

OWNER'S CERTIFICATE

We hereby certify that we are the only parties having any record title or interest in the land subdivided as shown hereon, and we consent to the preparation and recordation of this Parcel Map as shown within the colored border line.

JURUPA LAND AND INVESTMENT, INC., A CALIFORNIA CORPORATION.

Nancy M. Tucker Steve Weileman NANCY M. TUCKER STEVE WEILEMAN

SECURITY PACIFIC NATIONAL BANK, A national banking association.

Michael J. Ziegler Vice President Scott Vice President



NOTARY ACKNOWLEDGEMENT

State of California } S.S. County of Riverside } on this 26th day of Oct. 1981, Before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEVE WEILEMAN known to me to be the VICE PRESIDENT and NANCY M. TUCKER known to me to be the First Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS MY HAND AND OFFICIAL SEAL My Commission Expires 5-20-83

NOTARY ACKNOWLEDGEMENT

State of California } S.S. County of Riverside } On this 11 day of Nov. 1981, before me, the undersigned, a Notary Public in and for said County and State personally appeared Michael J. Ziegler known to me to be the Vice President and Scott known to me to be the Vice President of Security Pacific National Bank as trustee, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.

Sheldene R. Cole Notary Public in and for said State. My commission expires 4-14-84

UTILITIES CERTIFICATE

I hereby certify as follows: Water Facilities: FRONTAGE FEES, AVERAGE FEES, WATER CONNECTION CHARGES BACKUP FACILITY CAPACITY CHARGES AND PAVING COSTS HAVE BEEN PAID FOR PARCELS #1 AND #2. Electric Facilities: NO ELECTRIC FEES COLLECTED FOR PARCELS #1 AND #2. Easements: All public utility easements shown are sufficient for all requirements of water and electric divisions of the Department of Public Utilities of the City of Riverside.

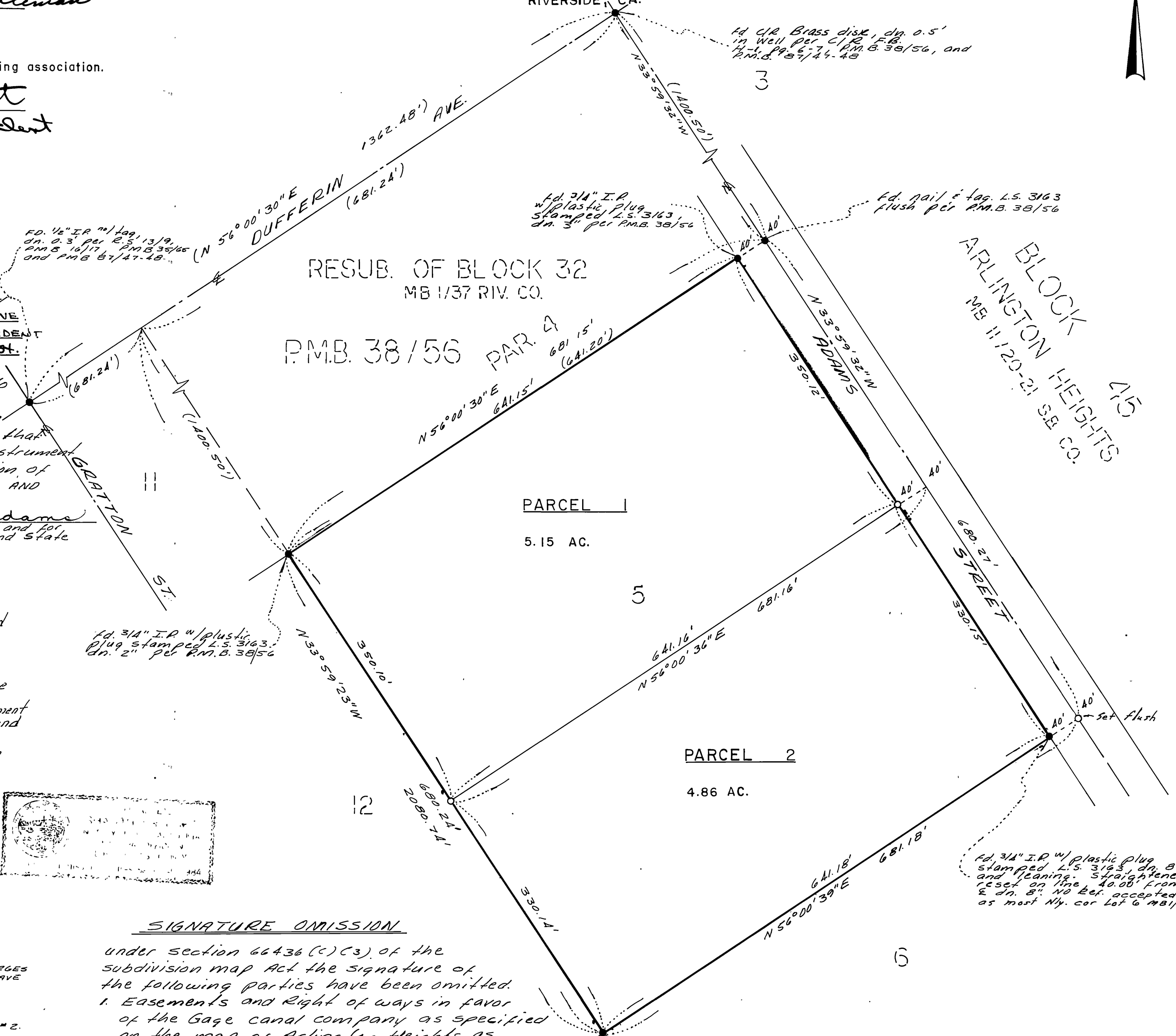
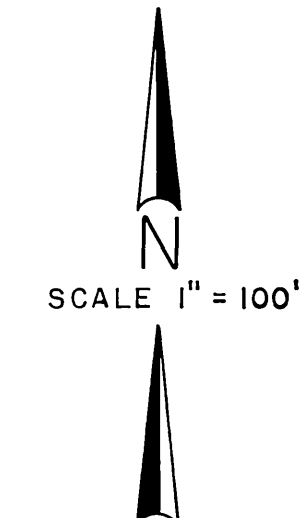
FRED KRAY DIRECTOR OF PUBLIC UTILITIES

DATED 11/19/83 BY Fred Kray

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA. PARCEL MAP 18,033

BEING A DIVISION OF LOT 5 OF RESUBDIVISION OF BLOCK 32 OF ARLINGTON HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 37 OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AUGUST, 1981 ERNEST PINTOR LAND SURVEYOR RIVERSIDE, CA. SCALE 1" = 100'



RECORDER'S CERTIFICATE

Filed this 28 day of Nov, 1983 at 4:30 PM in Book 118 of Parcel Maps at page 56 at the request of the City Engineer Fee \$6 WILLIAM E. CONERLY, COUNTY RECORDER No 246215 BY Debra Stegner DEPUTY

SUB. G'TEE: CALIF. LAND TITLE COMPANY

CITY ENGINEER'S CERTIFICATE

This map has been examined this 10th day of November, 1983 for conformance with the requirements of The Subdivision Map Act and Title 18 of The Riverside Municipal Code. ROBERT C. WALE S. R.C.E. 18793 CITY ENGINEER

BY: Tentative Parcel Map Approved Aug 6, 1981

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the subdivision map act and local ordinances at the request of HALE HEES on 7/2 1981. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map if any. I hereby state that all monuments are of the character and occupy the positions indicated and that said monuments are sufficient to enable the survey to be retraced.

Ernest Pintor ERNEST PINTOR L.S. 3259

SURVEYORS NOTES:

- Indicates found monuments as noted.
Indicates set I.P. tagged L.S. 3259, up 2 unless otherwise noted.
Basis of Bearings taken from the S.E. SIDE OF PARCEL 4 OF P.M.B. 9831, BEING N 56°00'30"E PER P.M.B. 38/56, RIVERSIDE COUNTY RECORDS.
() INDICATES RECORD PER P.M.B. 38/56

UTILITIES EASEMENT CERTIFICATE

The City of Riverside being the owners of the following described easements hereby consents to the making and filing of the annexed Final Map: 1) City of Riverside, Successor to Riverside Water Co., holder of Right of way for construction and maintenance of water pipes, ditches, and conduits. The exact location thereof not being disclosed by the records.

FRED KRAY DIRECTOR OF PUBLIC UTILITIES

BY: Fred Kray DATED: 4-9-83

P.M.B. 118/56

P.M.B. 118/56