

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE ONLY PARTY HAVING ANY RECORD OF TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

James T. Plummer
JAMES T. PLUMMER

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } ss.

ON THIS 20th DAY OF JUNE, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES T. PLUMMER, (PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) DESCRIBED IN AND WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT, AND (HE/SHE/THEY) ACKNOWLEDGED TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME.

MY COMMISSION EXPIRES Oct. 15, 1985 WITNESS MY HAND AND OFFICIAL SEAL

Virginia Nelson
NOTARY PUBLIC IN AND FOR SAID STATE

PARCEL MAP NO. 19741

BEING A DIVISION OF LOT 1 OF BLOCK 45 OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

FEBRUARY, 1984

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 1,500.00.

DATED July 12, 1984

R. WAYNE WATTS
COUNTY TAX COLLECTOR

BY: Kenneth C. Kurin

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 1,500.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED August 3, 1984

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: R. D. Powers

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED July 12, 1984

H. E. BREWER
CITY TREASURER

BY: H.E. Brewer

RECORDER'S CERTIFICATE

FILED THIS 16th DAY OF August, 1984 AT 3:45 P.M.
IN BOOK 123 OF PARCEL MAPS OF PAGES 1214 AT THE REQUEST OF THE CITY CLERK.

FEE \$ 800

WILLIAM E. CONERLY
COUNTY RECORDER

NO. 171045

BY: Santa Regan
deputy

SUBDIVISION GUARANTEE FIRST AMERICAN TITLE INSURANCE COMPANY

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 31st DAY OF July, 1984 FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

ROBERT C. WALES, R.C.E. 18793
CITY ENGINEER

BY: Robert C. Wales

TENTATIVE MAP APPROVED NOVEMBER 17, 1983

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES T. PLUMMER ON OCTOBER 12, 1983. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED July 25, 1984

John H. Staaf
JOHN H. STAAF, L.S. 3481

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES
NO WATER FEES COLLECTED FOR PARCEL 1. FRONTAGE FEES, ACREAGE FEES, WATER CONNECTION CHARGES AND BACKUP FACILITY CAPACITY CHARGE HAS BEEN PAID FOR PARCEL 2.

ELECTRIC FACILITIES
THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCELS 1 AND 2.

EASEMENTS
ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

FRED KRAY
DIRECTOR OF PUBLIC UTILITIES

DATED July 31, 1984

BY: Fred Kray

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE BELOW DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

1. AN EASEMENT IN FAVOR OF RIVERSIDE TRUST COMPANY, LIMITED, A CORPORATION, FOR PIPELINE PURPOSES FLUMES, WATER WAYS AND CONDUITS RECORDED JANUARY 19, 1890 IN BOOK 30 PAGE 207 OF DEEDS, RECORDS OF RIV. CO., CALIF. SAID EASEMENT CANNOT BE LOCATED FROM THE RECORDS.
2. A RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER COMPANY, AND ITS ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE: THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.
3. EASEMENTS AND RIGHTS OF WAY OVER AND ACROSS SAID LAND FOR THE SPECIFIC PURPOSE AND INCIDENTAL PURPOSES SPECIFIED UPON THE MAP OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

FRED KRAY
DIRECTOR OF PUBLIC UTILITIES

DATED July 31, 1984

BY: Fred Kray

Copy

123/13

P.M.B. 123/13

P.M.B. 123/13

PARCEL MAP NO. 19741

BEING A DIVISION OF LOT 1 OF BLOCK 45 OF ARLINGTON HEIGHTS,
AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20 AND 21 OF
MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

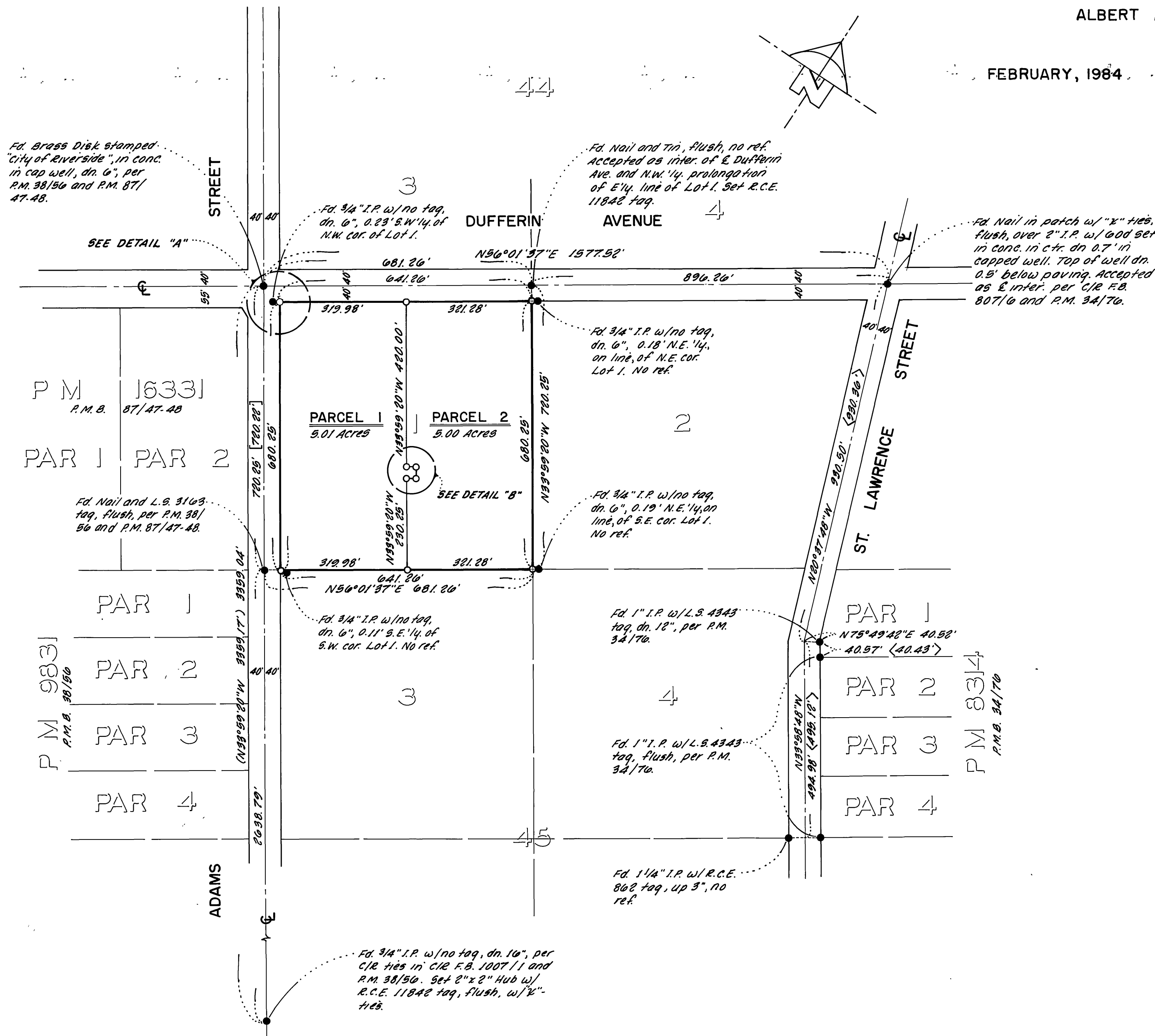
ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

FEBRUARY, 1984

SCALE: 1" = 200'

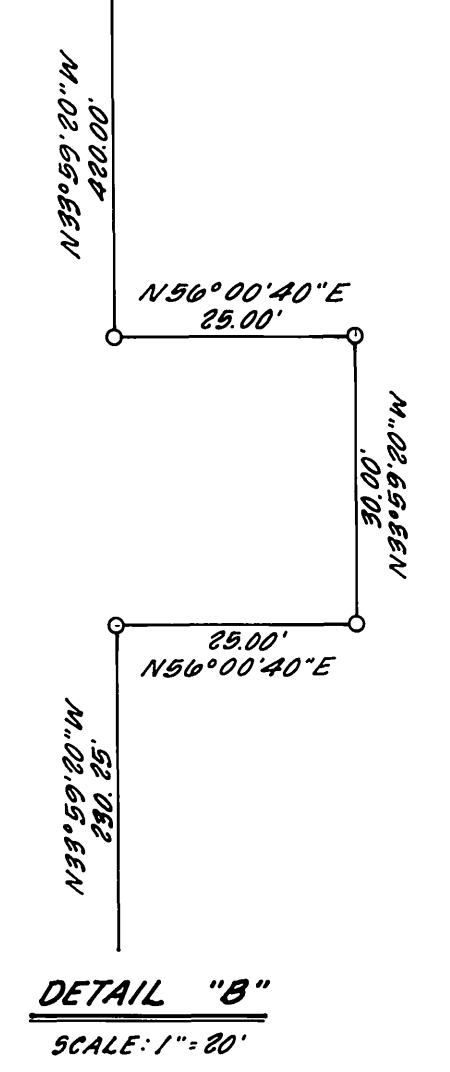
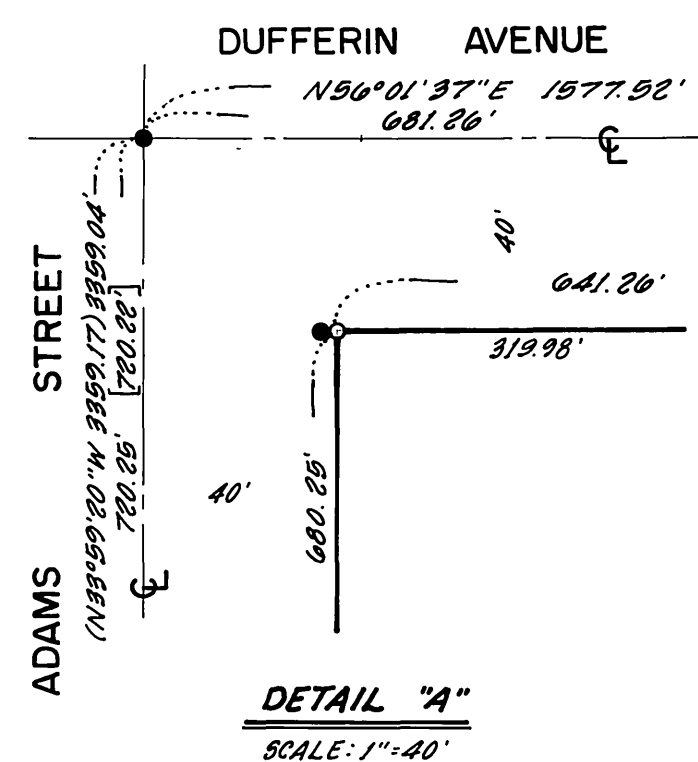
123
14

P.M.B. 123/14



SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS IS THE CENTERLINE OF ADAMS STREET TAKEN AS $N33^{\circ}59'20''W$ AS SHOWN BY MAP ON FILE IN BOOK 38 PAGE 90 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. \bullet --- INDICATES FOUND MONUMENTS AS NOTED.
3. \circ --- INDICATES SET 1" I.P. w/ R.C.E. 11842 TAG, FLUSH, UNLESS OTHERWISE NOTED.
4. ()-- INDICATES RECORD DATA PER P.M.B. 38/50.
5. []-- INDICATES RECORD DATA PER P.M.B. 87/47-48.
6. < >-- INDICATES RECORD DATA PER P.M.B. 34/70.
7. THIS PARCEL MAP CONTAINS 10.01 ACRES.



P.M.B. 123/14