

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision hereon, that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this Parcel Map as shown within the distinctive border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "I", inclusive.

*Glenn L Winebrenner*  
GLENN L. WINEBRENNER

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP No 15599

A DIVISION OF PARCEL 1 OF P.M. 11/95, RIVERSIDE CO. RECORDS.  
LOCATED IN SEC. 18, T. 3 S., R. 4 W., S. B. B. & M.  
AKERS & MUSSER, LAND SURVEYING & CIVIL ENGINEERING  
JANUARY, 1982

Sheet 1 of 1 Sheet

RECORDER'S CERTIFICATE

Filed this 17 day of JUNE 1982, at 12:00 P.M. in Book 105 of Parcel Maps, at Page 70 at the request of the County CLERK.

No. 104410  
Fee \$6.00  
WILLIAM E. COVERLY, ACTING, County Recorder

By: *William E. Coverly*, Deputy  
Subdivision Guarantee FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYORS CERTIFICATE

This map was prepared by me or under my direction and is BASED ON A FIELD SURVEY in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of GLENN WINEBRENNER on 4-21-82. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

*Ronald A. Musser*  
RONALD A. MUSSER, L. S. 4230

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance. I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the tentative map of Parcel Map No 15599 as filed, amended and approved by the Board of Supervisors on 12-19-80, the expiration date being 12-19-82; and that I am satisfied this map is technically correct.

Dated June 19, 1982 *A. E. Newcomb*  
A. E. NEWCOMB  
County Surveyor

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by its Board of Supervisors hereby approves the Parcel Map and accepts the offers of dedication made hereon FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES. THE BOARD DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE COUNTY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID ROADS SHALL NOT BECOME PART OF THE COUNTY-MAINTAINED ROAD SYSTEM UNTIL ACCEPTED BY RESOLUTION OF THIS BOARD ADOPTED PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE.

Dated 6-15, 1982  
County of Riverside, State of California

By: *Kay Conicinos*  
Chairman of the Board of Supervisors

ATTEST:  
WILLIAM E. COVERLY, ACTING  
County Clerk and Ex-Officio  
Clerk of the Board of Supervisors

By: *Dancy Decker*, Deputy

SUMMIT ESCROW, FORMERLY TRUSTEE: WALKER & LEE ESCROW CORPORATION Trustee under Deed of Trust Recorded 9-19-72 as Instrument No. 124677

*Viola M. Dent*  
VICE President Secretary

NOTARY ACKNOWLEDGEMENT

State of California } S.S.  
County of RIVERSIDE }  
On this 16 day of JANUARY, 1982, before me, *Lola M. Hall*, a Notary Public in and for said County & State, personally appeared GLENN L. WINEBRENNER

known to me to be person described in, and whose name is subscribed to the within instrument and acknowledged to me that HE executed the same.

Witness my hand and official seal  
*Lola M. Hall*  
Notary Public in and for said County & State  
My Commission Expires SEPT. 27, 1985

NOTARY ACKNOWLEDGEMENT

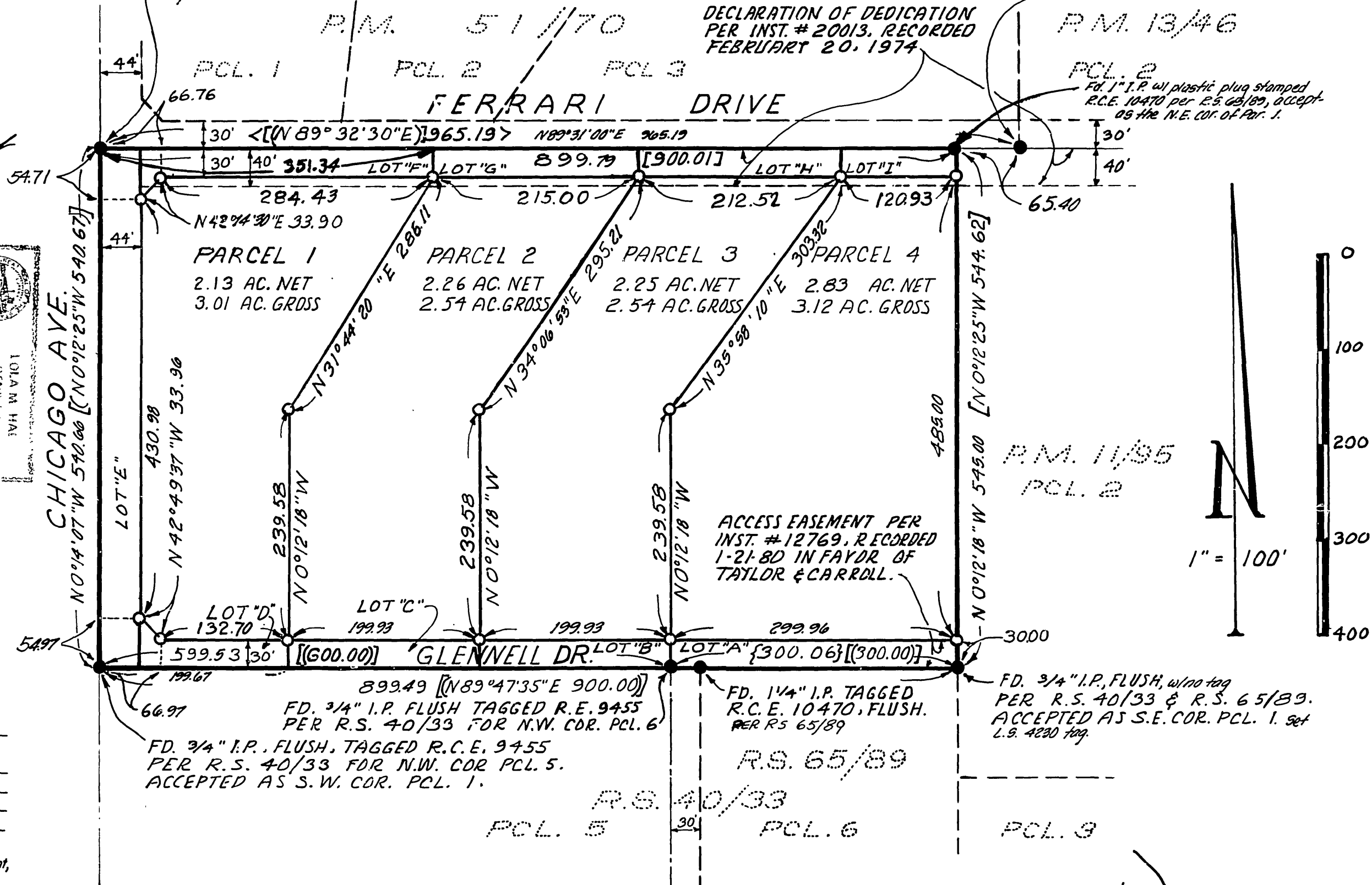
State of California } S.S.  
County of ORANGE }  
On this 4th day of MARCH, 1982, before me, *L. Michelle Magee*, a Notary Public in and for said County and State, personally appeared *N. Jeanne Robinson*

known to me to be the VICE President, and *Viola M. Dent* known to me to be the Secretary of SUMMIT ESCROW

a CALIF. corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

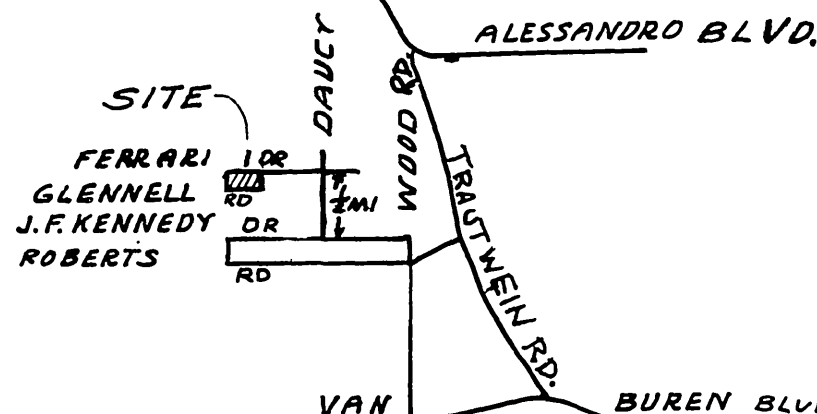
Witness my hand and official:  
*L. Michelle Magee*  
Notary Public in and for said County & State  
My Commission Expires SEPT. 14, 1982

FD. 3/4" I.P. FLUSH, TAGGED R.C.E. 9455 PER R.S. 40/33 & P.M. 13/46 & P.M. 51/70. ACCEPTED AS N.W. COR. PCL. 1.  
FD. 3/4" I.P. FLUSH, TAGGED R.C.E. 862 PER P.M. 13/46, FOR S.E. COR. PCL. 4. P.M. 13/46.



NOTES

- 1. BASIS OF BEARINGS IS THE CENTERLINE OF GLENNELL DR. BEING N89°47'35"E.
- 2. ● = MONUMENTS FOUND AS NOTED.
- 3. ○ = SET 1' ID 90W. I.P. UP D.I. TAGGED L.S. 4230
- 4. ( ) = RECORDED DATA PER R.S. 40/33.
- 5. L J = " " " P.M. 11/95
- 6. < > = " " " P.M. 13/46
- 7. { } = " " " R.S. 65/89
- 8. THIS MAP CONTAINS 11.21 ACRES GROSS.



VICINITY MAP  
1" = 5,000'

RECEIVED  
JUN 10 2003

W. O. 3020

DEPT. OF PUBLIC WORKS

Cont. of Correction 2-19-86 # 38526

SAVE PMB 105/70

SAVE PMB 105/70