,25,26,27,35 AND 36, ALL OF T.3S., R.6W., S.B.B & M., AS SHOWN BY SECTIONIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS

OCTOBER 1981

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF DRAINAGE FEES

Notice is hereby given that this property is located in the Southwest Area Drainage Plan which was adopted by the Board of Supervisors of the County of Riverside pursuant to Section 10.25 of Ordinance 460 and Section 66483, et. seq. of the Government Code and that said property is subject to fees for said Drainage Area.

Notice is further given that, pursuant to Section 10.25 of Ordinance 460, the land divider has elected to defer payment of the Drainage Fee to the time of issuance of a Grading or Building Permit for said parcels and that the owner of each parcel, at the time of issuance of either a grading or building permit, shall be required to pay the fee required at the rate in effect at the time of issuance of the actual permit.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF Los Angeles }
ON THIS 27th DAY OF January 1982 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Louis A. Huskins, known to me to be the Assistant Secretary, and [Signature] known to me to be the [Signature] of the CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF LAKERIDGE ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES June 20, 1983

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF Riverside }
ON THIS 19th DAY OF March 1982 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED N.E. Fischer known to me to be the Asst. Vice Pres. and Robert L. Davis known to me to be the Asst. Secretary of the CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 8-11-85

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON THIS 10th DAY OF March 1982 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED [Signature] known to me to be the Assistant Secretary of the CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS SUCH TRUSTEE.

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 9-21-1985

RECORDER'S CERTIFICATE

Filed this 25 day of MARCH 1982, at 3:45 P.M. in Book 103 of Parcel Maps, at Pages 1-5 at the request of the County Surveyor.

No. 50829
Fee \$ 14-
William E. Conerly Acting County Recorder
By [Signature] Deputy
Subdivision Guarantee CALIF LAND TITLE CO.

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Lakeridge Assoc. on Dec. 22, 1981. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

[Signature]
ERNEST N. WEBB R.C.E. 9876
DATED: NOV. 16, 1981

COUNTY SURVEYOR'S CERTIFICATE

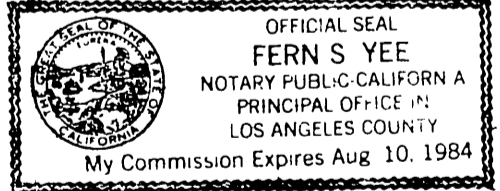
This map conforms with the requirements of the Subdivision Map Act and local ordinance. I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the tentative map of Parcel Map 17160 as filed, amended and approved by the Board of Supervisors on Sept. 25, 1981, the expiration date being Sept. 25, 1983; and that I am satisfied this map is technically correct.

A. E. Newcomb
County Surveyor
Dated MAR. 25, 1982
By [Signature] Deputy

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF Los Angeles }
ON THIS 16th DAY OF MARCH 1982 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CHARLES J. MADEN known to me to be the President and SONJA M. MADEN known to me to be the Secretary of the CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

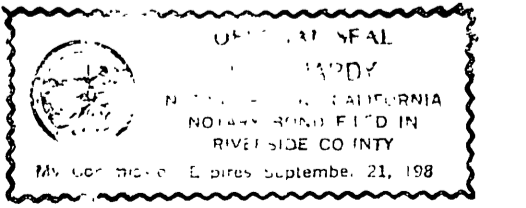
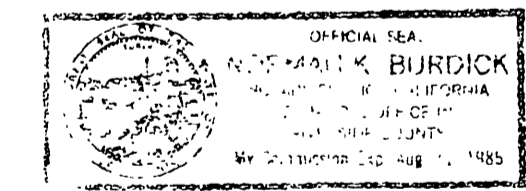
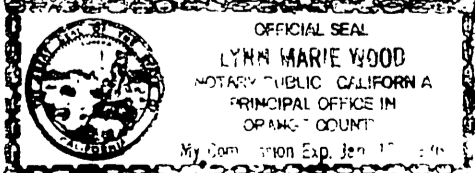
[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 8-10-84



NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of ORANGE }
On this 26th day of January, 1982, before me, Lynn Marie Wood a Notary Public in and for said County and State, personally appeared Lenard B. McQuarrie known to me to be the Vice President, and [Signature] known to me to be the Secretary of C.C. RIVERSIDE INC., a California corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation, said corporation being known to me to be the General Partner of Lakeridge Associates, a Calif. limited partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my hand and official:
[Signature]
Notary Public in and for said County & State
My Commission Expires 1/13/86



P.M.B. 103/1

P.M.B. 103/1

PM 103 / 1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

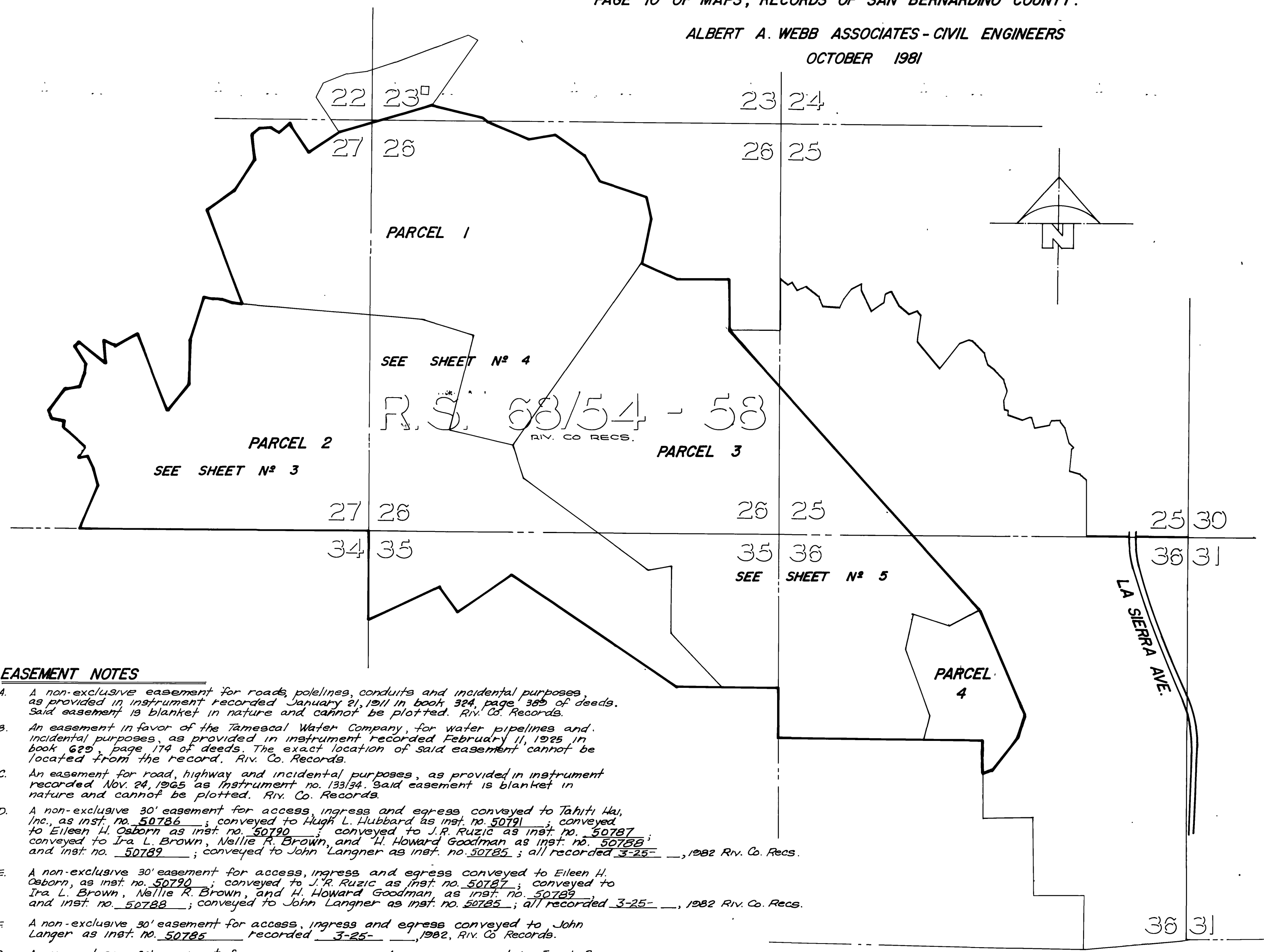
# PARCEL MAP NO. 17160

BEING A DIVISION OF PORTIONS OF SECTIONS 22, 23, 25, 26, 27, 35 AND 36, ALL OF T.3S., R.6W., S.B.B. & M., AS SHOWN BY SECTIONIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
OCTOBER 1981

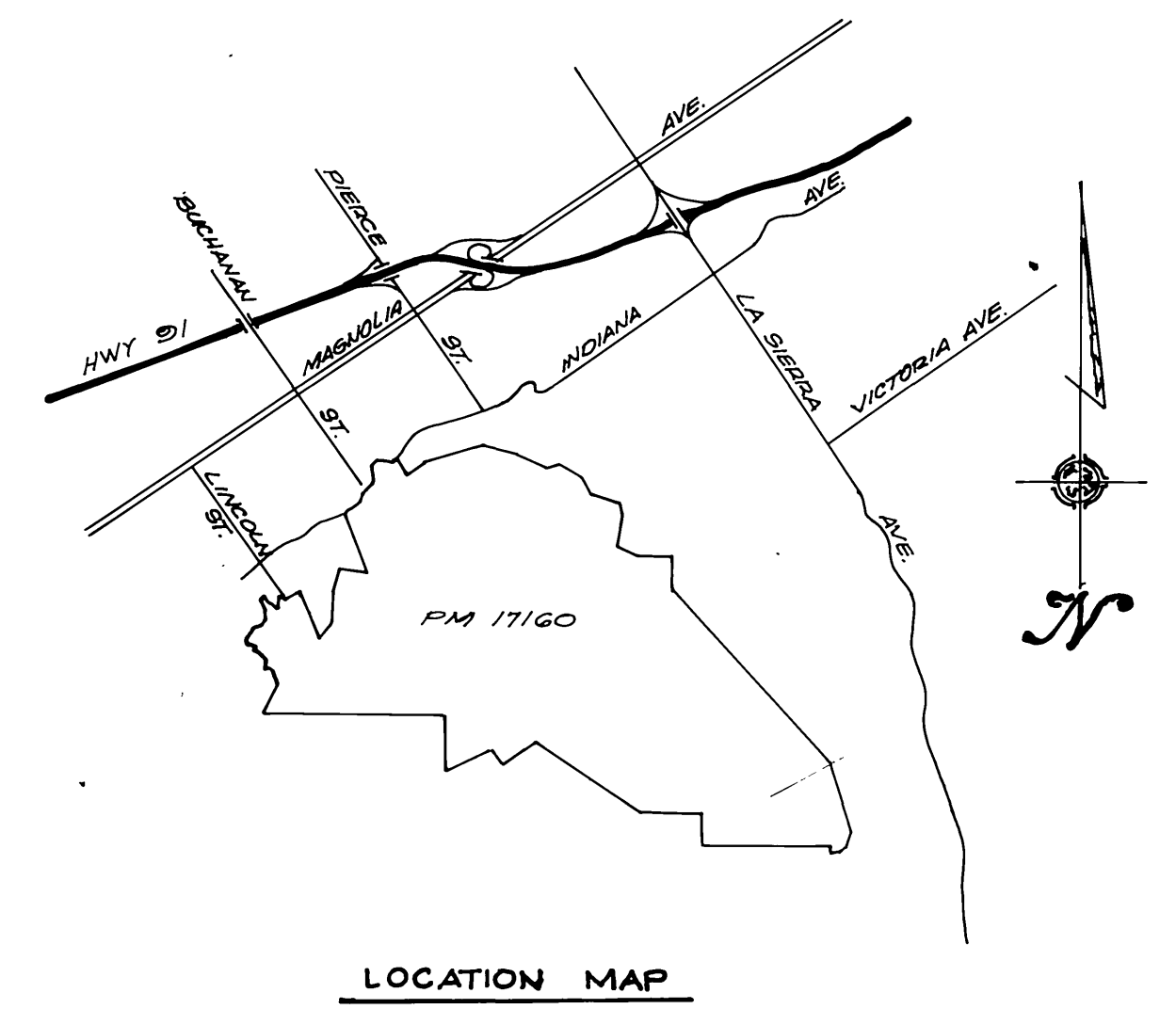
### ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE WEST SECTION LINE OF SECTION 36, TAKEN AS N.00°14'02"E. AS SHOWN BY RECORD OF SURVEY ON FILE IN BOOK 68 OF RECORD OF SURVEYS AT PAGES 54 THROUGH 58 INCLUSIVE THEREOF, RIV. CO. RECORDS.
2. —●— DENOTES FOUND 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH PER R.S. 68 / 54-58 RIV. CO. RECS., UNLESS OTHERWISE NOTED.
3. —○— DENOTES SET 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH.
4. THIS PARCEL MAP CONTAINS 12159 ARCES.
5. ( ) DENOTES RECORD DATA PER R.S. 68/54-58 RIV. CO. RECS., UNLESS OTHERWISE NOTED.
6. [ ] DENOTES DATA ESTABLISHED PER INST. N° 21770 AND INST. N° 21771, BOTH RECORDED FEB. 17, 1982 RIV. CO. RECS.



### EASEMENT NOTES

- A. A non-exclusive easement for roads, poles, conduits and incidental purposes, as provided in instrument recorded January 21, 1911 in book 324, page 355 of deeds. Said easement is blanket in nature and cannot be plotted. Riv. Co. Records.
- B. An easement in favor of the Tamescal Water Company, for water pipelines and incidental purposes, as provided in instrument recorded February 11, 1925 in book 629, page 174 of deeds. The exact location of said easement cannot be located from the record. Riv. Co. Records.
- C. An easement for road, highway and incidental purposes, as provided in instrument recorded Nov. 24, 1965 as instrument no. 133134. Said easement is blanket in nature and cannot be plotted. Riv. Co. Records.
- D. A non-exclusive 30' easement for access, ingress and egress conveyed to Tahiti Hai, Inc., as inst. no. 50786; conveyed to Hugh L. Hubbard as inst. no. 50791; conveyed to Eileen H. Osborn as inst. no. 50790; conveyed to J.R. Ruzic as inst. no. 50787; conveyed to Ira L. Brown, Nellie R. Brown, and H. Howard Goodman as inst. no. 50788; and inst. no. 50789; conveyed to John Langner as inst. no. 50785; all recorded 3-25-1982 Riv. Co. Recs.
- E. A non-exclusive 30' easement for access, ingress and egress conveyed to Eileen H. Osborn, as inst. no. 50790; conveyed to J.R. Ruzic as inst. no. 50787; conveyed to Ira L. Brown, Nellie R. Brown, and H. Howard Goodman, as inst. no. 50788; and inst. no. 50789; conveyed to John Langner as inst. no. 50785; all recorded 3-25-1982 Riv. Co. Recs.
- F. A non-exclusive 30' easement for access, ingress and egress conveyed to John Langer as inst. no. 50785 recorded 3-25-1982, Riv. Co. Records.
- G. A non-exclusive 30' easement for access, ingress and egress conveyed to Ira L. Brown, Nellie R. Brown and H. Howard Goodman as inst. no. 50788 recorded 3-25-1982 Riv. Co. Records.



LOCATION MAP

P.M.B. 103/2

P.M.B. 103/2

PARCEL MAP NO. 17160

BEING A DIVISION OF PORTIONS OF SECTIONS 22, 23, 25, 26, 27, 35 AND 36, ALL OF T.3S., R.6W., S.B.B. & M., AS SHOWN BY SECTIONIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

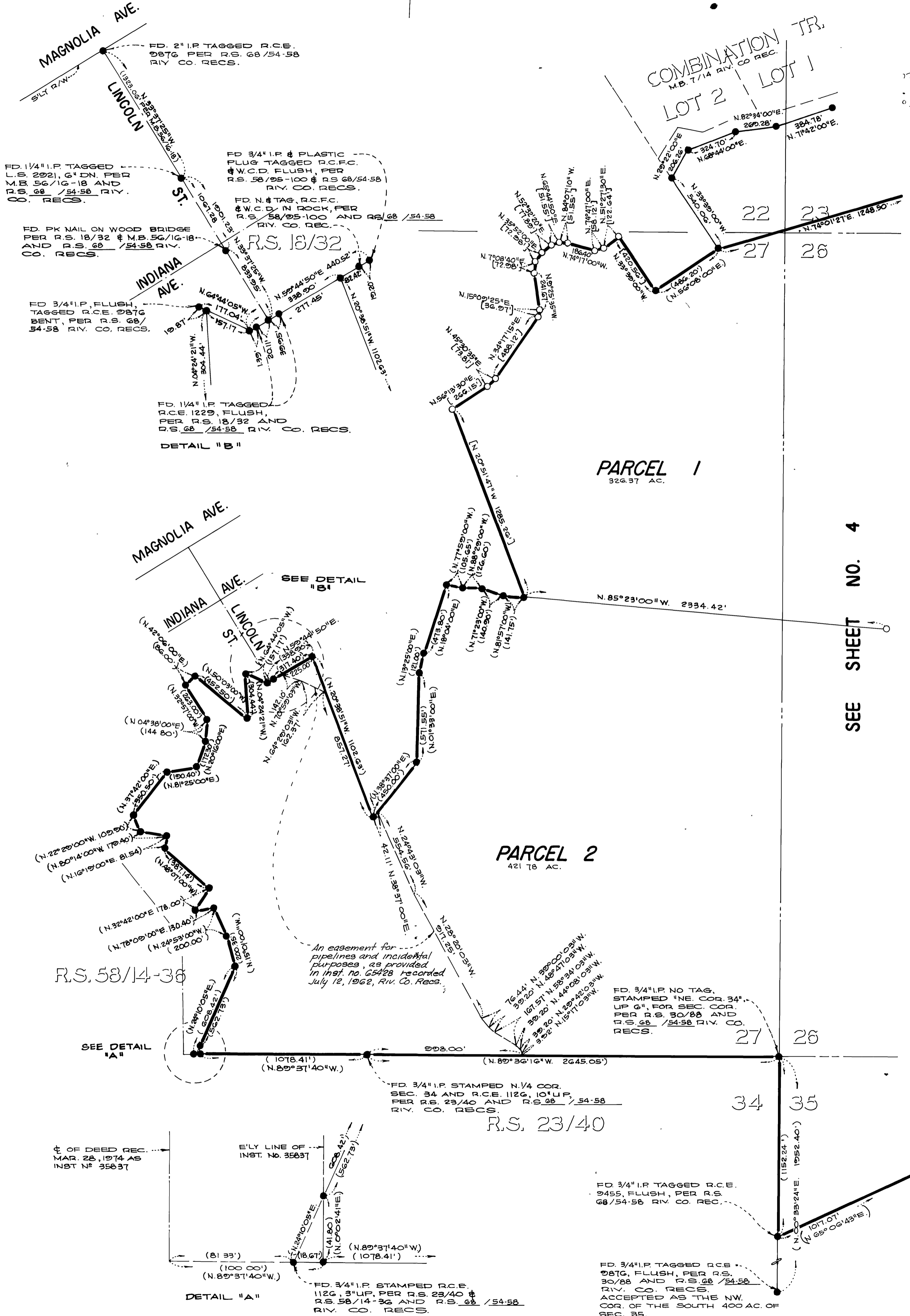
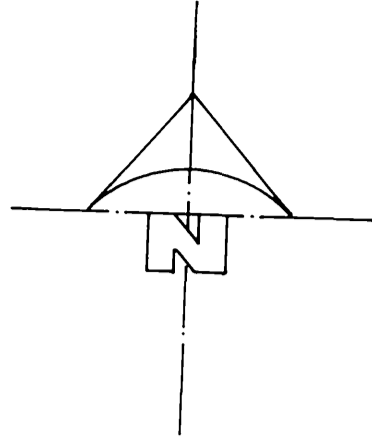
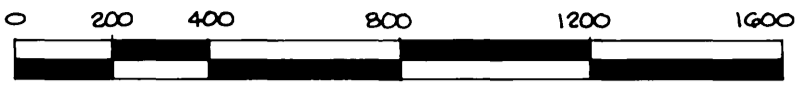
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS

OCTOBER 1981.

SCALE: 1"=400'

ENGINEER'S NOTES

SEE SHEET N° 2



PARCEL 1  
326.37 AC.

PARCEL 2  
421.78 AC.

SEE SHEET NO. 4

R.S. 58/14-36

R.S. 23/40

OF DEED REC. MAR. 28, 1974 AS INST. N° 35837

E'LY LINE OF INST. NO. 35837

DETAIL "A"

FD. 3/4" I.P. STAMPED R.C.E. 112G, 3" UP, PER R.S. 23/40 & R.S. 58/14-36 AND R.S. 68/54-58 RIV. CO. RECS.

FD. 3/4" I.P. TAGGED R.C.E. 9455, FLUSH, PER R.S. 68/54-58 RIV. CO. REC.

FD. 3/4" I.P. TAGGED R.C.E. 9876, FLUSH, PER R.S. 30/88 AND R.S. 68/54-58 RIV. CO. RECS. ACCEPTED AS THE NW COR. OF THE SOUTH 400 AC. OF SEC. 35.

1051/1  
1051/30

80-255

PM 103/3

COPY 103-4

# PARCEL MAP NO. 17160

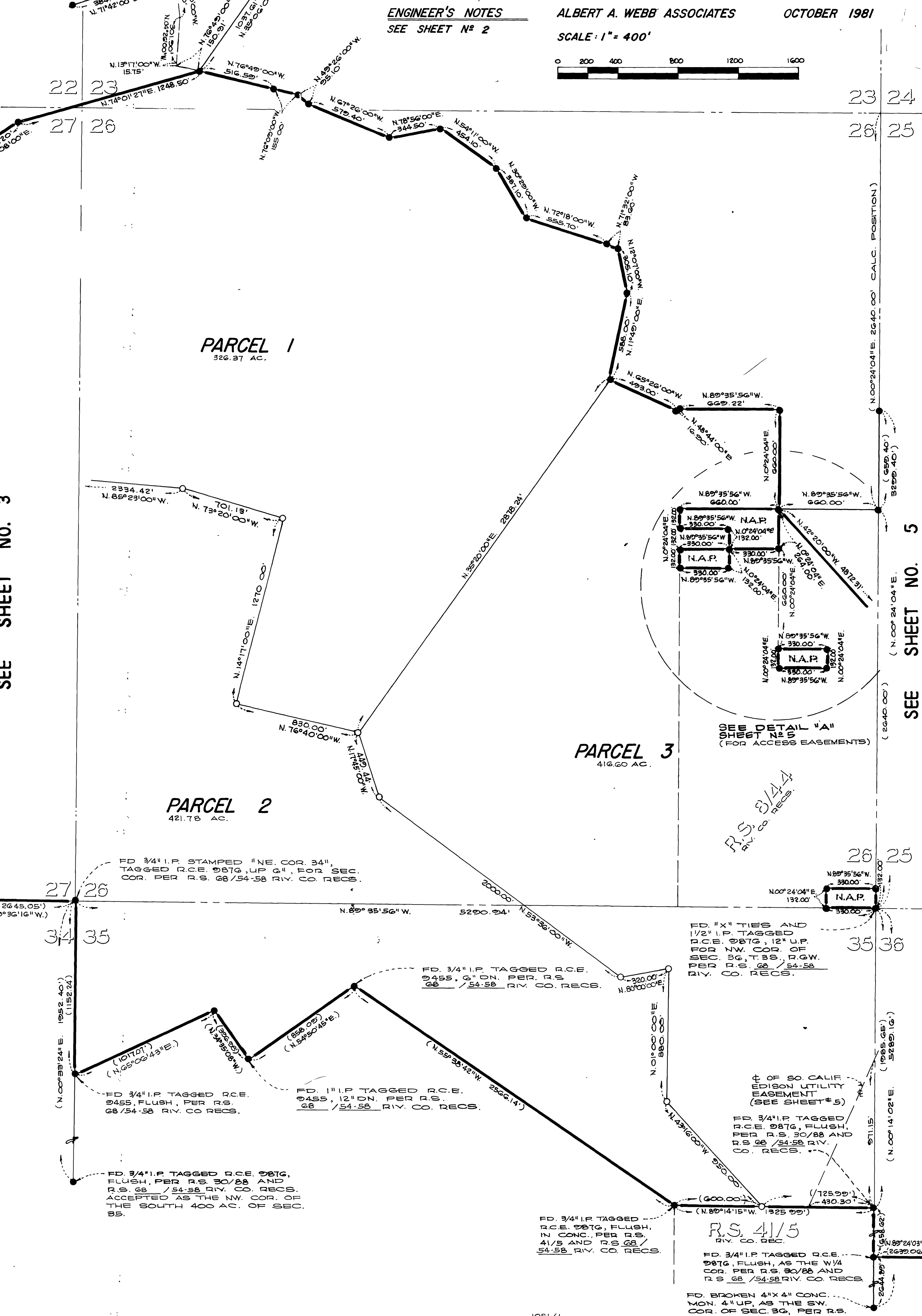
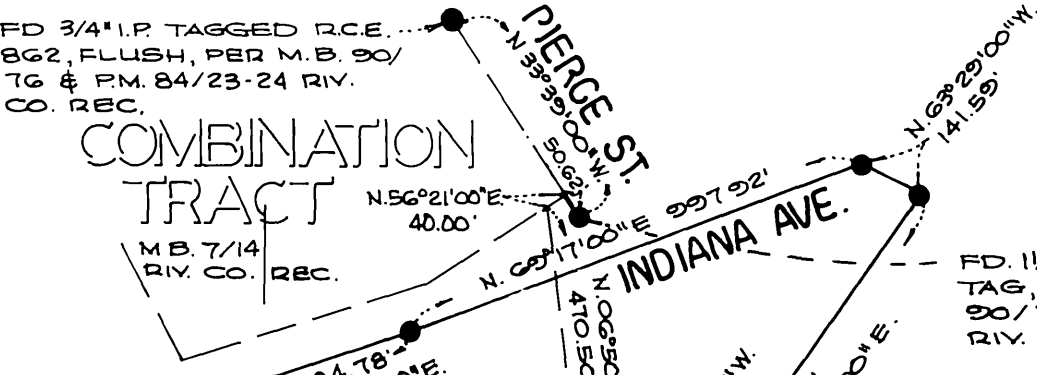
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ALBERT A. WEBB ASSOCIATES OCTOBER 1981

SCALE: 1" = 400'



ENGINEER'S NOTES  
SEE SHEET NO. 2



SEE SHEET NO. 3

SEE SHEET NO. 5

R.S. 3147 RECS

FD. "X" TIES AND 1/2" I.P. TAGGED R.C.E. 987G, 12" U.P. FOR NW. COR. OF SEC. 36, T.3S., R.6W., PER R.S. 68 / 54-58 RIV. CO. RECS.

FD. 3/4" I.P. TAGGED R.C.E. 9455 FLUSH, PER R.S. 30/88 AND R.S. 68 / 54-58 RIV. CO. RECS. ACCEPTED AS THE NW. COR. OF THE SOUTH 400 AC. OF SEC. 35.

FD. 3/4" I.P. TAGGED R.C.E. 987G, FLUSH, PER R.S. 30/88 AND R.S. 68 / 54-58 RIV. CO. RECS.

FD. 3/4" I.P. TAGGED R.C.E. 987G, FLUSH, IN CONC. PER R.S. 41/5 AND R.S. 68 / 54-58 RIV. CO. RECS.

R.S. 41/5

FD. 3/4" I.P. TAGGED R.C.E. 987G, FLUSH, AS THE W/4 COR. PER R.S. 30/88 AND R.S. 68 / 54-58 RIV. CO. RECS.

FD. BROKEN 4" X 4" CONC. MON. 4" U.P. AS THE SW. COR. OF SEC. 36, PER R.S. 30/88 AND R.S. 68 / 54-58 RIV. CO. RECS.

PM 103/4

copy 103/5

SHEET 5 OF 5 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

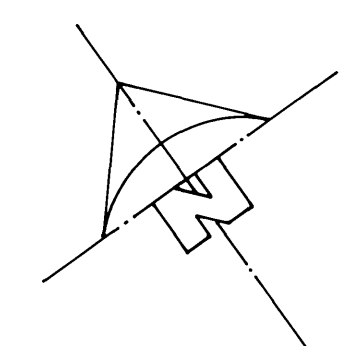
# PARCEL MAP NO. 17160

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ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS

OCTOBER 1981

SCALE: 1" = 400'



## R.S. 68/54-58

SEE SHEET NO. 4  
PAR. 1  
SEE

ENGINEER'S NOTES  
SEE SHEET N<sup>o</sup> 2

**PARCEL 3**  
416.60 AC.

R.S. 8/44  
RIV. CO. RECS.

**PARCEL 2**  
421.78 AC.

FD. 3/4" I.P. TAGGED R.C.E. 9455, G" DN. PER R.S. 68 / 54-58 RIV. CO. RECS.

☐ OF EASEMENT FOR UTILITIES PURPOSES IN FAVOR OF SO CALIF. EDISON AS INST. N<sup>o</sup> 93014 REC. OCT. 30, 1959 RIV. CO. REC.

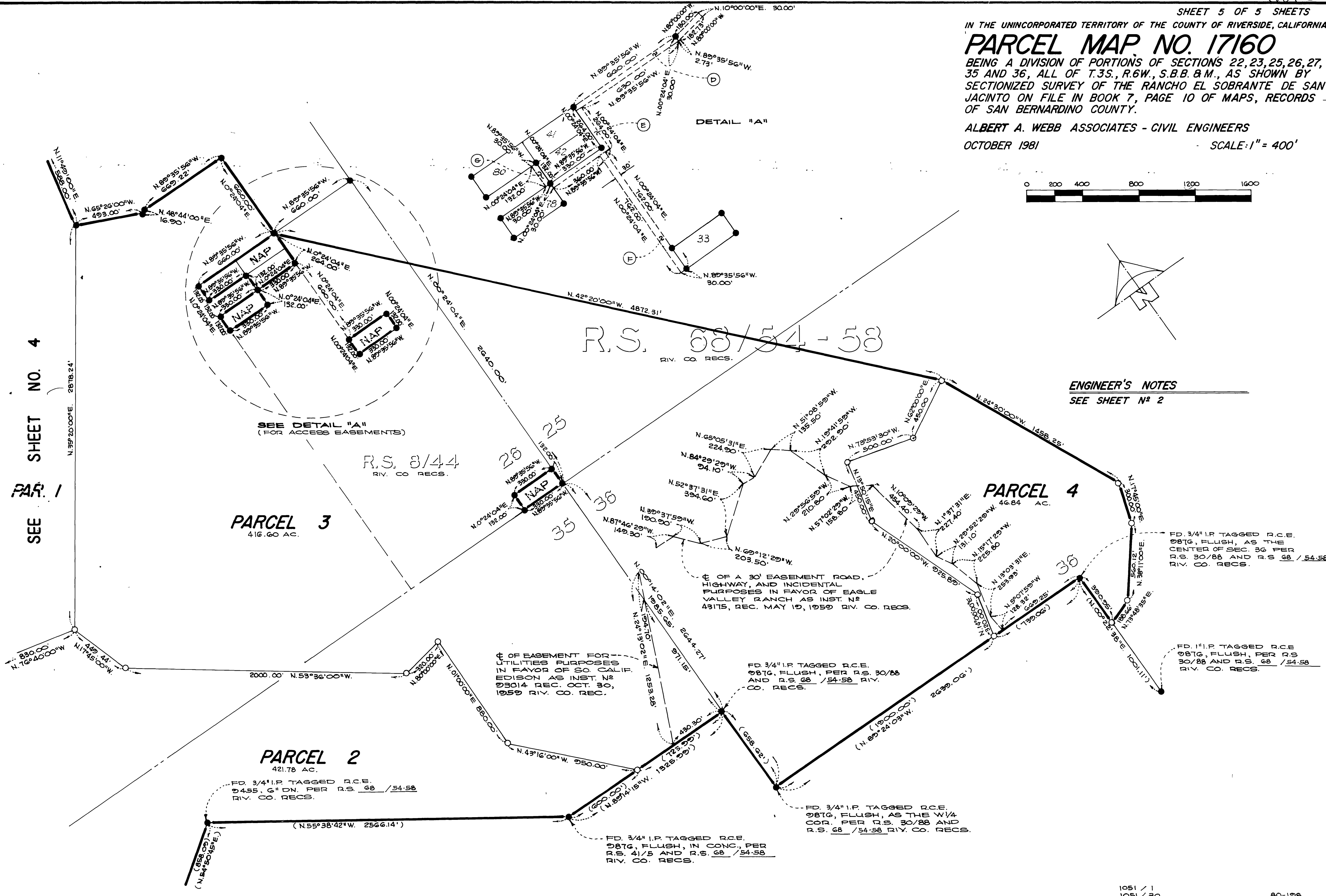
FD. 3/4" I.P. TAGGED R.C.E. 9876, FLUSH, PER R.S. 30/88 AND R.S. 68 / 54-58 RIV. CO. RECS.

FD. 3/4" I.P. TAGGED R.C.E. 9876, FLUSH, AS THE W/4 COR. PER R.S. 30/88 AND R.S. 68 / 54-58 RIV. CO. RECS.

FD. 3/4" I.P. TAGGED R.C.E. 9876, FLUSH, IN CONC. PER R.S. 41/5 AND R.S. 68 / 54-58 RIV. CO. RECS.

FD. 3/4" I.P. TAGGED R.C.E. 9876, FLUSH, AS THE CENTER OF SEC. 36 PER R.S. 30/88 AND R.S. 68 / 54-58 RIV. CO. RECS.

FD. 1" I.P. TAGGED R.C.E. 9876, FLUSH, PER R.S. 30/88 AND R.S. 68 / 54-58 RIV. CO. RECS.



P.M.B. 103/5

P.M.B. 103/5

PM 103 / 5